THE

ACTS AND PROCEEDINGS

OF

THE SYNOD

OF THE

Presbyterian Church of Canada

IN CONNECTION WITH THE CHURCH OF SCOTLAND.

SESSION XLII.

BEGUN AT HAMILTON, 1ST JUNE,

1869.

KINGSTON:

PRINTED BY JOHN CREIGHTON.

1869.

QUEEN'S UNIVERSITY AND COLLEGE, KINGSTON.

Opens on the first Wednesday of October, and closes on the last Thursday of April.

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☞Applications for grants in aid should be sent in to the Committee *before* the meeting of Synod, as the Committee transmit such applications only once a year.

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Committee on the French Mission.—Dr. Jenkins, *Convener;* Mr. Fraser, *Vice-Convener;* Archibald Ferguson, Esq., *Treasurer;* John L. Morris, Esq., *Secretary;* Dr. Muir, Mr. Simpson, Mr. Sym, Professor Ferguson, Mr. Patterson, Mr. Sieveright, Mr. Robert Campbell; Thos. Watson, Esq., James Goudie, Esq., William Christie, Esq., John Smith, Esq., Peter Larmonth, Esq., Alexander Macpherson, Esq. *Executive Committee.*—The members resident in Montreal.

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Committee on the Juvenile Mission and Sabbath School Scheme.—Mr. Inglis, *Convener;* Professor Mowat, Professor Mackerras; John Paton, Esq., Kingston, *Secretary-Treasurer.*

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Committee to revise Model Deed and Model Constitution.—Judge Malloch, Alexander Morris, Esq.

Committee on Hymn Book.—Dr. Jenkins, *Convener;* Principal Snodgrass, Professor Mowat, Dr. Cook, Dr. Muir, Dr. Barclay; Mr. George

Bell, Mr. Burnet, Mr. Rannie, Mr. Livingstone, Mr. Hogg, Mr. D. J. Macdonnell; Alexander Morris, Esq., John Paton, Esq., Wm. C. Menzies, Esq., Douglas Brymner, Esq., Judge Logie.

Committee on Sabbath Observance.—Mr. William Bain, *Convener;* Mr. Robert Campbell, Mr. J. B. Mullan, Mr. J. C. Smith, Mr. Lindsay, Mr. Kenneth Maclennan, Professor Mackerras; James Henry, Esq., Archibald Macmurchy, Esq., Toronto.

Committee on Standing Orders.—Principal Snodgrass, *Convener;* Dr. Mathieson, Dr. Barclay; Alexander Morris, Esq.

Committee on Statistics.—James Croil, Esq., *Convener;* The Conveners of the Statistical Committees in the several Presbyteries of the Church.

Committee on correspondence with the Synods of the Lower Provinces. Dr. Mathieson, *Convener;* Dr. Jenkins, *Vice-Convener;* Principal Snodgrass, Dr. Cook, Dr. Barclay, Professor Mackerras, Mr. Kenneth Maclennan; Alexander Morris, Esq., James Croil, Esq., Judge Dennistoun.

Committee to provide for the spiritual interests of Lumbermen.—Two or more members from each of the Presbyteries of Perth, Ottawa and Renfrew, appointed at their first ordinary meeting after the rising of the Synod.

Committee to consider suggestions in the Report of the Committee on the Report of the Temporalities' Board.—The Moderator, *Convener;* The Clerk, Principals Cook and Snodgrass, Dr. Mathieson, Dr. Barclay, Mr. Kenneth Maclennan, Mr. J. C. Smith, Mr. Robert Campbell, Mr. Joshua Fraser; Alexander Morris, Esq., Judge Dennistoun, James Croil, Esq., John Paton, Esq., Alexander Macpherson, Esq.

Committee to make arrangements for dispensation of the Sacrament of the Lord's Supper at next meeting of Synod.—The Moderator, *Convener;* The Clerk, Dr. Barclay, Dr. Snodgrass, Mr. Robert Campbell; Archibald Ferguson, Esq., James Croil, Esq., James S. Hunter, Esq.

Commissioners of Synod.—All members of Synod, 1869.

The Commission of Synod.—Meets at Montreal on November 10, 1869, at Noon; and at Toronto on January 19, 1870, at Noon.

The next meeting of Synod.—Is appointed to begin in St. Paul's Church, Montreal, on June 1, 1870, at eleven o'clock, A.M.

LIST OF MODERATORS FROM THE FORMATION OF THE SYNOD IN 1831, TO THE PRESENT TIME.

1831.—Rev. J. Mackenzie, M.A.
1832.—Rev. A. Mathieson, D.D.
1833.—Rev. John Machar, D.D.
1834.—Rev. Arch. Connell, M.A.
1835.—Rev. J. Cruikshank, D.D.
1836.—Rev. Wm. Rintoul, M.A.
1837.—Rev. Alex. Gale, M.A.
1838.—Rev. John Cook, D D.
1839.—Rev. Robert McGill, D.D.
1840.—Rev. H. Urquhart, D.D.
1841.—Rev. James George, D.D.
1842.—Rev. Henry Esson, M.A.
1843.—Rev. John Clugston.
1844.—Rev. Mark Y. Stark, M.A.
1844.—Rev. John Cook, D.D.
1845.—Rev. Wm. Bell, M.A.
1846.—Rev. G. Romanes, L.L.D.
1847.—Rev. Walter Roach.
1848.—Rev. John Barclay, D.D.
1849.—Rev. Jas. C. Muir, D.D.
1850.—Rev. J. M. Smith, M.A.
1851.—Rev. Robert Neill.
1852.—Rev. John McMorine, D.D.
1853.—Rev. Alex. Spence, D.D.
1854.—Rev. J. Williamson, L.L.D.
1855.—Rev. Alexander Mackid.
1856.—Rev. Alex. Mann, M.A.
1857.—Rev. George Macdonnell.
1858.—Rev, George Bell, B.A.
1859.—Rev. John Macmurchy.
1860.—Rev. A. Mathieson, DD.
1861.—Rev. Wm. Bain, M.A.
1862.—Very Rev. W. Leitch, D.D.
1863.—Rev. John Campbell, M.A.
1864.—Rev. Archibald Walker.
1865.—Rev. Geo. Thomson, M.A.
1866.—Very Rev. W. Snodgrass, D.D
1867.—Rev. K. Maclennan, M.A.
1868.—Rev. Robert Dobie.
1869.—Rev. John Jenkins, D.D.

MISSIONARY.

Mr. Chas. A. Doudiet, *Missionary to the French Canadians in Montreal.*

MINUTES OF COMMISSION OF SYNOD.

At Montreal, and within St. Andrew's Church there ;—Wednesday, the Fourth day of November, one thousand eight hundred and sixty-eight years :—

Which day the Commission of Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to appointment and was constituted with prayer by the Rev. Alexander Mathieson, D.D., who was chosen to act as Moderator.

Sederunt.—Alexander Mathieson, *Moderator ;* William Simpson, Frederick P. Sym, James Patterson, William C. Clark, John Jenkins, Joshua Fraser, Donald Ross (Chatham), Donald Ross (Dundee), Robert Campbell, John Barr, *Ministers ;* Archibald Ferguson, *Elder.*

The Rev. R. Campbell, M.A., was appointed Clerk of the meeting.

There was produced and read an Extract Minute of the Presbytery of Quebec, intimating the deliverance of that Court in the case of the Rev. Alex. Forbes, of Leeds and Inverness, remitted to them by the Synod. Said Extract bore that the Presbytery had dissolved the pastoral tie between Mr. Forbes and his congregation and contained an earnest request to the Commission to provide some mode of present relief for Mr. Forbes' necessities, and to recommend to the Presbyteries of the Church to afford him facilities for visiting the vacancies within their bounds, should he desire to do so. A letter from Mr. Forbes to the Clerk of the Synod and a communication from the Clerk of the Presbytery of Quebec, bearing on this subject, were also read.

Whereupon it was moved by Dr. Jenkins, seconded by Mr. Barr, and unanimously agreed to, That the Commission of Synod instruct their Clerk to furnish Mr. Forbes with a letter, recommending him to the cordial sympathy of the Presbyteries of the Church in terms of the entreaty of the Presbytery of Quebec.

On motion of Mr. Ross (Chatham), seconded by Mr. Clark, the Commission unanimously resolved to request the Moderator of Synod to appoint a day of Thanksgiving to Almighty God for an abundant harvest and other national mercies, to be observed throughout the Church at an early date.

The Commission adjourned and was closed with prayer.

At Toronto, and within St. Andrew's Church there ;—Wednesday, the Twentieth day of January, one thousand eight hundred and sixty-nine years :—

Which day the Commission of Synod of the Presbyterian Church of Canada in connection wtth the Church of Scotland met according to appointment and was constituted with prayer by the Rev. Kenneth Maclennan, M.A., who was chosen to act as Moderator.

Sederunt.—Kenneth Maclennan, *Moderator ;* John Barclay, James Bain, John Campbell, James Carmichael, William Mackee, Alexander Macdonald, William Aitken, and William Hamilton, *Ministers.*

No business being brought forward, the Commission adjourned and was closed with prayer.

SYNOD ROLL,

&c., &c.,

June 1st, 1869.

REV. JOHN JENKINS, D.D..... ....*Moderator.*
REV. J. H. MACKERRAS, M.A.,.....*Clerk.*

***The column of dates gives the times of the appointment of Ministers to the first charges held by them in connection with the Synod.

☞The reference letters *a*, *b*, *&c.*, indicate the Post Office addresses of Ministers, when these are not expressed by the names of their charges.

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1. PRESBYTERY OF QUEBEC.—REV. DUNCAN ANDERSON, M.A., *Clerk.*

Meets at Quebec on the third Wednesday of May and October.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
John Cook, D.D....	25 Dec., 1835.	John Thomson.....	*Quebec.*
David Shanks.....	2 Jan., 1841.	.....	*Valcartier.*
Dun. Anderson, M.A.	26 Dec., 1854.	Alexander Fraser...	*Point Levi. a.*
Joseph Evans, M.A.	3 Nov., 1858.	Rev. E. Tanner.....	*Sherbrooke.*
James McCaul, B.A.	24 Aug., 1864.	Joseph Smith.....	*Melbourne.*
.....	.....	.....	*Three Rivers.*

Alex. Forbes, *Ordained Minister residing within the bounds.*

James Fraser, B.A., *Missionary.*

James Douglas, B.A.....
George Weir, M.A..... } *Licentiates.*
Alex. N. McQuarrie, B.A.

Windsor, Brompton Gore, L'Avenir, South Durham, *Mission Stations.*

☞*a*, Point Levi West.

2. PRESBYTERY OF MONTREAL.—REV. JAMES PATTERSON, *Clerk.*

Meets at Montreal on the first Tuesday of February, May, August and Nov.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Alex. Mathieson, D.D	19 Oct., 1826.	James Burns.....	*Montreal, St. Andrew's.*
James C. Muir, D.D.	29 Sep., 1836.	Daniel Macdougall.	*Georgetown. a.*
William Simpson...	16 Mar., 1840.	.....	*Lachine.*
Alex. Wallace, B.A.	1 Oct., 1845.	Hugh Barr	*Huntingdon.*
John McDonald....	28 June, 1854.	Hugh Macleod.....	*Beechridge. b.*
Frederick P. Sym...	29 Sep , 1852.	James Lang.....	*Beauharnois.*
James Patterson....	8 Sep., 1858.	Hugh Merlin.....	*Hemmingford.*
William Masson....	15 Sep., 1858.	D. A. Livingstone..	*Russeltown Flats.*
William C. Clark...	28 Oct., 1858.	William Macdougal.	*Ormstown.*
John Jenkins, D.D..	27 June, 1865.	Arch. Ferguson....	*Montreal, St. Paul's.*
Joshua Fraser, B.A.	21 Sep., 1865.	James Dickson....	*Montreal, St. Matthew's. c.*
Donald Ross, B.D..	3 Oct., 1865.	.....	*Chatham and Grenville. d.*
Donald Ross.....	20 July, 1859.	John Cruickshanks..	*Dundee. e.*
Robt. Campbell, M.A	10 Apr., 1862.	Geo. Cruickshank..	*Montreal, St. Gabriel's.*
John Barr.....	3 June, 1867.	John T. Adams.....	*Laprairie.*
J. S. Lochead, M.A.,	21 Sep., 1866.	.....	*Elgin & Athelstane. f.*
Andrew Paton,	*Assistant and Successor,*	.....	*Montreal, St. Andrew's.*
.....	.....	.....	*St. Louis de Gonzague.*

Thomas Fraser, Montreal, 14th June, 1844, *Retired Minister.*

James T. Paul, Ormstown, Hugh Niven, } *Ordained Missionaries.*

Griffintown, St. Eustache, French Church, Montreal, *Mission Stations.*

☞ *a*, North Georgetown; *b*, Norton Creek; *c*, Point St. Charles, Montreal; *d*, Cushing; *e*, Dundee Centre; *f*, Kelso.

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3. PRESBYTERY OF GLENGARY.—REV. ALEXANDER MACKAY, M.A., *Clerk.*

Meets at Cornwall on the first Wednesday of February, May, Aug. and Dec.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Hugh Urquhart, D.D.	18 Feb., 1827.	William Mattice...	*Cornwall.*
T. Macpherson, M.A.	28 Dec., 1836.	John Macpherson..	*Lancaster.*
Peter Watson, B.A..	4 Sep., 1856.	Donald Campbell..	*Williamstown.*
John Davidson.....	Sep., 1844.	.....	*Williamsburgh. a.*
Thomas Scott.....	12 Jan., 1844.	William Presley...	*Plantaganet. b.*
Hugh Lamont.....	22 Feb., 1865.	John Jourdine.....	*Finch. c.*

Alex. McKay, M.A..	11 Dec , 1867.	Hugh McMillan...	*Lochiel and Dalhousie Mills. d.*
John S. Burnet, M.A	1 July, 1868.	Hugh Robertson...	*Martintown.*
James S. Mullan....	31 Dec., 1861.	James Croil.....	*Osnabruck.*
Neil McNish, B.D..	25 Nov., 1868.	*Assistant and Succ..*	*Cornwall.*
.....	.....	.....	*Cote St. George.*
.....	.....	.....	*Matilda.*
.....	.....	.....	*Indian Lands and Rozboro'*

Alexander Jamieson, B.A., *Probationer.*
William Ferguson, M.A., Chesterville, *Stated Catechist.*
Alexandria, Winchester, East Hawkesbury, *Mission Stations.*

☞ *a*, North Williamsburgh; *b*, Curran, North Plantaganet; *c*, Newington; *d*, Alexandria.

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4. PRESBYTERY OF PERTH.—REV. WILLIAM BAIN, M.A., *Clerk.*

Meets at Perth on the second Tuesday of January, May and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
William Bain, M.A.	29 Oct., 1845.	Alex. Morris, D.C.L.	*Perth.*
Solomon Mylne.....	16 Oct., 1850.	Robert Hunter.....	*Smith's Falls.*
James Wilson, M.A.	11 June, 1862.	James McIlquham..	*Lanark.*
Walter Ross, M.A..	15 Oct., 1862.	Hugh Robertson...	*Beckwith. a.*
D. J. McLean, B.A..	11 Feb., 1863.	William Morris.....	*Middleville & Dalhousie.b.*
William White ...	24 June, 1857.	.....	*Kitley.c.* [*Ferry.d.*
D. McGillivray, B.A.	16 July, 1867.	George Malloch....	*Brockville.*
William Millar	9 Dec., 1857.	John Kean.... ...	*Lombardy & Oliver's*
John Gordon, B.A..	21 Feb., 1865.	Robert Bell.....	*Ramsay.e.*

Thomas Hart, M.A., *Probationer.*
Darling, Palmerston & Lavant, *Mission Stations.*

☞ *a*, Franktown; *b*, Middleville; *c*, Toledo; *d*, Perth; *e*, Almonte.

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5. PRESBYTERY OF OTTAWA.—REV. JAMES C. SMITH, M.A., *Clerk.*

Meets at Ottawa on the second Wednesday of January, May and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
James Sinclair.....	24 Oct., 1853.	Robert Walker.....	*Huntley.*
G.D. Ferguson, B.A.	16 May, 1855.	C. P. Treadwell...	*L'Orignal & Hawkesbury. a.*
William T. Canning.	10 Oct., 1859.	.....	*Oxford. b.*
Jas. Sieveright, B.A.	30 July, 1857.	A. Blackburn.....	*Chelsea & Ironside. c.*
James B. Mullan...	23 July, 1862.	James McGowan....	*Spencerville.*
Jas. C. Smith, M.A..	21 July, 1864.	J. Henry.....	*Buckingham and Cumberland. d.*
Elias Mullan.....	18 Sept., 1867.	.....	*Richmond.*

D. M. Gordon, B.D..17 Dec., 1867.Andrew Drummond. *Ottawa.*
....*South Gower and [Mountain.*

Alexander Spence, D.D., Ottawa, 27 July, 1848, *Retired Minister.*
Hugh J. Borthwick, M.A., Lucerne (Q.) *Ordained Missionary.*
Portland, Lochaber and Clarence, *Mission Stations.*

☞*a*, L'Orignal; *b*, Oxford Mills; *c*, Chelsea; *d*, Cumberland.

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6. PRESBYTERY OF RENFREW.—REV. PETER LINDSAY, B.A., *Clerk.*

Meets at Arnprior on the second Tuesday of January, May and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Alex. Mann, M.A...	16 Feb., 1841.	Alexander Fowler ..	*Pakenham.*
Geo. Thomson, M.A.	19 Nov., 1851.	Henry Airth.....	*Macnab & Hor-*
Peter Lindsay, B.A.	12 Oct., 1853.	Abel H. Dowswell....	*Arnprior. [ton. a.*
Hugh Cameron....	8 Oct., 1862.	John Porteous.....	*Ross & West-meath. b.*
....		Robert Finlay.....	*Litchfield.*
....		Neil Livingston.....	*Douglas.*

☞*a*. Renfrew; *b*. Beachburg.

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7. PRESBYTERY OF KINGSTON.—REV. W. M. INGLIS, M.A., *Clerk*

Meets at Belleville on the first Wednesday of February and August, and at Kingston on the first Wednesday of May and November.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Robert Neill.....	29 Jan., 1840.	.....	*Seymour. a.*
J. Williamson,L.L.D	25 Feb., 1845....	.....	*Queen's College. b.*
Alexander Buchan..	12 Nov., 1856.	G. H. Boulter, M.D..	*Stirling.*
J. B. Mowat, M.A...	2 May, 1850.....	.....	*Queen's College. b.*
George Porteous....	22 Aug., 1860.	David Cramond.....	*Wolfe Island.*
W. M. Inglis, M.A..	5 Aug., 1863.	John Paton	*Kingston.*
Wm. Snodgrass,D.D.	4 Nov., 1856	.....	*Queen's College. b.*
J. H. Mackerras,M.A	20 Sept., 1853....	.....	*Queen's College. b.*
S. McMorine, B.A..	5 Nov , 1868.	John Hysop.....	*Pittsburgh. c.*
.....		.....	*Belleville.*
. .....		.....	*Roslin & Thurlow.*

William Campbell, Harold P.O., *Stated Catechist.*

Portsmouth, Marmora and Hastings Road, Madoc, Bannockburn and Blairton, *Mission Stations.*

☞*a*, Burnbrae; *b*, Kingston; *c*, Pittsferry.

8. PRESBYTERY OF TORONTO. { REV. JOHN BARCLAY, D.D., *Clerk.* / REV. KENNETH MACLENNAN, M.A., *Asst. Clerk.*

Meets at Toronto on the third Tuesday of January, April, July and October.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
John Tawse, M.A..	8 Mar., 1837.....	.....	*King.*
John Barclay, D.D.	6 Dec., 1842.	William Mitchell....	*Toronto.*
William Cleland...	2 Aug., 1854.	George Smith.....	*Scott & Uxbridge. a.*
John Brown 30	Aug., 1854.	Jacob Wells.....	*Newmarket.*
James Bain.....10	Oct., 1854.	William Patterson...	*Scarboro'. b.*
William McKee....	3 Mar., 1858.....	.....	*W. Gwillimbury & Innisfil. c.*
Wm. E. McKay,B.A	29 Oct., 1856.	Alexander Skelton..	*Orangeville.*
James Carmichael.	2 Oct., 1860.	Alex. McMillan.....	*West King. d.*
K. Maclennan, M.A.	8 Mar., 1853.	James Young.....	*Whitby.*
Walter R. Ross ...	6 Feb., 1861.	George Milne.....	*Pickering.*
A. Maclennan, B.A..	2 July, 1862.	Robert McCracken..	*Mulmur. e.*
William Aitken....	1 Nov., 1865.	Arch. Cameron.....	*Vaughan. f.*
A. Macdonald, B.A.	31 Jan., 1866.	John McMurchy.	*Nottawasaga. g.*
William Hamilton..	31 July, 1866.	David Still.....	*Caledon & Mono. h.*
Adam Spencer... .	4 Aug., 1868.	Mal. Galbraith.	*Darlington i.*
Donald Strachan...	8 Sept., 1868.	Angus McMurchy...	*Erin. j.*
D. Macdonald, M.A.	11 Jan., 1865.....	.....	*Purple Hill and Osprey. k.*
.....		Arch. Barker.....	*Markham.*
....		.....	*Georgina.*
....		.....	*Chinguacousy.*
....		.....	*E. Nottawasaga.*

Samuel Porter, Oakville, 29th April, 1846.....
Archibald Colquhoun, Mansfield, 14th July, 1832..
Alexander Lewis, Mono, 4th Aug., 1840..... } *Retired Ministers.*

Sunnidale and New Lowell, *Mission Stations.*

☞*a*, Uxbridge; *b*, Woburn; *c*, Lefroy; *d*, Laskey; *e*, Rosemont; *f*, Maple; *g*, Duntroon; *h*, Caledon; *i*, Bowmanville; *j*, Hillsburgh; *k*, Creemore.

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9. PRESBYTERY OF VICTORIA.—REV. ROBERT DOBIE, *Clerk.*

Meets at Lindsay on the first Tuesday of February, May, August and Nov.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
David Watson, M.A.	30 Aug., 1853.	William Bain.....	*Thorah. a.*
D. J.Macdonnell,B.D	20 Nov., 1866.	Robert Romaine....	*Peterboro'.*
Neil Macdougall....	19 June, 1867.	John Jackson... ..	*Eldon. b.*
Arch. Currie, M.A..	23 Oct., 1861.	Neil Ferguson.....	*Brock. c.*
Robert Dobie.....	7 Oct., 1853.	Neil Macdougall....	*Lindsay.*
William Cochrane..	18 Sep., 1866.	John Macnaughton.	*Port Hope.*

.....		Duncan McRae	*Balsover.*
.....	.....	Hugh Lockhart....	*Clarke. d.*
.....	.....	.....	*Cobourg.*

Donald Macaulay, *Stated Catechist.*

Fenelon, Digby, Carden, Dummer, Otonabee and Belmont, *Mission Stations.*

☞*a.* Beaverton; *b*, Woodville; *c*, Sonya; *d*, Newtonville.

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10. PRESBYTERY OF HAMILTON.—REV. ROBERT BURNET, *Clerk.*

Meets at Hamilton and Guelph alternately on the third Wednesday of April, August and December.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
George Bell, B.A...	30 May, 1844.	John Bryce.....	*Clifton.*
George Macdonnell..	17 Nov., 1852.	A. S. Cadenhead...	*Fergus.*
Robert Burnet....	26 Oct., 1853.	Alex. Logie... ...	*Hamilton, St. And'w's.*
Martin W. Livingstone	17 May, 1859.	.....	*Simcoe.*
James Herald.....	30 June, 1858.	James Gilmour....	*Dundas.*
Charles Campbell ..	25 Aug., 1858.	Robert Dawson....	*Niagara.*
John Hogg.....	30 June, 1859.	David Allan.....	*Guelph.*
William Stewart . .	26 Dec., 1860.	George Ford...	*Hornby & Trafalgar. a*
Henry Edmison, M.A	18 Oct., 1866.	Thomas Little.	*Nelson & Waterdown. b.*
James B. Muir, M.A	31 May, 1865.	Alexander Conckey.	*Galt.*
.....		.....	*Woolwich. c.*
.....		.....	*Arthur.*
.....		.....	*Ancaster.*
.....		.....	*Saltfleet & Binbrook.*
. . ..		.....	*Hamilton, St. John's.*
.....		.....	*Brantford.*

James Stuart, Brantford, 22 Aug., 1849.
William Johnson, M.A., Southampton, 15 Nov., 1852. } *Retired Ministers.*

William Maclennan, M.A.,
George Yeomans, B.A., } *Missionaries.*

Beamsville, Dover, Lyndoch, and Windham, *Mission Stations.*

☞*a*, Hornby; *b*, Waterdown; *c*, Winterbourne.

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11. PRESBYTERY OF LONDON.—REV. JAMES GORDON, M.A., *Clerk.*

Meets at London on the first Wednesday of January, May and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
William Bell, M.A..	17 May, 1848.	Walter Patterson..	*North Easthope. a.*
Jas. McEwen, M.A..	12 Oct., 1854.	Neil Munroe.....	*Westminster. b.*

John Rannie, M.A..	15 Sep., 1859.	Henry Robertson.	*Chatham. c.*
William Barr.....	28 Sep.. 1849.	.....	*Wawanosh. d.*
Hamilton Gibson...	13 Nov., 1850.	Charles Tough....	*Bayfield and Var-*
James George, D.D.	4 Aug., 1834.	William Byers....	*Stratford.* [*na. e.*
James Gordon, M.A.	26 Sep., 1854.	James Weir.....	*N. Dorchester. b.*
Evan Macaulay, B.A	3 Oct., 1866.	Duncan Turner....	*Southwold. f.*
John M. McLeod....	6 Jan., 1867.	Kenneth McLean...	*Glencoe.*
David Camelon....	12 Dec., 1859.	James Cowan.....	*London.*
.....	.....	John McDonald...	*Goderich.*
.....	.....	George Thompson..	*Kippen.*
.....	.....	.....	*Williams.*
.....	.....	.....	*Woodstock and Norwich.*

Alexander McKid, Goderich, 18 Jan., 1844, *Retired Minister.*

Aldborough, Parkhill, Port Albert, Colborne, *Mission Stations.*

☞*a*, Shakespeare; *b*, London; *c*, Chatham, Ont.; *d*, Dungannon; *e*, Bayfield; *f*, Fingal.

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12. PRESBYTERY OF SAUGEEN.—REV. DUNCAN MORRISON, M.A., *Clerk.*

Meets at Owen Sound and Paisley alternately on the first Tuesday of January, May and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Alex. Hunter, B.A..	27 Oct., 1864.	James Ross.....	*Leith & John-*
M. W. Maclean, B.A.	15 Aug., 1866.	George Brockie....	*Paisley* [*son. a.*
D. Morrison, M.A....	22 Oct., 1851.	George McKay.	*Owen Sound & Derby. b.*
Donald Fraser, M.A.	19 Aug., 1867.	John McLachlan....	*Priceville.*
James A Murray...	9 Oct., 1867.	Samuel Wallace....	*Mount Forest.*
John Ferguson, B.A.	22 April, 1868.	M. McPherson.	*Kincardine.*

South Elderslie, Woodlands, Keppel and Sarawak, Saugeen, Walkerton, *Mission Stations.*

☞*a*, Leith; *b*, Owen Sound.

For purposes connected with the Temporalities' Fund,

Rev. John Wells..... *New Richmond.*

Rev. John Whyte..... *Scotland.*

ACTS AND PROCEEDINGS

OF THE

Synod of the Presbyterian Church of Canada in connection with the Church of Scotland begun at Hamilton on the 1st, and concluded on the 7th day of June, 1869 years.

SESSION XLII.

DIET I.

At Hamilton, and within St. Andrew's Church there;—Tuesday, the First day of June, One Thousand Eight Hundred and sixty-Nine Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to appointment, after sermon by the Rev. Robert Dobie, Minister of Lindsay, Retiring Moderator, on this text, Malachi II. 7: "For the priests lips should keep knowledge," and was constituted with prayer by the said Rev. Robert Dobie.

The Synod Roll was made up and read.

MEMBERS PRESENT.

Sederunt.—John Jenkins, *Moderator*; George D. Ferguson, James C. Smith, Elias Mullan, Daniel M. Gordon, Peter Lindsay, Hugh Cameron, Solomon Mylne, Daniel McGillivray, John Gordon, George Porteous, William M. Inglis, William Snodgrass, John H. Mackerras, Samuel Macmorine, John Tawse, John Barclay, James Bain, William Mackee, William E. MacKay, James Carmichael, Kenneth Maclennan, Walter R. Ross, Alexander Maclennan, William Aitken, Alexander Macdonald, William Hamilton, Adam Spencer, Donald Strachan, Duncan Macdonald, Robert Dobie, William Cochrane, Daniel J. Macdonnell, Neil Macdougall, James McCaul, Alexander Mathieson, James C. Muir, James Patterson, William C. Clark, Joshua Fraser, Donald Ross, (Chatham),

Robert Campbell, Thomas Macpherson, Peter Watson, James S. Mullan, George Bell, George Macdonnell, Robert Burnet, Martin W. Livingstone, James Herald, Charles Campbell, John Hogg, Henry Edmison, James B. Muir, Alexander Hunter, Donald Fraser, John Ferguson, William Bell, James McEwen, William Barr, Hamilton Gibson, James Gordon, Evan Macaulay, David Camelon, *Ministers*; Charles P. Treadwell, Abel H. Dowswell, George Malloch, Robert Bell, John Paton, William Mitchell, William Patterson, Alexander Skelton, Alexander Macmillan, James Young, George Milne, Malcolm Galbraith, Archibald Barker, Robert Romaine, Archibald Ferguson, George Cruickshank, Donald Campbell, Hugh Robertson, James Croil, John Bryce, Alex. S. Cadenhead, Alexander Logie, James Gilmour, David Allan, Thomas Little, Malcolm Macpherson, James Cowan, John Macdonald, George Thompson, *Elders.*

The Synod, having learned of the death of four Brethren in the Ministry since last meeting of Synod, desire to place on record a sense of the loss which they have thereby sustained.

By the death of the Rev. **James Thom,** of Woolwich, his late congregation have cause to mourn the loss of a faithful pastor, a kind friend, a truly pious and exemplary Christian, the memory of whose life and labours will long be had in affectionate remembrance by all who had the privilege of his acquaintance.

The Synod also bear willing testimony to the Christian life and character of the Rev. **William McEwen,** late minister of Dorchester, whose kind disposition and unaffected piety endeared him to a large circle of friends, and whose patient resignation during many long years of infirmity and suffering gave evidence that he felt the power of that religion which he taught to others.

The Synod feel called upon to recognize the zealous and faithful ministrations of the late Rev. **Joseph Anderson,** of South Gower and Mountain, whose Missionary labors during the earlier portion of his ministry extended over a wide area, and whose subsequent services as pastor were highly efficient and acceptable to the congregation, to whose spiritual interests the late years of his life were devoted.

The Synod further record an expression of the deep regret with which they have heard of the death of the Rev. **John Campbell,** of Markham, who was cut down after a short illness, in the prime of life and in the midst of labours, characterized by great self-devotion and marked ability.

ELECTION OF MODERATOR.

It was moved by Mr. Robert Burnet, seconded by Mr. James Gordon, and carried unanimously, that the Rev. John Jenkins, D.D., Minister of St. Paul's Church, Montreal, be Moderator for the year; and he, being present, took the chair.

THANKS TO THE RETIRING MODERATOR.

On motion of Principal Snodgrass, seconded by Mr. M. W. Livingstone, and unanimously agreed to, the Moderator conveyed to the Rev. Robert Dobie, the thanks of the Synod for his very efficient conduct while occupying the Moderator's chair, and for the able sermon preached by him this evening.

TRUSTEES OF QUEEN'S UNIVERSITY.

The Synod proceeded to the election of three Trustees of the University of Queen's College in room of the Rev. George D. Ferguson, the Rev. Dr. Barclay, and the Rev. Kenneth Maclennan, who retired pursuant to the terms of the Royal Charter; when it was unanimously agreed to re-elect these members of the Board of Trustees of Queen's College.

REPORT OF THE TEMPORALITIES' BOARD.

The Synod next called for the Report and accompanying Financial Statements of the Board of Managers of the Temporalities' Fund. These were presented by the Secretary, Mr. James Croil.

The Synod adjourned to meet in this place to-morrow morning at half past nine o'clock, of which public intimation was made, and this Diet was closed with prayer.

DIET II.

At Hamilton, and within St. Andrew's Church there;—Wednesday, the Second Day of June, One Thousand Eight Hundred and Sixty-Nine Years:

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment, and was constituted with prayer.

Devotional exercises were conducted by the Rev. James Carmichael.

The minutes of yesterday's Diet were read and sustained.

The Reading of the Roll was deferred until the afternoon, when it was expected that a larger number of members would be present.

APPOINTMENT OF COMMITTEES.

The Synod proceeded to appoint the following Committees:—

1. On Bills and Overtures:—The Moderator, *Convener*; The Clerk, Dr. Mathieson, Dr. Barclay, Dr. Snodgrass, Messrs. Dobie, George Macdonnell, George Bell, Thomson, Kenneth Maclennan, Robert Burnet, Hogg, James Bain, Robert Campbell, D. J. Macdonnell, J. B. Muir, James C. Smith, James Gordon, John S. Burnet, Donald Fraser,

McCaul; Croil, Romaine, Logie, Archibald Ferguson, Paton, Barker, Cowan, Malcolm Macpherson, Allan, John Macdonald.

2. On References, Complaints, and Appeals:—The Moderator, *Convener*; The Clerk, Dr. Mathieson, Dr. Muir, Dr. Barclay, Dr. Snodgrass, Messrs. Tawse, Dobie, Kenneth Maclennan, Inglis, Patterson D. M Gordon, Ross, (Chatham), Alexander Mackay, Cleland, Mylne, Lindsay, Hunter; Malloch, Mattice, Croil, Robert Bell, Paton, Dowswell, Henry, Mitchell, McRae.

3. To Revise Synod and Commission Records:—Mr. Mylne, *Convener;* Messrs. Carmichael, Charles Campbell, Macdougall; John Macdonald, James Ross.

4. To revise Presbytery Records:—Mr. George Bell, *Convener;* Messrs. McCaul, Clark, Thomas Macpherson, Peter Watson, James S. Mullan, Hugh Cameron, Porteous, Macmorine, McKee, W. E, MacKay Alexander Macdonald, Spencer, Strachan, Cochrane, Livingstone, Edmison, Gibson, Macleod, M. W. Maclean, John Ferguson; Donald Campbell, Hugh Robertson, McGowan, William Patterson, Alexander Macmillan, Galbraith, Milne, Macmurchy, Gilmour, Dawson, Conckey, Malcolm Macpherson.

5. To draft an Address to the Queen:—Mr. G. D. Ferguson, *Convener;* Messrs. D. J. Macdonnell, Ross, (Chatham); Paton, Romaine.

6. To draft an Address to the Governor General:—Mr. D. M. Gordon, *Convener;* Messrs. Joshua Fraser, W. R. Ross; Logie, Cadenhead.

7. On applications for leave to retire from the active duties of the Ministry:—Mr. Robert Burnet, *Convener;* Messrs. Robert Campbell, Ross (Dundee), McGillivray, James B. Mullan, Cleland, Camelon, Herald, Hamilton, Duncan Macdonald, Elias Mullan, Alexander Maclennan; Archibald Ferguson, John Macpherson, Hugh Robertson, Mitchell, Milne, Little.

REPORT ON BUSINESS.

The report of the Committee on Business was called for and read. The Synod agreed to follow generally the recommendations contained therein.

DELEGATION FROM THE CONGREGATIONAL UNION.

There was produced and read a communication from the Congregational Union of Ontario and Quebec, certifying that they had appointed the Rev. A. Duff, of Sherbrooke, as a Delegate, and the Rev. F. H. Marling, of Toronto, as a Substitute, to represent that Body at this meeting of Synod. It was agreed to receive either of these representatives so soon as he should present himself.

REPLIES TO ADDRESSES.

There was read a copy of a despatch from the Secretary of State for the Colonies to the Governor General, intimating that the Synod's Ad-

THANKS TO THE RETIRING MODERATOR.

On motion of Principal Snodgrass, seconded by Mr. M. W. Livingstone, and unanimously agreed to, the Moderator conveyed to the Rev. Robert Dobie, the thanks of the Synod for his very efficient conduct while occupying the Moderator's chair, and for the able sermon preached by him this evening.

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REPLIES TO ADDRESSES.

There was read a copy of a despatch from the Secretary of State for the Colonies to the Governor General, intimating that the Synod's Ad-

dress of last year to Her Majesty the Queen had been laid at the foot of the Throne, and that "Her Majesty had received with much satisfaction the expressions of attachment to Her Throne and Person offered therein". There was also read an acknowledgment of the receipt of the Synod's Address of last year to His Excellency the Governor General.

The minutes of the Commission of Synod were read and sustained.

EXAMINING COMMITTEE FOR 1869-'70.

The Synod appointed the Examining Committee for the ensuing year, as follows:—Mr. Hogg, *Convener;* Mr. Donald Ross, (Chatham,) *Secretary;* The Moderator, Dr. Mathieson, Dr. Urquhart, Dr. Barclay, Dr. Muir, Messrs. Dobie, George Bell, Mann, George Macdonnell, Wm. Bain, Rannie, Lindsay, Morrison, Robert Burnet, Inglis, Wilson, Kenneth Maclennan, Carmichael, D. J. Macdonnell, Robert Campbell, Evans, Daniel M. Gordon, Paton, McNish.

APPLICATIONS FOR LICENSE.

Application was made by the Presbytery of Quebec for leave to take Messrs. John Bennett, and Charles Tanner, Students of Divinity, on public probationary trials for License. A similar application was made by the Presbytery of Montreal in behalf of Mr. Charles A. Doudiet; by the Presbytery of London in behalf of Mr. Joseph Eakin, B.A.; and by the Presbytery of Hamilton in behalf of Mr. David P. Niven, B.A. The Synod, having ascertained that Circular Letters, intimating the intention of these Presbyteries to make said application, had been duly issued, instructed these Students to appear before the Examining Committee.

APPLICATION OF THE REV. W. ANDERSON, M. A.

There was read an Extract Minute of the Presbytery of Montreal, of date August 4, 1868, transmitting an application of the Rev. William Anderson, M. A., for admission as a Minister of this Church, and recommending the same to the most favourable consideration of this Court. Said Extract bore that Mr. Anderson was a Graduate of the University of Glasgow, and had been Minister of Tobermore, within the bounds of the Synod of Ulster, for a period of seven years. Accompanying this Extract were Mr. Anderson's Diploma for the Degree of M. A., and a Presbyterial Certificate from the Presbytery of Magherafelt. The Synod unanimously agreed to entertain favourably Mr. Anderson's application, and instructed him to appear before the Examining Committee.

APPLICATION OF MR. GEORGE BURNFIELD.

There was next read an Extract Minute of the Presbytery of Toronto, transmitting an application of Mr. George Burnfield, a Student of University College, Toronto, in the fourth year, and of Knox College, Toronto, in the second year, to be admitted next session to the Divinity Hall of Queen's College as a Student of the third year, and craving in its behalf the most favourable consideration. It was moved by Principal Snodgrass and seconded by Mr. Livingstone, That the Extract Minute, now read, with relative documents be referred to the Examining Committee. To this it was moved in amendment by Mr. Burnet and seconded by Mr. J. C. Smith, That Mr. Burnfield's application be referred to a special Committee to be named by the Moderator. The roll having been called and the votes marked, the motion was carried by a majority of voices, and the Moderator intimated accordingly.

APPLICATION OF MR. DONALD MACAULAY.

The Clerk produced and read an Extract Minute of the Presbytery of Victoria anent Mr. Donald Macaulay, Student of Divinity, who had been remitted by the Synod at last meeting to labour under the supervision of that Presbytery, certifying that Mr. Macaulay had laboured in the Mission field within their bounds with marked diligence and success. Mr. Macaulay was instructed to appear before the Examining Committee.

MORRIN COLLEGE.

The Synod having called for the Report of the Governors of Morrin College, the Clerk intimated that no Report had yet been received.

The Rev. Duncan Anderson, M.A., and the Rev. Joseph Evans, M.A., were re-elected Governors of Morrin College.

MANAGERS OF WIDOWS' AND ORPHANS' FUND.

The Synod proceeded to the election of three Managers of the Ministers' Widows' and Orphans' Fund in room of those who retired pursuant to the terms of the Act of Incorporation; when it was unanimously agreed to elect the Rev. Robert Campbell, M.A., and to re-elect Alexander Cross, Esq., and James S. Hunter, Esq.

LETTERS ANENT BRITISH COLUMBIA.

The Clerk produced and read a communication which had been received from the Reverend the Convener of the Colonial Committee of the General Assembly of the Church of Scotland, of date April 20, 1869, in which he submitted to the Synod the desirableness of co-operation on the part of this Church with the Church of Scotland in an effort to send an additional Minister to British Columbia. In connection with this there was read a letter from the Rev. T. Somerville, of Victoria, Vancouver's Island, with reference to the same subject. It was resolved to refer these communications to the Jewish and Foreign Mission Committee, with instructions to report at a subsequent Diet on the proposals contained therein.

The Rev. William Ormiston, D.D., one of the Ministers of the Canada

Presbyterian Church in this City, being present, it was, on motion to that effect, unanimously resolved to ask him to sit and deliberate with the Court. Dr. Ormiston thanked the Synod for their courtesy in thus extending said invitation.

REPORT OF THE TEMPORALITIES' BOARD *

The Synod next took up the consideration of the Report and accompanying Financial Statements of the Board of Managers of the Temporalities' Fund, which, being printed and in the hands of members, were held as read. After deliberation upon the same, it was unanimously resolved to refer these for consideration to a Committee, consisting of Principal Snodgrass, Messrs. Kenneth Maclennan, Dobie, Mylne, Hogg, Charles Campbell, Robert Campbell, James B. Muir; Logie, Croil, Barker, Mitchell, and Sheriff Macdonald, with instructions to report at an early Diet;—Mr. Maclennan to be Convener.

RETURNS ON THE FORM OF POLITY.

There were produced and read returns on the Form of Polity, Book I., sent down by the Synod at last meeting to Presbyteries for consideration, from the Presbyteries of Montreal, Glengary, Renfrew, Victoria and Hamilton, suggesting certain emendations therein and expressing disapproval of paragraph 17 of the section relating to Presbyteries, and from the Presbytery of Saugeen approving of the same. Inasmuch as a majority of Presbyteries have not intimated dissent, the Moderator, in terms of the Barrier Act, declared this Book to be passed into a permanent enactment of the Church.

There was read a letter from the Young Men's Christian Association of this City, inviting the members of Synod to visit the Reading Room of the Association during their stay in this City. The Clerk was instructed to convey to the Association the thanks of the Synod for their kind invitation.

The Roll was called.

Mr. Hogg was appointed to act as Assessor with the Presbytery of Saugeen.

REPORT OF COMMITTEE CORRESPONDING WITH THE COLONIAL COMMITTEE.†

Dr. Barclay, Convener, gave in a report from the Committee appointed to correspond with the Colonial Committee of the General Assembly of the Church of Scotland, which was read. It was moved by Mr. Clark, seconded by Mr. Tawse, and unanimously agreed to, That the Synod receive the report; thank the Committee, and especially the Convener, for their diligence in conducting the correspondence; record their gratitude to the Colonial Committee for the deep and unabated interest which they take in the prosperity of this Church; approve of the suggestions with which the report of the Committee closes; and re-appoint the Committee.

* Appendix A. †APPENDIX J.

OVERTURE ANENT THE SYNODICAL OBSERVANCE OF THE LORD'S SUPPER.

The Overture from the Presbytery of Glengary anent a joint participation of the Sacrament of the Lord's Supper during the Session of Synod by the members thereof, laid over from last meeting, was next taken up and fully considered. There was read in connection therewith an Extract Minute of the Presbytery of Perth, craving the Synod to adopt the same as a standing usage of this Court.

On motion to that effect, the Synod unanimously resolved to adopt the Overture, so far as it refers to the celebration of the Lord's Supper at the annual meeting of Synod, and appoint a Committee, consisting of the Moderator, Dr. Barclay, Messrs. Kenneth Maclennan, Dobie, Robert Burnet, Clark, McCaul, Croil, and Logie, to make arrangements for the observance of the solemn ordinance on Sabbath first, and to prepare standing regulations respecting its observance in future.

The Synod adjourned to meet in this place to-morrow morning at eleven o'clock, of which public intimation was made, and this Diet was closed with prayer.

DIET III.

At Hamilton, and within St. Andrew's Church there;—Thursday, the Third Day of June, One Thousand Eight Hundred and Sixty-Nine Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment, and was constituted with prayer.

Devotional exercises were conducted by the Rev. W. C. Clark.

The minutes of yesterday's Diet were read and sustained,

MANAGERS OF THE TEMPORALITIES' FUND.

The Synod proceeded to elect four Managers of the Temporalities' Fund in room of those who retired pursuant to the terms of the Act of Incorporation; when it was unanimously agreed to re-elect the Rev. Dr. Cook, the Rev. Dr. Barclay, Judge Dennistoun, and Thomas Paton, Esq., members of the Temporalities' Board.

NEXT MEETING OF SYNOD.

An understanding was come to by the Court as to the time and place of the next annual meeting of Synod.

The Rev. Thomas Pullar, Minister of the Congregational Church in this City, being present, was introduced to the Moderator, and asked to sit with the Court.

FORM OF POLITY, BOOK II.

The Synod next took up the consideration of Book II. of the Form of Polity, and proceeded to discuss and amend the same, paragraph by paragraph, as far as the end of the Form detailing the questions appointed to be put to Elders at their Ordination.

REPORT OF WIDOWS' AND ORPHANS' FUND *

The twenty-first Annual Report of the Board of Managers of the Ministers' Widows' and Orphans' Fund, together with the Treasurer's Financial Statements, was called for and read. On motion to that effect, the Synod unanimously resolved to receive these documents, and refer them to a Committee consisting of Mr. Mylne, *Convener*, Principal Snodgrass, Dr. Muir, Messrs. George Bell, Clark ; George Cruickshank, Croil, Paton, Logie, and Mitchell, with instructions to consider the several points embraced therein, and to report at an early Diet.

Mr. Cameron was appointed to act as assessor with the Presbytery of London.

OVERTURE ANENT PARAGRAPH 17, BOOK I, FORM OF POLITY.

The Clerk produced and read an Overture, subscribed by Messrs. Dobie, Inglis, Robert Campbell, Ross, (Chatham), Carmichael, George Macdonnell, Duncan Macdonald, and Neil Macdougall, craving that paragraph 17 of the section on Presbyteries and paragraph 7 of the section on Synod of Book I, of the Form of Polity be retransmitted to Presbyteries, with a view to these clauses receiving more mature consideration than they appear to have received. The Synod unanimously agreed to decern in terms of the Overture and to send down anew to Presbyteries the paragraphs referred to, in order that the matter of which they treat may be fully considered ; and Presbyteries are hereby enjoined to give special attention to this subject and send up their opinions thereon, whether approving or disapproving, to the next meeting of Synod.

SYNOD AND COMMISSION RECORDS.

The Synod heard and adopted the Report of their Committee appointed to revise the Synod and Commission Records, bearing that the same have been carefully and correctly kept, and instructed their Moderator to attest them accordingly.

LEAVE TO OWEN SOUND TO SELL CHURCH SITE.

There was read an Extract Minute of the Presbytery of Saugeen,

* Appendix C.

transmitting an application of the congregation of Owen Sound for leave to sell their church and lot on Boyd Street in that town, with a view to enable them to build a new church upon another and more desirable site which they have lately purchased. The leave craved was granted.

OVERTURE ANENT THE STATUS OF RETIRED MINISTERS.

There was read an Overture from the Presbytery of Victoria with reference to the status of Retired Ministers, craving that the law of the church be so modified as to permit them to retain their full status as members of Presbytery and Synod, so that these Courts may continue to enjoy the benefit of their experience and counsels. The Synod unanimously resolved to decern in terms of the Overture, and send it down to Presbyteries for consideration, with instructions to these to send up their opinions thereon to the next annual meeting, and convert the same into an Interim Act of this church.

APPLICATION OF MR. ANDERSON.

Mr. G. D. Ferguson, Secretary, reported that the Examining Committee had, as instructed, met and conferred with the Rev. William Anderson, M.A., and were highly satisfied with his credentials, views, and qualifications. It was unanimously resolved to admit him as an ordained Minister of this Church with all the rights and privileges belonging to that status, and he is hereby admitted as such. It was further agreed, inasmuch as Mr. Anderson has laboured under the supervision of the Presbytery of Montreal for a period of nearly twelve months, to grant leave to any Presbytery of the Church to induct him to any charge within its bounds, without requiring a year's probation. Mr. Anderson, being present, was invited to sit and deliberate with the Court.

SERVICES FOR SABBATH.

The Moderator intimated that public worship would be conducted in this church on Sabbath first by the following ministers :—

The Rev. Alexander Mathieson, D.D., in the forenoon.

The Rev. William Anderson, M.A., in the evening.

MEMORIAL ON TEMPERANCE.

There was read a Memorial from the "Canada Temperance Union," urging the Synod to adopt special measures for the more effectual suppression of intemperance throughout the Dominion. It was resolved to appoint a Committee, consisting of Messrs. Clark, *Convener*, Mylne, Livingstone, and Robert Bell, to prepare a minute on the matters referred to in said Memorial and report at an early Diet.

The Rev. David Inglis, one of the Ministers of the Canada Presby-

terian Church in this City, being present, was asked to sit and deliberate with the Court.

Mr. Kenneth Maclennan, Convener of the Committee appointed to consider the Report and Financial Statements of the Temporalities' Board, gave in a report, which was read. After lengthened discussion of the suggestions contained therein, the Synod postponed further consideration of the same until to-morrow.

The Synod adjourned to meet in this place to-morrow morning at a quarter before eleven o'clock, of which public intimation was made, and this Diet was closed with prayer.

DIET IV.

At Hamilton, and within St. Andrew's Church there;—Friday, the Fourth Day of June, One Thousand Eight Hundred and Sixty-Nine Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment, and was constituted with prayer.

Devotional exercises were conducted by the Rev. Adam Spencer.

The minutes of yesterday's Diet were read and sustained.

TEMPORALITIES' FUND.

The Synod resumed consideration of the report of the Committee appointed to consider the Report of the Managers of the Temporalities' Fund. Said report is of the following tenor:—

The Committee, having considered the report and statements submitted to them, beg leave to recommend the following as the deliverance of the Synod thereon:—

> The Synod have much pleasure in recording anew their thanks to the members of the Board, and especially to the Chairman, for the careful attention they have given to the interests of the Fund committed to them, and for the ability and prudence displayed in the management thereof; approve of the changes made in the investments of the Board, whereby an addition of twenty-three thousand dollars ($23,000) has been made to the Permanent Fund; share the regret expressed by the Board that there may be a difficulty in meeting all the payments falling due on the 30th inst., owing to the inadequacy of the revenue for the current half-year, and that from the same cause they have been unable to act upon the recommendation made by the Synod at its last meeting to the effect that Ordained Missionaries and Licentiates be placed on the list of beneficiaries; and call particular attention to the fact that several congregations enjoying the services of privileged ministers have, in disregard of the Synod's solemn injunction, neglected to contribute anything to the Fund during the past year.
>
> The Board, having for many years steadily endeavoured, after satisfying the claims of privileged ministers, to insure to all

> others on the Roll a regular payment of two hundred dollars ($200,) annually, in the prosecution of which effort, as has been repeatedly acknowledged, much difficulty has been experienced; and having been unable, owing to the depressed state of the Fund, to comply with the desire of the Synod respecting allowances to Missionaries in active service, it seems proper to consider whether in the distribution of the Fund for the future, while guarding vested rights, the Board should not have more regard to the relative strength of congregations with a view to induce such congregations as are able to do so to contribute more liberally to the revenue of the Fund, in consideration of the allowances which they draw from it for their ministers, and whether the following should not be declared to be the objects most important to be attained in the future administration of the Fund, viz:—
>
> 1. The aiding of weak congregations.
> 2. The granting of allowances to Missionaries in active service.
> 3. The ultimate formation of a Fund, from which to grant allowances to all ministers who may be constrained to retire from the active duties of their office from age or infirmity.
>
> In order the more effectually to secure the above objects, it is agreed to request the Board to enter into correspondence with congregations anent more liberal contributions to the Fund, to recommend anew to congregations the schedule system of receiving the offerings of their members in the belief, warranted by the experience of such as have made trial of it, that its general adoption would tend largely to increase the amount contributed; and to request the Moderator to prepare and issue, in the name of the Synod, a Pastoral Address to the members of the Church, in advocacy of the objects above stated and for the purpose more particularly of setting forth the obligations, which rest on them, as professing Christians, to provide according to their ability for the adequate support of ordinances.
>
> The Synod suggest to the Board the desirableness of proceeding to the election of a successor to John Thomson, Esq., of Quebec, who has resigned his seat as a member of the Board.

On motion of Mr. J. C. Smith, seconded by Mr. W. R. Ross, the Synod resolved that, while the suggestions offered by the Committee regarding a change of the principle on which the funds have hitherto been disbursed may be worthy of consideration, the very small deficit, which will probably exist on the 1st July next, does not seem to warrant an immediate change; that the said suggestions be therefore struck out, and that the report, thus amended, be adopted: and further that a Committee, consisting of the Moderator and Clerk, Principals Cook and Snodgrass, Doctors Mathieson and Barclay, Messrs. Kenneth Maclennan, Smith, Robert Campbell, Joshua Fraser; Morris, Dennistoun, Croil, John Paton, and Alexander Macpherson, be appointed to consider this whole matter and report at next meeting of Synod.

FORM OF POLITY.

The Synod resumed consideration of the Form of Polity and proceeded with the same, paragraph by paragraph, amending it in several particulars, as far as the end of Book III. cap. 2.

The Rev. A. B. Simpson, Minister of Knox Church in this city, was introduced to the Moderator, and invited to sit and deliberate with the Court.

APPLICATION FOR LICENSE.

There was produced and read an Extract Minute of the Presbytery of Kingston, making application for leave to take Mr. James Gray on public probationary trials for License. Mr. Gray was instructed to appear before the Examining Committee.

JUVENILE MISSION AND SABBATH SCHOOL SCHEME.*

The Report on the Juvenile Mission and Sabbath School Scheme having been given in and read by Mr. John Paton, it was moved by Mr. Galbraith, seconded by Mr. George Bell, and carried unanimously, That the Synod receive the report; thank the Committee for their management of the Scheme; regret the probable discontinuance of the "Juvenile Presbyterian," which has done so much good among the youth of the Church, but trust that full information regarding the operations of the Juvenile Mission may still be given through other channels; and commend the Mission to the continued co-operation and sympathy of the Ministers and Sabbath School Teachers of the Church. The Synod, further, recommend the Scheme of Lessons published by the Committee to those who are not using some other Scheme.

MISSION TO THE LUMBERMEN.†

Mr. D. M. Gordon, Convener, presented and read a Report from the Committee appointed to manage the Mission to the Lumbermen in the valley of the Ottawa and its tributaries. It was moved by Principal Snodgrass, seconded by Mr. M. W. Livingstone, and carried unanimously, That the Synod receive the report; thank the Committee for their exertions in behalf of the Mission; and re-appoint the Committee, with Mr. Gordon as Convener.

REPORT OF THE EXAMINING COMMITTEE.

The Report of the Examining Committee was read by Mr. George D. Ferguson, Secretary, bearing that the Committee have carefully examined the Students referred to them on the prescribed subjects of examination, and that they have been highly satisfied with the proficiency and attainments of Messrs. Doudiet, Eakin, Tanner, Bennet, Niven, Gray and Macaulay. In terms of its recommendations, the Synod granted leave to the Presbyteries of Montreal, London, Quebec, Hamilton, Kingston, and Victoria to take Messrs. Doudiet, Eakin, Tanner, Bennet, Niven, Gray, and Macaulay on public probationary trials for License.

Further, in regard to Mr. Burnfield, the Synod, in accordance with

*Appendix I. †Appendix K.

the recommendation of the Committee and in consideration of the high testimony borne to Mr. Burnfield's talents and scholarship, empower the Presbytery of Toronto to examine him with a view to his entering the Divinity Hall of Queen's College as a Student of the Third Year.

MEMORIAL ON TEMPERANCE.

The Committee, appointed to consider the Memorial of the "Canada Temperance Union," gave in a report, and in terms of its recommendation the Synod adopted the following as a deliverance with reference thereto:—

The Synod, deploring the many evils resulting from intemperance throughout the Dominion, and hailing with satisfaction all suitable efforts tending to lessen these evils and to influence public opinion in the right direction, again instruct their members to use all lawful endeavours that sound and correct views may prevail throughout their various congregations regarding the Temperance Reformation, and anew urge on all under their influence the use of such means as they may consider best adapted according to the Word of God to arrest and remove the evils of intemperance.

REPORTS ON QUEEN'S UNIVERSITY.*

Principal Snodgrass presented and read the Annual Report of the Board of Trustees of the University of Queen's College and in connection therewith a Report from the Executive Committee appointed at the *pro-re-nata* meeting of Synod to provide an Endowment of at least one hundred thousand dollars ($100,000,) for that Institution. After deliberation upon the points embraced in these reports, the Synod deferred the final consideration of the same until to-morrow.

The Synod adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Diet was closed with prayer.

DIET V.

At Hamilton, and within St. Andrew's Church there:—Saturday, the Fifth day of June, One Thousand Eight Hundred and Sixty-Nine Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment, and was constituted with prayer.

Devotional exercises were conducted by the Rev. John Ferguson.

The Minutes of yesterday's Diet were read and sustained.

QUEEN'S UNIVERSITY.

The Synod resumed consideration of the Report of the Trustees of

*Appendix D and Appendix E.

Queen's College and that of the Executive Committee for providing an Endowment Fund for that University. It was moved by Mr. Hogg, seconded by Dr. Muir, and carried unanimously, That the Synod receive the reports now read; heartily rejoice in the great success which has attended the efforts that have been made to collect funds for the Endowment of Queen's College; and earnestly hope that a similar success will follow the further prosecution of the Scheme.

THE STATUS IN SCOTLAND OF LICENTIATES OF THIS CHURCH.

The following motion was introduced by Mr. Joshua Fraser and seconded by Mr. Clark, That, in order that the Canadian Ministers of our Church, who have been licensed and ordained in this country, shall be placed on the same status with the Ministers of the Church of Scotland in Scotland, a Committee be appointed to open up correspondence with the General Assembly of the Church of Scotland with reference thereto. The roll having been called and the votes marked, the teller reported the state of the vote to be, Aye 4, No 40, No vote 2; .and the Moderator intimated accordingly that the motion was lost.

DELEGATE FROM THE CONGREGATIONAL UNION.

The Clerk produced and read a letter which had been received from the Rev. F. H. Marling, of Toronto, who had been appointed Delegate to this Synod by the Congregational Union of Ontario and Quebec, intimating that he had been prevented by unforeseen circumstances from being present at this meeting to convey to this Church the fraternal salutations of the Body whom he represented. Messrs. Dobie, *Convener*, Mackerras and Croil, were appointed a Committee to prepare and report a suitable minute in reply to this communication.

COMMUNION SERVICE.

The Moderator announced that the hour of three o'clock in the afternoon of to-morrow had been suggested by the Committee as a suitable hour for the Synodical observance of the Sacrament of the Lord's Supper. The suggestion was adopted, and the Moderator was requested to preside at the administration of the solemn ordinance.

The Synod adjourned to meet in this place on Monday morning at half-past ten o'clock, of which public intimation was made, and this Diet was closed with prayer.

At Hamilton, and within St. Andrew's Church there:—Sabbath, the Sixth Day of June, One Thousand Eight Hundred and Sixty-Nine Years:—

Which day the Sacrament of the Lord's Supper was dispensed to the members of Synod. Communicants belonging to St. Andrew's Church

in this City, and members in good standing in other Christian Churches, who desired to avail themselves of this privilege, were invited to participate in the solemn ordinance.

The religious exercises were conducted by the Moderator, Principal Snodgrass, and the Rev. James Bain.

Messrs. Archibald Ferguson, George Malloch, Alexander Logie, Jas. Croil, Robert Bell, and Robert Romaine officiated as Elders on the occasion.

DIET VI.

At Hamilton, and within St. Andrew's Church there;—Monday, the Seventh day of June, One Thousand Eight Hundred and Sixty-Nine Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment, and was constituted with prayer.

Devotional exercises were conducted by the Rev. James Carmichael.

The minutes of Saturday's Diet and of the Sabbath's Communion Services were read and sustained.

SCHOLARSHIP AND BURSARY SCHEME.*

The Report of the Committee on the Scholarship and Bursary Scheme, having been called for, was presented by Principal Snodgrass and read. Whereupon it was moved by Mr. George Bell, seconded by Mr. Lindsay, and carried unanimously, That the Synod receive the report; and, while rejoicing in the prospect of a more liberal assistance to deserving students which is afforded by the improved state of the Fund, anew recommend the Scheme to the sympathy and support of the Church; and re-appoint the Committee:—Professor Williamson to be Convener.

FOREIGN MISSIONS.†

The Synod called for the Report of the Committee on Foreign Missions, which was given in and read by Principal Snodgrass, Convener. After due deliberation, the following deliverance was moved by Mr. Patterson, seconded by Mr. Mylne, and carried unanimously, Receive the report; cordially approve of its recommendations in behalf of the Mission of the Church of Scotland in British Columbia; agree to appoint a Collection to be made in aid of the Mission in all the churches within the bounds; earnestly commend the special object of this Collection to the liberal support of the Church; and re-appoint the Committee, with Professor Mowat as Convener, and Alexander Morris, Esq., Treasurer.

DELEGATE FROM THE CANADA PRESBYTERIAN CHURCH.

There was produced and read a Commission from the Synod of the

*Appendix F. †Appendix H.

Canada Presbyterian Church, appointing the Rev. William Ormiston, D.D., Minister of the Central Presbyterian Church in this City, as their Representative to this Synod. Dr. Ormiston, being present, conveyed in an eloquent manner to the Court the cordial and fraternal greetings of the Church which he represented. The Moderator responded in suitable terms; and the Synod adopted with acclamation the following resolution moved by Principal Snodgrass, and seconded by Mr. Robert Burnet, That the Synod cordially welcome Dr. Ormiston in his fulfilment of the appointment by the Moderator of the Canada Presbyterian Church to convey to this Synod the fraternal congratulations of that Church, and thank him for the able manner in which he has performed the duty laid upon him.

OVERTURE ANENT DEPUTATION TO THE C. P. CHURCH.

There was submitted to the Court an Overture subscribed by the following members of Synod, viz.: Dr. Muir, Dr. Barclay, Dr. Snodgrass, Messrs. Tawse, Dobie, Robert Burnet, Inglis, Mackerras, Kenneth Maclennan, Mylne, Clark, Smith; Paton, Croil, Mitchell, and Geo. Cruickshanks, praying the Synod to appoint a Deputation to wait upon the Synod of the Canada Presbyterian Church about to convene in this City and convey to that Body the Christian and brotherly greetings of this Synod, and to assure them of our desire and prayer that the Head of the Church may bless them in their work of faith and labour of love. On motion to that effect, the Synod unanimously agreed to decern in terms of the Overture; and in accordance therewith appointed Messrs. Kenneth Maclennan, D. J. Macdonnell, and Croil a Deputation to carry out the purpose stated therein.

FRENCH MISSION SCHEME.*

The Report of the Committee on the French Mission Scheme having been given in by the Convener and read, it was moved by Mr. J. C. Smith, seconded by Mr. McGillivray, and carried unanimously, That the Synod receive the report; thank the Committee for their diligence and reappoint them; grant the request made with reference to the settlement of Mr. Doudiet in Montreal; sympathize with the Committee's desire to extend their operations; and, to enable the Committee to carry out their views, commend this Scheme to the increased liberality of the Church.

HYMN-BOOK.†

Mr. D. J. Macdonnell gave in the Report of the Committee on the preparation of the Hymn-Book, which was read. Whereupon it was moved by Mr. Dobie, seconded by Mr. M. W. Livingstone, and carried unanimously, That the Committee on Hymns receive the thanks of the Court; that the recommendations contained in the report, now read,

*Appendix G. †Appendix L.

be adopted; and that the Committee be continued, with Dr. Jenkins as Convener.

MINISTERS' WIDOWS' AND ORPHANS' FUND.

Mr. Mylne, Convener of the Committee appointed to consider the report of the Board of Managers of the Ministers' Widows and Orphans' Fund, gave in a report, which was read. After due deliberation, the Synod in terms of its recommendations unanimously resolved as follows:—Express their satisfaction with the position of the Fund; record their gratitude for the liberal benefaction of the late William Dow, Esq., of Montreal; confirm the election of Mr. John Grant as a member of the Board in room of the late Joseph M. Ross, Esq.; enjoin Presbyteries to collect and report to the Board the names and ages of the children of Ministers within their repective bounds; and return their thanks to the Board, and especially to the Treasurer, Archibald Ferguson, Esq., for his indefatigable labors.

COMMUNICATION FROM SHERIFF THOMAS.

There was produced and read a communication which had been received from Sheriff Thomas, of this city, drawing the attention of the Synod to the desirableness of having Houses of Refuge and Industry provided with a view to the amelioration of the criminal classes of the country, and suggesting the propriety of addressing the Government and praying them to adopt measures making such provision. This communication was referred to a Committee, consisting of Messrs. Robert Burnet, *Convener*, James B. Muir, and Sheriff Macdonald, with instructions to prepare a suitable deliverance with reference thereto.

PRESBYTERY RECORDS.

Mr. George Bell, Convener of the Committee appointed to revise Presbytery Records, gave in a report, which was read. Said report is of the following tenor:—

> The Committee beg leave to report to the Synod:—
> 1. That the Record of the Presbytery of Quebec has not been presented to the Court.
> 2. That the Records of the Presbyteries of Montreal, Glengary, Perth, Ottawa, Renfrew, Kingston, Toronto, Victoria, Hamilton, London, and Saugeen are carefully and correctly kept.

The Moderator having asked if any member had any remarks to make on any of these Records, objection was made to the order of the names on the Roll of the Presbytery of Victoria, as sent up to the Synod. It was, on motion to that effect, agreed to instruct the Presbytery of Victoria to amend their Roll, so that the names of the Ministers composing it be entered on the Roll in the order of their induction to their present charges, and as they stood on the Roll of the Presbytery of Toronto before the Presbytery of Victoria was separated therefrom.

The Synod unanimously resolved to decern in terms of the report, and, with reference to the absence of the Record of the Presbytery of Quebec, instruct their Clerk to write to the Clerk of that Presbytery and ask an explanation of the non-production of said Record, and in regard to the other Records instruct the Clerk to attest them as carefully and correctly kept.

MEETINGS OF PRESBYTERIES.

Leave, having been asked, was granted to the Presbytery of Kingston to meet at Kingston on the 19th inst, at noon, for the purpose of taking steps to complete the Induction of the Rev. J. C. Smith to Belleville, and taking Mr. James Gray on public probationary trials for License. Leave was also granted to the Presbytery of Montreal to meet at Ormstown on the 16th inst., at 10 o'clock, a.m.—to the Presbytery of Hamilton to meet at Clifton on the 22nd inst., at 10 o'clock, a.m.—to the Presbytery of London to meet at London on the 14th inst., at 2 o'clock, p.m.—to the Presbytery of Ottawa to meet at Ottawa on the 17th inst., at 10 o'clock, a.m.—to the Presbytery of Perth to meet at Perth on the 29th inst., at 10 o'clock, a.m.—to the Presbytery of Victoria to meet at Lindsay on the 29th inst., at noon,—and to the Presbytery of Toronto to meet at Toronto on the 9th inst., at noon,—all for the despatch of competent business.

SHERIFF THOMAS' COMMUNICATION.

Mr. Robert Burnet, Convener of the Committee appointed to prepare a minute with reference to the communication of Sheriff Thomas, gave in a report. In accordance with its recommendations, the Synod resolved to call the attention of Presbyteries to the poor and destitute within their bounds, and to take such steps for the alleviation of the sad results of vicious habits too prevalent throughout the Province as they may deem most effective for this purpose.

REPORT ON STATISTICS.

Mr. Croil, Convener of the Committee on Statistics, presented a report on that subject, which was read. Whereupon it was moved by Mr. Joshua Fraser, seconded by Mr. Hunter, and carried unanimously, That the Synod receive the report; thank the Convener; and re-appoint the Committee.

With reference to the non-reporting Presbyteries, the Synod instruct the Clerk to write to the Clerks of these Presbyteries and enjoin them to take immediate steps to send to the Convener statistics of the congregations within their respective bounds, and, in the event of these Presbyteries not complying with this injunction, to summon them to appear at the bar of the Synod at next meeting and answer for their non-compliance.

SYNOD FUND.*

The annual Report of the Finance Committee and accompanying Financial Statement of the Synod Fund were read by Mr. Kenneth Maclennan, Convener. The following deliverance thereon was unanimously agreed to: Adopt the report; act upon the suggestions it contains; thank the Committee for their diligence; and re-appoint them for the ensuing year.

DELEGATE TO THE CONGREGATIONAL UNION.

Mr. Dobie, Convener of the Committee appointed to prepare a suitable minute in reply to the communication from the Rev. F. H. Marling, gave in a report; and, in terms of its recommendations, the Synod, while regretting that Mr Marling had been prevented from conveying in person to this Synod the fraternal salutations of the Congregational Union, unanimously resolved to express to that Body their Christian and brotherly feelings, and appointed the Rev. Robert Campbell, M.A., to appear as a Delegate from this Court at the ensuing meeting of the Union to be held at Montreal.

ADDRESSES TO THE QUEEN† AND GOVERNOR GENERAL.‡

Addresses to the Queen and Governor General were read, adopted, and ordered to be transmitted in the usual way.

CHURCH PROPERTY.

Dr. Barclay, Convener of the Committee on Church Property, reported that no business had been submitted to the Committee during the past year.

ACT FOR SPECIAL COLLECTIONS.

The Synod renewed the act for regulating public Collections as follows:—

THE Synod appoint the following Public Collections to be made in all the churches during the ensuing year, viz:—

I. For the French Mission—on the First Sabbath of July.
II. For the Home Mission—on the First Sabbath of October.
III. For the Ministers' Widows' and Orphans' Fund—on the First Sabbath of January.
IV. For the Bursary Scheme—on the First Sabbath of March.

And, to enable the Synod to implement their engagement to the Colonial Committee in regard to the Mission to British Columbia, earnestly recommend congregations to contribute for this Mission on such Sabbath during the year as may be most convenient.

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* Appendix B. †Appendix M. ‡Appendix N.

Provided always that when the Lord's Supper shall be observed on any of the said Sabbaths, or when any of the said Sabbaths shall be deemed unsuitable, then another day may be selected by the Session within three months thereafter; Provided also that congregations, preferring to raise their contributions in any other way, as by subscriptions and donations, or to furnish them out of any fund under their control, shall be at liberty to do so.

All Ministers of the Church are appointed at least to exhort their Congregations to contribute towards the maintenance and spread of the Gospel of Christ on all the days above specified; and, on a Sabbath preceding that on which a collection is to be made, to give due intimation from the pulpit, together with such information on the object of it as he may have been able to acquire. The Conveners of the several Committees and Boards for the management of the Schemes herein specified are required to forward, in good time, to all the Ministers, notices of these appointments as they become due, together with such statements as it may be of use and interest to read along with their intimations; and, in particular, the Synod enjoin the several Presbyteries, at their meetings next after the times specified, to inquire into the diligence of all their Ministers and congregations in this matter, and record reports thereof in their Books, and likewise instruct the Committee of Synod for revising Presbytery Books to notice how far Presbyteries attend to this injunction; and the Synod, while rejoicing at the increased fruits of Christian effort in this Church, yet considering that the means hitherto supplied are quite inadequate to the extent of the field daily opening up to the operations of the Church, and far within what might be expected from the gratitude and love due to a crucified Saviour, earnestly urge on all the people seriously to consider the duty of contributing liberally for the advancement of Christ's cause, according to the ability wherewith God has blessed them. This act shall be annually renewed, with such amendments as the Synod may deem called for, and the expense of printing it for distribution among ministers shall be borne equally by the several Schemes, and the funds of each Scheme shall be charged with all the expenses of its own management.

INDEBTEDNESS FOR CHURCH AGENT'S REPORT.

A statement having been made to the effect that a considerable debt remained on the publication of the Church Agent's Historical and Statistical Report, the Synod resolved to appoint a Committee, consisting of Messrs. Kenneth Maclennan, *Convener*, George Bell, Mackerras, and John Paton, with instructions to examine the accounts of the Publisher in connection therewith and take such measures as they may deem most advisable to provide means for liquidating this indebtedness.

ARRANGEMENTS FOR COMMUNION SERVICES OF 1870.

The Synod appointed the Moderator and Clerk, Dr. Barclay, Dr. Snodgrass, Messrs. Robert Campbell, Archibald Ferguson, Croil, and James S. Hunter, a Committee to make arrangements for the dispensation of the Sacrament of the Lord's Supper at next meeting of Synod.

LEAVE TO REDUCE THE MINIMUM STIPEND IN CLARKE.

There was produced and read an Extract Minute of the Presbytery of Victoria, making application for leave to induct a Minister into the charge of Clarke on receiving a guarantee for an annual stipend of at least three hundred and fifty dollars ($350), notwithstanding the law requiring a minimum stipend of four hundred dollars ($400), inasmuch as the members of that congregation have become much reduced in number from emigration to Western sections of the Province and as they have recently purchased a suitable house as a residence for their Minister. The leave craved was granted.

FORM OF POLITY.

The Synod resumed consideration of the Form of Polity, and proceeded to discuss and amend the same as far as the end of Book III. It was unanimously resolved to send down Books II. and III. to Presbyteries for consideration, with instructions to these to send up their opinions thereon to next meeting of Synod. Book II. is hereby converted into, and declared to have force, as an Interim Act. The Synod further agreed to record the warm expression of their thanks to Mr. Bell for his arduous and judicious labours in compiling this code. Books II. and III., as finally amended, are as follows:—

Polity of the Presbyterian Church of Canada in connection with the Church of Scotland.

BOOK II.

RULES OF PROCEDURE.

I. GENERAL RULES FOR CHURCH COURTS.

1. The Moderator shall take the chair at the hour to which the Court stands adjourned, shall call the members to order, and, on the appearance of a quorum, shall constitute the meeting with prayer.

2. If a quorum be not assembled within one hour of the time appointed for the meeting, it shall be competent for any two members to adjourn from time to time that an opportunity may be given for a quorum to assemble.

3. At the first assembling of a Court, the Roll shall be called and the Sederunt recorded; and members coming in afterwards shall have their names noted on the minutes as they appear.

4. The Minutes shall be read at the opening of each Diet of the Session, and corrected as may be requisite.

5. Each Court elects its own Clerk, and provides for his salary.

6. It is the duty of the Clerk to keep all papers in perfect order, so that they may be ready when needed, and to keep a docket containing memoranda of any business left unfinished at a former meeting; on which he shall also enter every item of business to be brought before the Court.

7. After the Court is constituted, and the minutes are sustained, the Moderator shall call for any papers and reports which are to be given in at that meeting, which, being given in, shall be arranged by the Clerk, and noted on the docket, unless otherwise specially ordered.

8. The Moderator shall at all times preserve order and see that business is conducted in a regular manner, endeavouring to bring all business to a speedy and proper conclusion.

9. No member of any Church Court shall retire from a meeting without leave of the Moderator, nor withdraw from it to return home, without the consent of the Court.

10. The Moderator shall name all Committees of the Court, unless it be otherwise provided for by motion or rule.

11. The Presbytery and Synod are open Courts, but, in the trial of certain causes, to avoid scandals, it is desirable to sit with closed doors. A motion to have a particular matter discussed with closed doors is therefore competent.

12. It is incompetent for any inferior Court to erase any part of the records of a former meeting, unless when ordered by a superior Court.

13. It is the duty of the Moderator to see that the Minutes, as taken down, correctly record the proceedings of the Court, and for this purpose he shall have the portions of the Minutes as they are framed, read and amended or corrected as necessary, until the Court shall be satisfied of their accuracy.

14. It is competent for any member at any time to move the Court into a Committee of the whole.

15. In all Courts the following fees shall be payable to the Clerk by the parties concerned, namely:

Each person recording a dissent simpliciter, 25 cents.

For reasons entered on the Minutes in support of such dissent, 20 cents for the first, and 10 cents for each subsequent one.

For extracts of Minutes or copies of papers furnished to individuals, for every 100 words or fraction thereof, 12½ cents.

The proceeds of such fees in the Synod to be applied in aid of the Synod fund, and in the other Courts to such purpose as the Court may direct.

II. STANDING ORDERS OF THE SUPREME COURT.

Copy of the Act adopted May 31, 1859, with the following additions:

(*Motions,*) XVII. If a motion under debate contains several parts, any two members may have it divided and the question taken on each part.

Miscellaneous.

I. During a Session the Synod shall each day, before proceeding to any business, engage in devotional exercises.

II. The Synod, at the first Diet of its Annual Meeting, shall nominate a Committee on business to arrange as far as possible the whole business of the Session, and prepare and print a docket for the use of members. Papers of every description, without exception, intended to be submitted to the Synod must be laid before this Committee; and accurate intimations of their contents must be forwarded to the Synod Clerk, at least four clear days before the meeting of Synod; nevertheless this order shall not be held as preventing any papers from being presented and received by permission

of the Synod, at any time in the course of the meeting, when they refer to matters arising out of the proceedings of the meeting to which they are presented, but such papers only shall it be competent to receive in this way.

III. In order that all documents coming before the Synod may be preserved in a form easy of access and convenient for reference, Reports, Overtures, References, Appeals, Extract Minutes, and all other matters whatsoever, intended to be submitted to the Synod, or Commission of Synod, shall be written on foolscap paper with sufficient margins, so as to admit of their being bound in volumes; and, for the sake of securing fully the ends of justice, parties who have causes or questions which they deem it important to bring before the Synod for consideration and disposal, are recommended to print copies of the same in sufficient numbers for the use of members, and in a shape suitable for binding along with the printed minutes of Synod.

IV. In the appointment of a Committee, unless otherwise specially provided, the person first named shall be the Convener thereof. His duty it shall be to call the Committee together at the proper time: and in the case of his absence or inability to act,, the second named member shall take his place and perform his duties.

V. The Legislative Enactments of the Supreme Court are regularly transmitted to the several Presbyteries, and are in force for only one year, and unless the dissent of a majority of Presbyteries be intimated to the meeting of the Supreme Court next after that, at which such enactments have respectively been made, the said enactments shall become the law of the church.

VI. Regulations anent Records of Church Courts.

1. The pages are to be numbered in words at length.

2. Every page is to be signed by the Clerk, and the Records of each meeting by the Moderator and Clerk. In case of the death or removal of the Moderator or Clerk, the Record shall afterwards be signed by the then acting Moderator or Clerk, in the presence of the Court, *cum nota* of the cause.

3. The time and place of meeting are to be minutely stated in words at length.

4. The place and date of each meeting are to be shortly indicated on the margin at the top of each page.

5. Every page is to have a suitable margin, on which notes shall be written, distinctly indicating the various items of business.

6. All Church Courts shall take special care that their Records are correctly written; if anything has to be erased as superfluous, it shall be marked on the margin how many words or lines are erased and that it was done by competent authority; and the marginal note shall be signed by the name or initials of the Moderator or Clerk; and if anything be omitted, it shall be written on the margin and signed by the Clerk.

Here take in III. process for calling and settling Ministers, June 10, 1867. Minutes, p. 29.

IV. Act anent Students and Candidates for the Holy Ministry, June 8, 1868. Minutes, p. 37.

V. ACT ANENT RECEPTION OF MINISTERS, (SEPT. 14, 1847.)

"Whereas there is at present a great and lamentable want of Ministers, and, from the laudable desire on the part of Presbyteries to supply the congregations under their care, destitute of fixed Pastors, with the stated dispensation of ordinances, their is reason to fear that Presbyteries might be disposed to settle Ministers with undue haste:—And whereas, the circumstances of the Church at all times, but more especially at present, call for the exercise of the greatest care and faithfulness on the part of Presbyteries, in settling Ministers over vacant charges,—the Synod enjoin Presby-

teries to take special care in settling Ministers, that they be men of great prudence, undoubted piety, and highly respectable Ministerial gifts; and further, not to ordain or settle Ministers coming from other churches, whatsoever be their credentials, except in accordance with the following rules:—

"1. That no Probationer or Minister belonging to any Church, not in communion with this Church, shall be received by any Presbytery, without examination of his Literary and Theological attainments, his reasons for joining this Church, and his views of its constitution and government, as well as ample certificates of his good standing in the body from which he comes.

"2. That no Probationer or Minister shall be taken on trials, to be received into this church, until he has produced evidence satisfactory to the Presbytery, of his having gone through a course of education analagous to that required by this Church, and by the Church of Scotland.

"3. That every such Probationer or Minister shall reside at least one year within the bounds of the Synod after his being received, and be reported to the Synod by the Presbytery, before he can receive a call from any congregation in this Church; but he may, in the meantime, be employed as a Missionary, under the direction of the Presbytery.

"4. That the whole proceedings of each Presbytery in regard of receiving any such Probationer or Minister shall be read and approved in Synod, previous to his being ordained or inducted as a Minister of this Church.

"5. That before receiving any Probationer or Minister known to be under censure of any Church, in communion with this Church, Presbyteries shall correspond with such Church."

VI. ACT ANENT REPRESENTATION OF THE ELDERSHIP.

It shall be the duty of every Kirk-session to elect one of their number, being a *bona fide* acting elder of the congregation, to represent the Session in the Superior Courts for the year; and it shall be the duty of the Minister or any Ordained Minister of the Church acting by his authority, or, in the case of a vacancy, by the authority of the Presbytery, to call a meeting of Session for the purpose of such election on some convenient day within two months after the annual meeting of Synod; and it shall be the duty of the Elder elect to transmit or present his Commission to the Presbytery without delay, it being competent for any meeting of Presbytery to receive and sustain Elders' Commissions.

II. It shall be the duty of Presbyteries to ascertain that Kirk-sessions and Ministers perform their several duties in this respect, and take order, where from any cause an election has not taken place within the two months specified in this Act, that it be made with all convenient speed.

III. The Representative Elder shall in every case hold office till his successor is appointed, or till the expiry of the two months, whichever shall first happen.

IV. It shall be competent for Representative Elders to resign and for Sessions to appoint successors, whose Commission shall be valid when sustained by the Presbytery, or by the Synod, if no meeting of Presbytery intervene.

V. The Elders of a Charge consisting of more than one congregation shall constitute one Session for the purposes of this Act.

FORMS.

I. SESSION.

1. *Edict for ordination of Elders.*

Messrs. A. B. &c. having been duly elected as elders in this congregation, it is hereby intimated that, if any of the members of this Church have any objections to state against the ordination of the brethren named, they are required to give in such objections to me (if the edict is served by the minister or to some one else named, if by the Presbytery) within ten days, that they may be heard by the Session (or Presbytery); with certification that if no valid objections are adduced, the Session (or Presbytery) will thereafter, without delay, proceed to the ordination of the said Messrs. A. B. &c.

In case of receiving an elder who has been already ordained elsewhere, the word *admission* will be substituted for *ordination.*

2. *Questions at ordination of Elders.*

1. Do you believe the Scriptures of the Old and New Testaments to be the word of God, and the only infallible rule of faith and practice?

2. Do you sincerely own and declare the doctrine contained in the Shorter Catechism of this Church, to be the true doctrine, to which you will adhere?

3. Do you own the Presbyterian Church government by Sessions, Presbyteries, Synods and General Assemblies to be the only government of this Church; and do you engage to submit thereto, concur therewith, and never endeavour, directly or indirectly, the prejudice or subversion thereof.

4. Do you promise to observe all public ordinances within this Church, as the same are authorized?

3. *Formula for Elders.*

I do sincerely own and declare the Scriptures of the Old and New Testaments to be the word of God; and the Westminster Shorter Catechism to contain the true doctrine to which I will constantly adhere; as likewise that I own and acknowledge the Presbyterian Church government of this Church by Sessions, Presbyteries, Synods and General Assemblies, to be the only government of this Church; and that I will submit thereto, concur therewith, and never endeavour, directly or indirectly, the prejudice or subversion thereof; and that I shall observe all public ordinances within this Church, as the same are authorized.

4. *Commission to Representative Elder.*

At (place and date.)

The Session met and was constituted.

"The Session elected Mr. A. B., one of their number, to represent them in all meetings of the Presbytery and Synod during the current year."

Extracted from the Records of the Session of

by C. D. Sess. Clk.

5. *Ordinary Certificate to Church Member.*

That A. B. leaves the bounds of the Congregation of C. as a communicant in good standing is certified by order of Session (or in interval of Session) at C. this day of 18 by E. F. Minister (or Sess. Clk.)

II. PRESBYTERY.

1. *Model Constitution.*

(Copy, now in force.)

2 to 7. (Forms in process for calling ministers. June 10, 1867.)

8. *Attestation on Call.*

That the within call was moderated in by me at the time and place stated, and that the names appended thereto are the subscriptions of the parties themselves, or written by their express request, is attested by me at C. this day of &c.

A. B. Minister.

9. *Citation of Congregation on proposed translation of Minister*

The Rev. A. B., Minister of this Church, having received a call to become Minister of the Church and Congregation of C. in the Presbytery of D.—intimation is hereby given by authority of the Presbytery of E. to the Elders and all others interested to appear at a meeting of the said Presbytery of E. to be held in on the day of at o'clock in the [forenoon] to state their reasons, if they have any, why Mr. B's translation should not proceed; and they are certified that, if none compear, they will be held as consenting to said translation.

10. *Declaration of vacancy.*

The Rev. A. B. Minister of this Church having (state cause of removal, as death, translation, deposition, resignation, &c. giving dates.) I hereby, in the name and by authority of the Presbytery of C., declare this Church and congrgeation to be vacant, from and after the day of &c.

11. *Questions for License.*

1. Do you believe the Scriptures of the Old and New Testaments to be the word of God, and the only rule of faith and manners?

2. Do you sincerely own and believe the whole doctrine of the Westminster Confession of faith to be the truth of God, contained in the Scriptures of the Old and New Testaments; and do you own the whole doctrine contained therein, as the confession of your faith?

3. Do you sincerely own the purity of worship presently authorized and practised in this Church; and also own the Presbyterian government and discipline established therein; and are you persuaded that the said doctrine, worship, discipline and Church government are founded upon the Word of God and agreeable thereto?

4. Do you promise that through the grace of God you will firmly and constantly adhere to, and in your station to the utmost of your power, assert, maintain and defend the said doctrine, worship, and discipline and the government of this Church by Sessions, Presbyteries, Synods and General Assemblies?

5. Do you promise that in your practice you will conform yourself to the said worship, and submit yourself to the said discipline and government of this Church, and will never endeavour, directly or indirectly, the prejudice or subversion of the same?

6. Do you renounce all doctrines, tenets or opinions whatsoever, contrary to, or inconsistent with the said doctrine, worship, discipline, and government of this Church?

7. Do you promise that you will subject yourself to the several Courts of this Church, and are you willing to subscribe to these things?

12. *Presbytery's Circular Letter.*

Place and date.

REV. SIR:

The Presbytery of A., having had the necessary certificates in his favour regularly laid before them, purpose, with permission of the Synod, to take Mr. B. C., student of Divinity, on public probationary trials for license.

I am, &c.,

D. E., *Pby. Clerk.*

To the Rev. the Moderator
of the Presbytery of———

(To be communicated.)

13. LICENSE.

At , the day of , one thousand, &c.,

Which day the Presbytery of —having taken into consideration that A. B., Student of Divinity, had passed the usual course of literature and philosophy, and thereafter the usual course of Divinity required by the Acts of the Presbyterian Church of Canada in connection with the Church of Scotland; that he had produced satisfactory testimonials of his proficiency and conduct as a student, and that he had delivered the prescribed discourses; that all the previous steps had been duly taken, and the leave of the Synod obtained to his being taken on public probationary trials that, having been admitted to these trials, he had now completed them—did on a review of his whole appearances, declare their satisfaction therewith, and agree that he should be licensed to preach the gospel. Whereupon the questions required by the laws of this Church to be put to such as are to be licensed were put to him, and he gave satisfying answers to all the same, and judicially signed the formula. By all which, he came under the engagements to the doctrine, worship, discipline and Presbyterian Church government contained therein. Whereupon the Presbytery of did, and hereby do, license the said Mr. A. B. to preach the Gospel of Christ and exercise his gifts as a probationer for the Holy Ministry; and, moreover, grant him this Extract of License and testimonials in common form.

14. *Questions at the Ordination of a Minister.*

(Process, June 10, 1867.)

15. *Formula for Licentiates and Ministers.*

(Process, June 10, 1867.)

16. *Bond for payments to Widows' Fund.*

(Form in use.)

BOOK III.

DISCIPLINE.

CHAPTER I.—NATURE AND OBJECT.

1. Discipline is the exercise of that spiritual authority which the Lord Jesus Christ has appointed in His Church. Its objects are the rebuke of offences, the removal of scandals, the vindication of the Divine honour, the promotion of the purity and edification of the Church, and the spiritual good of the members.

2. An offence, the object of discipline, is anything in the principles or practice of a member of the Church which is contrary to the word of God, the Confession of Faith and the Catechisms of the Westminster Assembly. Hence, nothing is to be regarded as just cause of discipline which cannot be shown to be condemned by Scripture or by the established regulations and practice of the Church, founded on Scripture; or unless involving those evils which discipline is intended to prevent.

3. Offences may be personal or general, private or public. *Personal offences* are violations of the Divine law, considered in the special relation of injnry or wrong done to individuals; *general offences* are heresies or immoralities having no such relation, or as considered apart from it. *Private offences* are those which are known to one person or to a few; *public offences* are those which are notorious.

CHAPTER II.

Of the parties in cases of process.

1. Process against an offender shall not be commenced unless some person undertakes to make out the charge; or unless a *fama clamosa* is so loudly proclaiming the scandal that a Church Court finds it necessary, for the honour of religion, to investigate the matter.

2. In the case of personal offences, the injured party cannot become a prosecutor without having previously tried the means of reconciliation and of reclaiming the offender, required by Christ, Matt. xviii, 15, 16; nor can those to whom private offences are known become accusers, without having previously used private means to remove the scandal.

3. In the case of general offences a Church Court may commence process either at the instance of an individual or individuals who appear as accusers, and undertake to substantiate the charge, or at their own instance on the existence of a *fama*. In the latter case the previous steps required in case of personal offences are not obligatory; yet, with the view of reclaiming an offender by tender treatment, a Court should use private means by a Committee or a friendly conference to bring him to a proper sense of his guilt, before commencing process.

4. Before commencing process on the ground of a *fama* a Court must be satisfied that such *fama* really exists; and no rumor is to be considered as such, unless it specifies some particular sin or sins, is widely spread, generally believed, and has strong presumption of truth.

5. If a slandered individual should himself request an investigation in consequence of the existence of rumors injurious to him, but which the Court does not consider as constituting a *fama* as above defined, the Court may grant his request. If in such investigation the individual is proved guilty, the Court shall deal with him the same as if convicted by regular process.

6. The original parties in a process are the *accuser* and the *accused*; and in process on the ground of a *fama*, the court may appoint, if they see meet, a person to represent the *fama*, who shall act as the accuser, or the Court itself may so act. In case of appeal, the parties become *appellant* and *appellee*.

7. Great caution is to be exercised in receiving accusations from any person who is rash or malicious, who is not of good character, who is himself under censure or process, or who is personally interested in the conviction of the accused.

8. Any prosecutor, but especially the prosecutor of a Minister, should be previously warned, that, if he fail to show good cause for the charges made, he must himself be censured as a slanderer, in proportion to the malignity or rashness, of which he shall appear to have been guilty.

CHAPTER III.

Of Process. General Provisions.

1. Original jurisdiction in relation to Ministers and Licentiates belongs to the Presbytery, and, in relation to other Church members, to the Session.

2. All accusations shall be presented in writing, in which, as far as possible, times, places and circumstances shall be particularly stated. The Court shall then furnish the accused with a copy of the accusation, with the names of the witnesses who may be cited to prove the charges. All parties shall then be cited to appear at a subsequent meeting, which, in the case of a Presbytery, shall not be held sooner than ten days after the citation, and, in the case of a Session, two days.

3 At this subsequent meeting the accused shall answer in writing. If he confess, or admit the facts charged, but deny that they constitute an offence, the Court, after hearing the parties, may proceed to judgment. If he deny the charges, the trial shall proceed.

4. Citations to parties are usually to be made in writing. Citations to witnesses may be made in writing or verbally at the discretion of the Court. A verbal citation to a witness may be made by one of the parties, or by any other competent person. A certificate of the serving of citation shall in all cases be lodged with the Court. Any person, either party or witness, who may be present at a meeting of the Court, may be cited *apud acta*.

5. When an accused person refuses to obey a citation, he shall be cited a second time with certification that if he do not appear at the time appointed, unless providentially hindered (of which he must notify the Court), he will be dealt with for contumacy. If he fail to appear the Court may proceed to trial and judgment in his absence. The time allowed for his appearance on the second or any subsequent citation shall not be less than is quite sufficient for a reasonable and convenient compliance with the citation.

6. If the accused party shall purposely absent or secrete himself, so that process cannot be served on him, the Court may suspend him until he shall appear and answer to the accusation.

7. Before proceeding to trial or to censure for contumacy, Courts must ascertain and record the fact that their citations have been duly served.

8. The witnesses shall be examined in the presence of the parties (or after due notice to attend); and the parties shall be permitted to cross-examine them, asking through the Moderator, any relevant and respectful questions. After the testimony has been concluded, the parties shall be heard.

9. Minutes of the whole proceedings shall be regularly kept by the Clerk of the Court, but shall not be entered on the permanent records until the trial has been completed. If the accused is acquitted, these minutes shall be then destroyed; and the only record entered shall be a statement that such charge had been made, and that the party had been acquitted. If the accused is convicted, the charges, the answer and the judgment shall be recorded,and the whole minutes of the trial, including all the citations and returns thereto, the acts and orders of the Court relating to the cause, and all the testimony adduced, shall be attached together, and kept *in retentis*.

In case of an appeal or complaint, these minutes together with the notice of appeal or complaint and the reasons thereof, if any have been minuted or filed, shall be duly authenticated by the Clerk, and transmitted to the higher Court. These papers shall be called the "judicial record." Nothing shall be taken into consideration in the higher Court, which is not contained in the judicial record.

10. All parties shall be entitled to receive copies of the judicial record, or extracts therefrom, at their own expense; and, on the final judgment of a cause, the higher Court shall retain the judicial record.

11. Questions relating to evidence shall be decided by the Moderator, subject to appeal to the Court. Decisions on points of order or evidence need not be minuted unless desired by a party, and then at the discretion of the Court.

CHAPTER IV.

Special provisions pertaining to process before Sessions.

1. In case it is impracticable to commence process immediately against an accused person, and the time for observing the Lord's Supper is near at hand, the Session may, if they think the edification of the Church require it, prevent the accused person from coming to the Lord's table at that time, the charges being afterwards, as soon as practicable, examined and disposed of.

2. When an accused person has been twice duly cited, and refuses to compear, or compearing, refuses to answer the charges brought against him, he shall be suspended from the communion of the Church for his contumacy; and this sentence shall not be removed until he repents of his contumacy, and submits to the orders of the Court.

3. The censures to be inflicted by the Session are admonition, rebuke, suspension from sealing ordinances, and, in case of gross and flagrant offenders, excommunication.

4. The Session may suspend or depose a ruling elder from his office, with or without suspension from the communion of the Church, as the case may require.

5. A sentence may simply pass in Court, or if it be thought expedient to publish it, it shall be published only in the Church or Churches which have been offended.

CHAPTER V.

Provisions pertaining to process against a Minister.

1. As the honour and success of the Gospel depend, in a great measure, on the character of its Ministers, it is the duty of the Presbytery carefully

and impartially to watch over the personal and professional conduct of all its members. But as no Minister ought, on account of his office, to be screened from the hand of justice, nor his offences to be slightly censured, so neither ought scandalous charges to be received against him on slight grounds.

2. It is the duty of all Christians to be very cautious in taking up an ill report of any man, but especially of a Minister of the Gospel; therefore, if any man know a Minister to be guilty of a private fault, he should warn him in private. But if the guilty person persist in his fault, or it become public, he who knows it should apply to some other Minister of the Presbytery for his advice.

3. If a Minister is supposed to have committed an offence at a distance from home, which is not likely to become known to his own Presbytery, it shall be the duty of the Presbytery, within whose bounds the offence is alleged to have been committed, to send notice to the Presbytery, of which he is a member, of the offence charged, and the grounds for believing the truth of the charge; and the Presbytery, on receiving such notice, shall, if they think it necessary, proceed against him, as in a case of *fama*.

4. If a Minister, accused of an offence, shall refuse to attend the Presbytery after being twice duly cited to appear and answer the accusation, he may be immediately suspended from his office; and if, after another citation, he shall refuse to attend, he shall be deposed as contumacious.

5. If, upon trial, a Minister shall be found guilty, he shall be admonished, rebuked, suspended from the functions of the Ministry, deposed, with or without deprivation of Church privileges, or excommunicated, as the Court shall deem fit.

6. Heresy and schism may be of such a nature as to infer deposition; but errors should be carefully considered whether they strike at the vitals of religion, and are industriously spread, or whether they arise from the weakness of the human understanding and are not likely to do much injury. In the latter case, the Presbytery should use prudent measures to remove the offence.

7. A Minister deposed for scandalous conduct shall not be reponed, even on evidence of the deepest sorrow for his sin, until after some time of eminent and exemplary, humble and edifying conversation, to heal the wound made by his scandal; and until public sentiment is strongly in favour of his restoration, and then only by the Presbytery which deposed him, or by the higher Court.

8. Deposition involves the separation of the pastoral tie, and the congregation shall be forthwith declared vacant. In suspension, the Presbytery shall decide whether such separation shall take place or not.

CHAPTER VI.

Of cases without Process.

1. When an individual commits an offence in the presence of the Court, or when he voluntarily confesses his guilt, it is competent to the Court to proceed to judgment without process, the offender having the privilege of being fully heard. The record must show the nature of the offence, the judgment of the Court and the reasons thereof.

2. Should such judgment be appealed from, the Court itself, or any member or members thereof, appointed for the purpose, shall act as appellee.

3. When a member, elder, or Minister shall renounce the communion of the Church by joining another denomination without a regular dismission, if the denomination be evangelical, and he be in good standing, the irregularity shall be noted in the records of the Court having jurisdiction, and his name erased. If charges are pending against him they may be prose-

cuted. If the denomination be heretical, he may be suspended, excommunicated, or deposed without trial, any further than the Court's ascertaining and recording the fact of his joining said denomination.

CHAPTER VII.

Of Evidence.

1. Church Courts should be very careful and impartial in deciding on the competency and credibility of witnesses. Either party has a right to challenge a witness, and the Court decides on his competency. Disbelief in the existence of God or a future state of rewards and punishments involves incompetency.

2. The credibility of a witness may be affected by relationship to one of the parties; by interest in the result of the trial; by want of proper age; by weakness of understanding; by infamy of character; by being under censure; by rashness, indiscretion or malignity of disposition; or by other circumstances.

3. Agency, malice, or partial counsel may exist to such an extent as to exclude a witness altogether, and in any degree will lessen the value of his testimony. In this matter a Church Court must be very particular in ascertaining how far any such alleged cause of disqualification really exists.

4. A question that is either frivolous or not pertinent to the matter under examination should not be allowed to be put to a witness; and no evidence should be received except what is matter of knowledge or cause of knowledge of the witness. What a witness has heard should never be received, except it be what he has heard said by a person deceased, or by the accused, or by one in the presence of the accused.

5. A witness may look at writings or memoranda of his own to refresh his memory, but not at those of another person.

6. Leading questions are not to be put to a witness; and no witness is bound to criminate himself.

7. The testimony of more than one witness is necessary in order to establish any charge; yet if several credible witnesses testify to different acts of a similar nature or to confirmatory circumstances belonging to the same general charge, the crime may be considered as proved.

8. No witness, afterward to be examined, except a member of the Court, shall be present during the examination of another witness in the same case, unless by consent of parties.

9. Witnesses shall first be examined by the party introducing them; then cross-examined by the opposite party; and, thereafter, by any member of the Court who may wish to do so, through the Moderator.

10. The depositions of witnesses shall be reduced to writing and signed by them. The questions in full shall not be recorded, unless desired by a party as being very important.

11. The Records of any Church Court or any part of them, whether original or transcribed, or any extract therefrom, if regularly authenticated by the Moderator and Clerk, or either of them, shall be deemed good and sufficient evidence in every other Church Court.

12. In like manner, testimony taken by one Court, and regularly certified, shall be received by every other Church Court, as no less valid than if it had been taken by itself.

13. Any Church Court has the power, on the application of a party, and with good cause shown, to appoint a commission to examine witnesses. The testimony shall be taken in the same manner as in Court. Notice shall be duly given of the time and place of such examination.

The depositions shall be authenticated by the signatures of the Commissioners, sealed up by them and sent to the Clerk of the Court before which the cause is pending. The relevancy or competency of such testimony shall be decided by the Court.

14. If, after a trial, new testimony be discovered, supposed to be highly important to the exculpation of the accused person, it is proper for him, if the case has not been appealed, to ask, and for the Court to grant a new trial, when the new testimony shall be taken in the ordinary way. Thereafter the testimony formerly taken and the new testimony shall be read over in order, and the Court shall then proceed to judgment, as if no former judgment had been rendered; and the new judgment shall entirely supersede the former one.

15. If, in the prosecution of an appeal, new testimony is offered, which, in the opinion of the appellate Court, has an important bearing on the case, it shall be competent to the Court to refer the cause to the inferior Court for a new trial; or, with the consent of parties, to receive the testimony, and bring the case to an issue.

CHAPTER VIII.

The removal of a cause from a lower to a higher Court.

A decision of any Church Court, except the highest, is subject to the review of a superior Court, and may be removed thereto in one of the four following ways:—namely, 1. general review and control; 2. reference; 3. appeal; and 4. complaint. When a matter is so removed by appeal or complaint, the inferior Court shall be regarded as a party so far as the disposal of the appeal or complaint is concerned, and its members shall not be entitled to deliberate and vote thereon in the higher Court. In any other case of the removal of a decision as above, the inferior Court shall not be considered a party; nor shall its members lose their right to sit, deliberate and vote in the higher Court.

Section I. General Review and Control.

1. Every Court above the Session reviews the Records of the Courts next below (being within its jurisdiction) at least once a year, and, should the lower Court omit to send up its Records, the higher shall order them to be produced immediately, or on a day named.

2. In reviewing such Records, the higher Court shall examine *first*, whether the proceedings have been constitutional and regular; and *secondly*, whether they have been properly recorded. The superior Court shall record its decision on these matters, taking such further action as may be necessary, and ordering the lower Court accordingly. *Provided*, that a judicial sentence shall not be reversed, unless it has been brought up by appeal or complaint.

3. If inferior Courts neglect to perform their duty, or commit great irregularities which may not be brought to notice in the revision of their Records, and the superior Court shall learn by any means that such evils exist, it shall take cognizance thereof, and shall inquire into the matter and take such action thereon as may be necessary.

4. In considering any important delinquency or grossly unconstitutional proceeding, the inferior Court shall be cited to appear at a specified time and place, to show cause for what they have done, or have failed to do; after which, usually, the matter shall be remitted to them with special instructions or orders.

Section II. References.

1. A Reference is a judicial representation made by an inferior Court to a superior for advice or direction.
2. Cases of peculiar difficulty or delicacy, on which it is desirable that a larger body shall first decide, are proper subjects of reference.
3. A reference may be for advice, merely suspending the decision of the inferior Court until such advice has been obtained; or it may be for the declaration of a general principle, thereby relinquishing the decision to the higher Court.
4. References are to be made to the Court immediately superior, and must be accompanied with all the papers necessary for the proper consideration of the matter referred.

Section III. Appeals.

1. An appeal is made by a party against whom a judgment has been pronounced, by which he feels himself aggrieved. No appeal is to be allowed as competent except when the judgment appealed against is alleged to be contrary to the word of God or the laws of the Church.
2. Those parties only, who have submitted to a regular trial, are entitled to an appeal.
3. The effect of an appeal is to arrest the execution of the judgment pronounced until the matter shall be reviewed by the higher Court.
4. The grounds of appeal are,—a refusal of reasonable indulgence to a party on trial; refusing to receive important testimony; undue haste in closing a case; manifest prejudice, mistake or injustice.
5. An appeal must be made when the sentence of the Court is intimated to a party, and, if reasons are then given in, they are entered on the minutes. The appellant also craves extracts. If reasons are promised, they must be sent to the Clerk within ten days, and they are afterwards read in the Court and kept *in retentis*. Reasons must be respectfully expressed, else the Court will refuse to receive them. The Court, if considering it necessary, answers the reasons.
6. The superior Court, after ascertaining that an appeal has been regularly made, shall have the whole of the judicial record of the inferior Court read. The parties shall then be heard, first the appellant, and then the appellee, after which the Court shall proceed to judgment. When the inferior Court is in the position of appellee, only one member thereof shall be heard.
7. The judgment of the superior Court may be to confirm or reverse, in whole or in part, the judgment of the inferior; to remit the cause for the purpose of amending the Record, if it appear defective; or to remit it for a new trial.
8. Appeals made against particular parts of the action of a Court in conducting a process do not stop the advancement of the process, but all such notices of appeal and exceptions by a party to any findings of the Court shall be taken note of, and sent up to the superior Court for adjudication, as forming together a single cause with any final appeal which may be made.
9. If an appellant fail to prosecute his appeal, by neglecting to appear at the superior Court, it shall be considered as fallen from, and the sentence appealed against shall be final; unless he shall make it appear that he was prevented in the providence of God from seasonably prosecuting his appeal, when the superior Court shall then proceed in the matter, due notice being given to others interested.

10. If an appellant is found to manifest a litigious or other unchristian spirit in the prosecution of his appeal, he shall be liable to be censured by the superior Court.

Section IV. Complaints.

1. A complaint is a representation made to a superior Court by any member or members of a minority in an inferior Court respecting a decision which, in the opinion of such member or members, has been irregular or unjustly made. The competency and grounds of a complaintare similar to those of an appeal by a party.
2. A member of an inferior Court must dissent from the finding of the Court, and give notice of his intention to complain, when the judgment is pronounced, and the regulation anent reasons of appeal applies to reasons of complaint. He must also crave extracts, which with relative documents the Court is required to send in due time to the higher Court.
3. Any person may have access to a superior Court by Memorial which may contain a complaint against an inferior Court for proceedings in which he feels aggrieved. Such memorial must be in respectful language, and a copy must have been previously sent to the Court complained of.
4. The superior Court, in taking up a complaint, shall proceed, *mutatis mutandis*, as in an appeal.
5. Church Courts should not be impeded in the conducting of process, nor a superior one troubled by vexatious or frivolous complaints or appeals, and persons making such complaints or appeals shall be severely censured.

CHAPTER IX.

Dissents and Protests.

1. A Dissent is a declaration made by a member of a Court to record the fact that he did not agree with the decision of the majority, and which he considers unjust or irregular, in order to save himself from the consequences of such decision; or it may be made by a minority. It must be given at the time when the decision is pronounced, and it is always entered on the records. It may stand alone or be accompanied with reasons. If reasons are given in at the time that the dissent is intimated, they are entered on the Record. If not given in at that time, they must be sent to the Clerk within ten days, and are then (after having been read in Court) kept *in retentis*. Other members, who formed part of the minority, shall be allowed to adhere to a dissent.
2. A protest is a more solemn and formal declaration made by a party, a member, or a minority, bearing testimony against what is deemed a mischievous or erroneous judgment. It usually accompanies an appeal or complaint.

FORMS.

1. *Citation to a party accused.*

To A. B. at You are hereby required to appear before the Session of C. at a meeting to be held in on the day of &c., to answer to a charge of made against you by D. E. of F. (or by the said Session.) G. H. C. day of 18 Session Clerk.

This citation must be served personally on the party accused or left at his place of residence, not less than 48 hours before the time appointed for compearance, but a verbal citation by the Minister, Session Clerk or officer, is usually sufficient.

2. *Libel.*

To Mr. A. B. Minister at C. (or preacher of the Gospel.)
You are indicted by the Presbytery of D. at the instance of E. and F. (or at the instance of the said Presbytery [this if by *fama*], to appear at G. on the day of &c., to answer to the following charge:—namely, that you the said A. B. did on the day of or on (give time) (here describe the offence charged), which conduct of yours was contrary to the word of God and the laws of the Presbyterian Church of Canada in connection with the Church of Scotland, and inconsistent with your position as a Minister (or preacher) of the Gospel.
Signed in name and by appointment of the Presbytery of D. at this day of Moderator and Clerk.

3. *Citation of party libelled.*

I certify that a true copy of the within Libel was duly served on the therein named A. B. at C. on the day of (or) was left at the dwelling house of the therein named A. B. on the day of
This citation is executed by any member of the Presbytery or by any person whom the Presbytery may appoint as their officer for the purpose.

4. *Citation of witnesses.*

To Mr. G. H. at C.
The Presbytery of D. having at present a process pending against Mr. A. B. &c., who is charged (name charge) you are hereby required to appear before the said Presbytery at G on the day of &c., at o'clock to give evidence in the said cause on behalf of J. K. Presbytery Clerk.

Witnesses may be cited as above or verbally by a party, a member of Presbytery, or any other competent person appointed by the Presbytery. In either case a certificate is given in, testifying that the citation has been duly made as follows:—

5. *Certificate of citation of witnesses.*

I hereby certify that I duly cited Messrs. C. D. &c. at C. on the day of to appear before the Presbytery of D. at on the day of as witnesses in the process presently pending against Mr. A. B. &c., (or) that I left the citation of the Presbytery to Mr. C. D. to appear as a witness &c., at the dwelling house of the said C. D. at C. on the day of &c.

6. *Minute of deprivation of License.*

(After detailing the steps taken in libelling, confession, or probation' and the finding of the Presbytery:—)
The Presbytery therefore did and hereby do deprive the said Mr. A. B. of his license as a preacher of the Gospel, and declare him disqualified to receive a call to the ministry.

7. *Minute of deposition.*

The Presbytery, having duly considered the libel served on Mr. A. B. Minister of C. on the day of together with the proof adduced thereon (or together with his confession of his guilt) whereby he was found to have been guilty of (relate crime proven or confessed), did by their vote depose the said A. B., like as they hereby do, in the name of the Lord Jesus Christ, the King and only Head of this Church, and by virtue of the power and authority committed by Him to them, depose the said A. B. from the office of the Holy Ministry; prohibiting and discharging him to exercise the same, or any part thereof, in all time coming. The Presbytery further declared the Church and Congregation of C. to be vacant from this date.

8. *Form of Deposition.*

In the name of the Lord Jesus Christ the King and only Head of this Church, and by virtue of the power and authority committed by Him to it, and in the name of this Presbytery, I do now solemnly depose you, Mr. A. B. Minister of C. from the office of the Holy Ministry, prohibiting and discharging you from exercising the same or any part thereof in all time coming.

9, 10. *Sentence of Greater Excommunication, and of Absolution.*

(Forms of the Church of Scotland, Styles Nos. 112 and 114.

COMMISSIONS TO SYNOD OF LOWER PROVINCES.

The Clerk was instructed to grant Commissions to any members of this Court, who may desire to attend the ensuing meeting of the Synod of Nova Scotia and New Brunswick.

COMMISSION OF SYNOD.

The Synod appointed their Commission to meet in St. Andrew's Church, Montreal, on the Wednesday after the second Tuesday of November next, at noon; in St. Andrew's Church, Toronto, on the Wednesday after the third Tuesday of January next, at noon; and oftener by adjournment when and where the Commission may choose.

Power is hereby given to the Commission at its meeting in November to receive and adjudicate upon any applications for leave to retire from the active duties of the Ministry, transmitted in the usual way.

Nine Commissioners shall be a quorum, of whom five must be Ministers. In all their actings the Commissioners shall proceed according to the Act of Synod, 1859, anent the nature, powers, and duties of the Commission of the Supreme Court of this Church.

VOTES OF THANKS.

It was moved by Dr. Barclay, seconded by Mr. Croil, and carried by acclamation, That the thanks of the Synod are due, and are hereby given, to the friends of the Church in Hamilton for their generous hos-

pitality to the members in attendance at this meeting, and especially to the Minister, the Representative Elder, the Secretary, and other members of the Committee of St. Andrew's Church, for their efforts in providing for the accommodation of members; and the Synod further record their thanks to the Grand Trunk and other Railway Companies, as well as to the Canadian Navigation Company, that have granted to members attending this meeting a reduction in the rates of travel. The Clerk was instructed to give intimation thereof to these Companies.

The thanks of the Synod were also accorded to the Hamilton "Spectator" and "Times," and also to the Toronto "Globe" for their full reports of the proceedings of this meeting; and the Synod further resolved to acknowledge the courtesy of the proprietors of the "Spectator" and the Hamilton Agent of the "Globe" in sending copies of these papers daily for the use of members.

The minutes of this Diet were read and sustained.

CLOSING OF SESSION.

The Moderator then addressed the Synod, and, after praise and prayer, said,—

In the name of the LORD JESUS CHRIST, the KING and ONLY HEAD of this Church, and in the name of this Synod, I dissolve this meeting, and appoint the next annual meeting of Synod to convene in St. Paul's Church, Montreal, on the first Wednesday of June, Eighteen Hundred and Seventy years, at eleven o'clock, A.M.

Of which public intimation was made, and the Moderator pronounced the Apostolic Benediction.

MEMORANDA FROM PRESBYTERY RECORDS.

FOR THE SYNODICAL YEAR 1868–69.

1868—June 30th.—Mr. William Maclennan, M.A., Student of Divinity, licensed by the Presbytery of Glengary to preach the Gospel.

July 1st.—The Rev. John S. Burnet, M.A., inducted by the Presbytery of Glengary to the charge of Martintown.

——19th.—The Rev. Joseph Anderson, M.A., formerly Minister of South Gower and Mountain, died at South Gower.

Aug. 4th.—The Rev. Adam Spencer, Ordained Missionary, appointed by the Colonial Committee, inducted by the Presbytery of Toronto to the charge of Darlington.

Sept. 8th.—Mr. Donald Strachan, Licentiate, ordained to the office of the Holy Ministry, and inducted by the Presbytery of Toronto to the charge of Erin.

—— .—The Rev. George Law, Minister of Chinguacousy, demitted his charge, and his demission was accepted by the Presbytery of Toronto.

——10th.—The Rev. James S. Mullan, formerly Minister of Clarke, inducted by the Presbytery of Glengary to the charge of Osnabruck.

Nov. 18th.—The Rev. Francis Nicol, Minister of London, demitted his charge, and his demission was accepted by the Presbytery of London.

Nov. 25th.—The Rev. Neil McNish, B.D., Ordained Missionary, appointed by the Colonial Committee, inducted by the Presbytery of Glengary to the charge of Cornwall as Assistant and Successor.

——28th.—The Rev. James Thom, Minister of Woolwich, died.

1869—January 13th.—A new Mission station organized by the Presbytery of Ottawa at Lochaber and Clarence.

Feb. 22nd.—The Rev. William McEwen, M.A., formerly Minister of Dorchester, died at London. Mr. McEwen was born at Newtonards on April 12, 1799—entered the University of Glasgow in November, 1819—was ordained in Oct., 1827—was Minister of Drum, County of Monaghan, Ireland, for 22 years—and emigrated to Canada in 1849.

March 19th.—The Rev. John Campbell, M.A., Minister of Markham, died after a short illness.

April 28th.—The Rev. Duncan Macdonald, M.A., formerly Minister of Litchfield, inducted by the Presbytery of Toronto to the charge of Purple Hill and Osprey.

May 5th.—The Rev. David Camelon, formerly Minister of Goderich, inducted by the Presbytery of London to the charge of London.

APPENDIX A.

REPORT OF MANAGERS OF THE TEMPORALITIES' BOARD.

The Board for the management of the Temporalities' Fund beg leave to submit to the Synod abstracts of the accounts for the past year, a statement of the investments, details of payments to Ministers, and of all moneys received on account of the Contingent Fund.

In compliance with the recommendation of the Synod, the Board caused 12000 printed Schedules for the Schemes together with explanatory circulars and account books to be distributed to all the Congregations at the beginning of the present year. Sufficient time has not yet elapsed to prove the efficiency of this mode of collecting for the Schemes.

From the want of available means the Board were unable to place the names of Ordained Missionaries and Licentiates upon the list of recipients from the Fund.

Further important changes have been made in the investments, by which the sum of $23000 has been added to the permanent Fund. Owing, however, to the difficulty of procuring remunerative, and at the same time reliable securities, any marked increase of revenue is not expected. During last session an Act of Parliament was obtained from the Legislature of the Province of Quebec, empowering the Board to invest their surplus funds in Mortgages.

The amount of contributions to the Contingent Fund from all sources during the past year is $7020.14 including a donation of £100 Sterling from the Colonial Committee of the General Assembly of the Church of Scotland. The Synodical Scheme of deducting $50 from the payments of non-privileged Ministers yielded $3050.71, and the voluntary contributions amounted to $2451.54. Under the existing mode of distribution—with the present number of Ministers on the Roll—the ordinary expenditure for a year is $36400. The interest at 6½ per cent on the par value of investments—which is as much as can safely be counted upon—is $30389, leaving $6011 of annual deficiency, or, deducting the proceeds of the Synodical scheme as above stated, $2961 to be supplied yearly by voluntary contributions—$510 more than the contributions of the past year. It has, therefore, become necessary for the Synod either to devise means for securing the amount shown to be required, or to suggest another mode of distribution. Appended to this report is a list of the Congregations who have not contributed to the fund otherwise than by Synodical Deduction since October last, the time enjoined by the Synod for taking up collections for the Home Mission Scheme.

The revenue of the current half-year falls short of the amount required to meet the payments due on the 30th of June by $1000. This implies the removal of the names of *thirteen* Ministers from any participation in the benefits of the Fund, and a consequent disappointment, which the Board regret very much. They are not without hope, however, that the measures already taken to overcome the difficulty may be successful.

The Board desire to express their acknowledgments to Messrs. James Mitchell and George Templeton for the valuable services rendered by them in auditing the books and accounts of the Board.

John Thomson, Esq., of Quebec, having tendered his resignation as a member of the Board, it devolves upon the Synod to elect a member in his stead. The retiring members of the Board are the Reverends Dr. Cook and Dr. Barclay; Messrs. Robert Dennistoun and Thomas Paton, all of whom are eligible for re-election.

Montreal, 25th May, 1869. THOS. PATON, *Chairman.*

TEMPORALITIES' BOARD—STATEMENT OF INVESTMENTS

On the 10th day of May, 1869.

	Interest per an.	Par value.	Cost.
422 Shares of Merchants' Bank...	8 per cent.	$42200	$45154 00
440 Shares City Bank..... ...	8 "	35200	39979 77
Montreal Harbour Bonds.....	6½ "	80500	82152 75
City of Montreal Debentures.....	6 "	236000	215024 81
City Montreal Consolidated Fund	7 "	38500	41391 00
Mortgage investments.....	6 "	6100	6100 00
Awaiting investment in the Bank of British North America.....	4 "	29959	29959 05
		$468459	$459761 38

Included in the above investments are Miss Fisher's legacy of $800, with three years' interest added, $934—and the late Mr. Michie's bequest of $2000.

JAMES CROIL,
Montreal, 10th May, 1869. *Secretary Temporalities' Board.*

TEMPORALITIES' BOARD—STATEMENT OF ACCOUNT, 1868–'69

1868.	*Revenue.*		
May 1—	To bal. as per statement to Synod, 1868		$ 9636 24
28—	" one year's interest, St. Andrew's Church Montreal Mortgage, $1000 at 6 per cent.....		60 00
June 2—	" Dividend Bank of Montreal, at 10 per cent.....		3200 00
——	" Dividend City Bank, at 8 per cent...		1888 00
July 1—	" Cash from contingent account.	2000 00	
——	" Interest on $2000, 3 months, 26 days at 4 per cent.....	26 08	2026 08
3—	" Transfer from contingent account..		1694 39
6—	" Coupons, Harbour Debentures, 6½ per cent.....		2626 25
8—	" Dividend Merchants' Bank, 8 percent		1688 00
9—	" Coupons Peterboro' and Victoria Debentures, 6 per cent.....		71 75
Aug. 18—	" Interest Leclaire Mortgage, 6 months 6 per cent.....		112 00
Oct. 31—	" Interest City Corporation Bonds 6 per cent.....		6090 00
Dec. 2—	" Dividend Bank of Montreal 6 months 10 per cent....		2700 00
31—	" Cash from contingent account, interest on deposit of $4000.....		107 83
1869	Interest on Three Rivers Mortgage, 6 per cent....		60 00
Jany. 4—	" Dividend Merchants' Bank, 8 per cent		1688 00
	" " City Bank, 8 per cent.....		1888 00
	" Coupons, Harbour Deb'tures 6½ per ct		2698 00
Mar. 2—	" Interest on Leclaire Mortgage, six months, 6 per cent...		112 00
			$38346 54

APPENDIX A; TEMPORALITIES' FUND.

1868	*Expenditure.*		
June 30—	By cash payments to Ministers.....		$15989 07
	" paid Ministers' Widows' & Orphans' Fund for 126 Ministers.....	$756 00	
	" paid Treasurer of Queen's College..	976 00	
	" paid expenses of members attending meeting of Board 12th May, 1868	44 35	
	" paid Secretary's salary to date.....	200 00	
	" postage and stationery to date.....	19 51	
	" outstanding checks, W. Bell, $50 23		
	" " R. G. McLaren 69 00	119 23	
			2115 09
Dec. 31—	" cash payments to Ministers		16196 18
	" paid Treasurer of Queen's College for the Rev. George Weir.....	982 50	
	" paid Rev. George Weir in full of arreages to 1st October, 1868.....	871 50	
			1854 00
	" paid Treasurer of Ministers' Widows' and Orphans' Fund for 129 Ministers.....	774 00	
	" paid Treasurer of Queen's College..	976 00	
	" paid expenses of members attending meeting of the Board Nov. 10, '68	76 50	
	" paid proportion of printing Synod Minutes.....	28 50	
			1855 00
	" paid for advertising for Act of Parliament.....	37 46	
	" paid John Creighton for printing 12000 schedules, 1000 circulars and 150 books	100 00	
	" paid postage on schedules and books	22 02	
	" paid ordinary postages, telegrams, Express charges and discount on silver.....	28 03	
	" paid Secretary's salary to date.....	200 00	
			387 51
1869.			
March 2—	" paid E. Carter costs for Act of Parliament.....		30 02
Jany. 10—	" paid Secretary's expenses to Perth and Toronto.....	29 90	
May 1—	" Postage account to date	9 95	
			39 85
	Balance in favor of the Board.....		211 82
			$38678 54
	Less outstanding Checks, W. White, $69, D. Ross, $69, J. Sinclair, $194		332 00
			$38346 54

JAMES CROIL,
Secretary Temporalities' Board.

We, the undersigned, have examined the accounts, vouchers and certificates of investments of the Temporalities' Fund, and find them correct.

GEO. TEMPLETON,
Montreal, 12th May, 1869. JAMES MITCHELL.

CONTINGENT FUND.

Statement of Cash received, together with Authorized and Synodical Deductions for the year ending 1st May, 1869, in order of Presbyteries.

CONGREGATIONS.	Cash.	Authorized Deductions.	Synodical Deductions.	Total.
	$	$	$	$
1—QUEBEC.				
Quebec	100 00			100 00
Valcartier	2 50			2 50
Point Levi				
Inverness			50 00	50 00
Three Rivers	6 60		50 00	56 60
Sherbrooke			50 00	50 00
Melbourne			50 00	50 00
2—MONTREAL.				
St. Andrew's, Montreal	165 00			165 00
Georgetown	54 00			54 00
Lachine	25 00			25 00
Huntingdon	22 00			22 00
Beechridge				
Beauharnois		16 00		16 00
Hemmingford			50 00	50 00
Russeltown Flats			25 00	25 00
Ormstown			50 00	50 00
St. Paul's, Montreal				
Do. Sabbath School	10 00			10 00
Point St. Charles			50 00	50 00
Chatham and Grenville	25 00		50 00	75 00
Dundee			50 00	50 00
St. Gabriel's, Montreal	44 20	57 43	50 00	151 63
Laprairie	3 00		50 00	53 00
St. Louis De Gonzague			50 00	50 00
Elgin and Athelstane			25 00	25 00
3—GLENGARY.				
Cornwall		36 00		36 00
Lancaster	10 00			10 00
Williamstown	20 75		50 00	70 75
Williamsburgh	25 40	19 00		44 40
Plantagenet				
Finch	10 00		50 00	60 00
Matilda	5 00		14 64	19 64
Lochiel and Dalhousie Mills	33 00		25 00	58 00
Martintown		16 75	25 00	41 75
Osnabruck	22 32		25 00	47 32
4—PERTH.				
Perth	77 50			77 50
Smith's Falls		32 00		32 00
Lanark	3 00		50 00	53 00
Beckwith	4 00		50 00	54 00

CONTINGENT FUND—CONTINUED.

CONGREGATIONS.	Cash.	Authorized Deductions.	Synodical Deductions.	Total.
	$	$	$	$
Middleville and Dalhousie			50 00	50 00
Kitley			50 00	50 00
Brockville			50 00	50 00
Lombardy and Oliver's Ferry	4 90		50 00	54 90
Ramsay	37 13		50 00	87 13
A friend at Almonte	30 00			30 00
5—OTTAWA.				
Huntley	25 00			25 00
L'Orignal and Hawkesbury		45 00		45 00
Oxford	15 00		50 00	65 00
Chelsea	14 00		50 00	64 00
Spencerville			50 00	50 00
Buckingham and Cumberland	20 00		50 00	70 00
Richmond	30 00		50 00	80 00
Ottawa	100 00			100 00
6—RENFREW.				
Pakenham	6 00			6 00
McNab and Horton	17 48			17 48
Arnprior	8 33			8 33
Ross and Westmeath	20 55		50 00	70 55
Litchfield	6 15		50 00	56 15
7—KINGSTON.				
Seymour	30 00			30 00
Belleville				
Stirling			50 00	50 00
Wolfe Island			50 00	50 00
Kingston	106 00			106 00
Pittsburgh			3 33	3 33
Donation from Mrs. Machar	20 00			20 00
8—TORONTO.				
King	11 50			11 50
Toronto	160 00			160 00
Uxbridge				
Newmarket				
Scarborough	50 00			50 00
Markham			50 00	50 00
Gwillimbury and Innisfil	7 00			7 00
Orangeville			50 00	50 00
West King	35 00		50 00	85 00
Whitby	27 79			27 79
Pickering			50 00	50 00
Tossorontio	60 00			60 00
Vaughan	10 00		50 00	60 00
Nottawasaga			50 00	50 00
Caledon	50 00			50 00

CONTINGENT FUND—CONTINUED.

CONGREGATIONS.	Cash.	Authorized Deductions.	Synodical Deductions.	Total.
	$	$	$	$
Chinguacousy			25 00	25 00
Darlington			19 14	19 14
Erin			13 15	13 15
9—VICTORIA.				
Thorah		40 00		40 00
Clarke			25 00	25 00
Peterboro'		50 00	25 00	75 00
Eldon			50 00	50 00
Brock			50 00	50 00
Lindsay	12 00			12 00
Port Hope	10 37		50 00	60 37
10.—HAMILTON.				
Clifton		50 00		50 00
Fergus	75 39			75 39
Donation, A. D. Fordyce	10 00			10 00
Woolwich				
Hamilton				
Arthur			50 00	50 00
Simcoe			50 00	50 00
Dundas			50 00	50 00
Niagara			25 00	131 00
Guelph	6 00	100 00	50 00	55 00
Hornby and Trafalgar	5 00		50 00	58 00
Nelson and Waterdown	8 00		50 00	70 00
Galt	20 00			
11—LONDON.				
North Easthope		50 00		50 00
Westminster			50 00	100 00
Chatham		50 00		
Wawanosh			44 80	44 80
London				
Bayfield				
Stratford				
Dorchester		25 00		25 00
Southwold			50 00	50 00
Glencoe	6 00		50 00	56 00
Goderich	7 00		50 00	57 00
12—SAUGEEN.				
Leith and Johnson	30 00		50 00	80 00
Paisley	5 00		50 00	55 00
Owen Sound		25 00		25 00
Priceville	62 50		50 00	112 50
Mount Forest			50 00	50 00
Kincardine	12 00		30 65	42 65
Colonial Committee of Church of Scotland, Donation £100 Sterling	486 66			486 66
John Wells, New Richmond			50 00	50 00
Total	$2326 02	$612 18	$3050 71	5988 91

ABSTRACT CONTINGENT ACCOUNT FOR YEAR ENDING 1ST MAY, 1869.

1868. *Revenue.*

May 1	To balance	$1031 23
June 13	" donation from the Colonial Committee of the Church of Scotland, £100 stg	486 66
1869.		
May 1	" cash from Congregations to date	1839 36
	" amount of authorized deductions	612 18
	" amount of Synodical deductions	3050 71
		$7020 14

1868. *Expenditure.*

July 3	Transferred to Temporalities' account	1694 39
June 30	Paid salaries of Ministers in part by deductions from the regular allowances	1764 29
Dec. 31	Paid salaries of Ministers in part by deductions, for half year ending this day	1898 60
1869.		
May 1	By balance in favour of the Fund in the Bank of British North America, this day	1662 86
		$7020 14

JAMES CROIL,
Secretary-Treasurer Temporalities' Board.

Montreal, 1st May, 1869.

TEMPORALITIES' BOARD—PAYMENTS TO MINISTERS

30th June and 31st December, 1868.

PRESBYTERY OF QUEBEC.				
John Cook, D.D			$219 00	$219 00
David Shanks			219 00	219 00
Duncan Anderson			194 00	194 00
Alexander Forbes	less deduction		94 00	94 00
R. G. McLaren	do.		94 00	94 00
Joseph Evans	do.		94 00	94 00
James McCaul	do.		94 00	94 00
George Weir				112 50
PRESBYTERY OF MONTREAL.				
Alexander Mathieson, D.D			219 00	219 00
James C. Muir, D.D			219 00	219 00
William Simpson			219 00	219 00
Alexander Wallace			219 00	219 00
John McDonald			194 00	194 00
Frederick P. Sym	less deduction		219 00	219 00
James Patterson	do.		94 00	94 00
William Masson	do.		94 00	94 00
William C. Clark	do.		94 00	94 00

John Jenkins, D.D.		94 00	94 00
Joshua Fraser	less deduction	94 00	94 00
Donald Ross	do.	94 00	94 00
Donald Ross	do.	94 00	94 00
Robert Campbell	do.	94 00	94 00
John Barr	do.	94 00	94 00
James T. Paul		219 00	219 00
Thomas Fraser		219 00	219 00
Hugh Niven	less deduction	94 00	94 00
John S. Lochead	do.	60 64	94 00
PRESBYTERY OF GLENGARY.			
Hugh Urquhart, D.D.	less deduction	219 00	219 00
Thomas McPherson		219 00	219 00
Peter Watson	less deduction	94 00	94 00
John Davidson	do.	219 00	219 00
Thomas Scott		219 00	219 00
Hugh Lamont	less deduction	94 00	94 00
Alexander McKay	do.	94 00	94 00
John S. Burnet	do.		94 00
James S. Mullan	do.	94 00	94 00
PRESBYTERY OF PERTH.			
William Bain		219 00	219 00
Solomon Mylne	less deduction	219 00	219 00
James Wilson	do.	94 00	94 00
Walter Ross	do.	94 00	94 00
D. J. McLean	do.	94 00	94 00
William White	do.	94 00	94 00
D. McGillivray	do.	94 00	94 00
William Miller	do.	94 00	94 00
John Gordon	do.	94 00	94 00
PRESBYTERY OF OTTAWA.			
James Sinclair		194 00	194 00
George D. Ferguson	less deduction	194 00	194 00
William T. Canning	do.	94 00	94 00
James Sieveright	do.	94 00	94 00
James B. Mullan	do.	94 00	94 00
James C. Smith	do.	94 00	94 00
Daniel M. Gordon		94 00	94 00
Elias Mullen	less deduction	94 00	94 00
Alexander Spence		219 00	219 00
Joseph Anderson and his widow		219 00	219 00
PRESBYTERY OF RENFREW.			
Alexander Mann		219 00	219 00
George Thomson		219 00	219 00
Peter Lindsay		219 00	219 00
Hugh Cameron	less deduction	94 00	94 00
Duncan McDonald	do.	94 00	94 00
PRESBYTERY OF KINGSTON.			
Robert Neill		219 00	219 00
Archibald Walker		194 00	194 00
Alexander Buchan		94 00	94 00
William M. Inglis		94 00	94 00
Samuel McMorine			24 41

PRESBYTERY OF TORONTO.			
John Tawse		219 00	219 00
John Barclay, D.D.		219 00	219 00
William Cleland		194 00	194 00
John Brown		194 00	194 00
James Bain		194 00	194 00
John Campbell	less deduction	94 00	94 00
William McKee		94 00	94 00
William E. McKay	less deduction	94 00	94 00
James Carmichael	do.	94 00	94 00
Kenneth McLennan		219 00	219 00
Walter R. Ross	less deduction	94 00	94 00
Alexander McLennan		94 00	94 00
William Aitken	less deduction	94 00	94 00
Alexander McDonald	do.	94 00	94 00
William Hamilton		94 00	94 00
Adam Spencer	less deduction		75 49
Donald Strachan	do.		56 08
Samuel Porter		219 00	219 00
Archibald Colquhoun		219 00	219 00
Alexander Lewis		219 00	219 00
PRESBYTERY OF VICTORIA.			
David Watson		219 00	219 00
D. J. Macdonnell	less deduction	94 00	94 00
Neil Macdougall	do.	94 00	94 00
Archibald Currie	do.	94 00	94 00
Robert Dobie		219 00	219 00
William Cochrane	less deduction	94 00	94 00
PRESBYTERY OF HAMILTON.			
George Bell	less deduction	219 00	219 00
George Macdonnell		219 00	219 00
Robert Burnet		219 00	219 00
Martin W. Livingstone	less deduction	94 00	94 00
James Herald	do.	94 00	94 00
Charles Campbell	do.	94 00	94 00
John Hogg	do.	94 00	94 00
William Stewart	do.	94 00	94 00
Henry Edmison	do.	94 00	94 00
James B. Muir	do.	94 00	94 00
James Stuart		219 00	219 00
James Thom and his widow		219 00	219 00
John Whyte		219 00	219 00
PRESBYTERY OF LONDON.			
William Bell	less deduction	219 00	219 00
James McEwen		194 00	194 00
John Rannie	less deduction	94 00	94 00
William Barr		219 00	219 00
Francis Nicol	less deduction	94 00	77 30
Hamilton Gibson		219 00	219 00
James George, D.D.		219 00	219 00
James Gordon	less deduction	194 00	194 00
Ewan McAulay	do.	94 00	94 00
John M. McLeod	do.	94 00	94 00
David Camelon	do.	94 00	94 00

William McEwen		219 00	219 00
Alexander McKid		219 00	219 00
PRESBYTERY OF SAUGEEN.			
Alexander Hunter	less deduction	94 00	94 00
M. W. McLean	do.	94 00	94 00
Duncan Morrison	do.	194 00	194 00
Donald Fraser	do.	94 00	94 00
James A. Murray	do.	94 00	94 00
John Ferguson	do.	31 72	94 00
William Johnson		219 00	219 00
NEW RICHMOND.			
John Wells	less deduction	94 00	94 00

JAMES CROIL,
1st May, 1869. *Secretary Temporalities' Board.*

SUPPLEMENTARY.

Contributions, amounting in the aggregate to over $1000, have been received for the Contingent Fund since the foregoing accounts were printed, and the Temporalities' Board are thus relieved, temporarily, of the embarrassment referred to in the Annual Report. These sums will be entered in the account for 1869-70, and in the meantime will be acknowledged in the *Presbyterian*.

The Synod has resolved that the present system of administering the fund be continued. It is therefore obviously necessary that the Board shall receive a large increase of voluntary contributions during the ensuing year, in order that all the Ministers on the Roll may participate in the benefits of the Fund. If systematic efforts are used in *every congregation*, it is undoubtedly in the power of the Church to sustain the Board in their attempt to comply with the wishes of the Synod; otherwise it will not be possible to keep pace with the increasing demands on the Fund; and, let it be remembered, if a deficiency of revenue recur, the disappointment that will ensue must fall on those, who, generally speaking, are least able to bear it—the newly inducted Ministers.

JAMES CROIL.

18th June, 1869.

APPENDIX B.

REPORT OF FINANCE COMMITTEE.

The Finance Committee beg leave to submit their Report, together with their Annual Statement for the past Synodical year.

Your Committee have received within that period $486 09½. Of this sum $186 92 were for the year 1868; $20 00 for the year 1869, $217 09½ for arrears, and $10 17½ for the sale of printed Minutes, Model Deeds, and extracts from the Minutes of Synod.

The arrears still due amount to $754 24. Of this sum $386 24 are due for 1868, and $372 00 for previous years.

The Committee feel constrained to express, anew, their deep regret that so large an amount should be due to the Fund at this date, and

to repeat the recommendation previously made—that the Synod enjoin Presbyteries to enquire at their earliest meeting after the rising of the Synod, and at the latest meeting before the assembling of the Synod, how congregations are discharging their obligations to this Fund, and to take such measures as may be necessary for securing full and punctual payments, in order that the Committee may be enabled to meet, with more ease and punctuality, the claims which arise from time to time, upon the Fund.

There is a balance in the hands of the Treasurer of $74 57½ which will be required at once for discharging accounts already incurred.

The estimated expenditure for the present year amounts to $575 00, distributed as follows:—

Synod Clerk's Salary	$200
Expenses of Clerk	25
Allowance to Convener	40
Printing	250
Church Officer	10
Contingent Expenses	50
	$575

To meet this sum your Committee recommend the Synod to adhere to the scale of assessment at present in force, with the addition of Purple Hill and Osprey, which it is recommended to rate at $5 00; Smith's Falls, to raise and Nottawasaga to reduce to the same scale ($5 00.)

All of which is respectfully submitted by

K. MACLENNAN, *Convener.*

SYNOD FUND.

Contributions in aid of the Synod Fund, received from May 26th, 1868, to June 1st, 1869.

List of Arrears due to Synod Fund up to June 1st, 1869.

PRESBYTERY OF QUEBEC.

Years.	Amount.		Years.	Amount.
		Quebec	1868	$12
1868	$4	Valcartier		
		Point Levi	1867, '68	8
		Leeds & Inverness, 1864, '5, '6, '7, '8		20
		Three Rivers	1864, '5, '6, '7, '8	20
½ '6, 3-4 '7	4	Sherbrooke	½ 1867, '68	5
1867	4	Melbourne	1868	4
	$12			$69

PRESBYTERY OF MONTREAL.

		Montreal, St. Andrew's	1868	$12
1868	$5 76	Georgetown	1868	24
1867	6	Lachine	1868	6
⅛ '5, ⅜ '6	6	Huntingdon	⅛ 1866, '7, '8	13
		Beechridge	1867, '68	10
1867	5	Beauharnois	1868	5
1868	4	Hemmingford		
		Russeltown Flats	1867, '68	8
1868	6	Ormstown		

1867	12	Montreal, St. Paul's	1868	12
		" St. Mathew's ½ '5, '6, '7, '8		14
1868	4	Chatham & Grenville		
		Dundee	1868	5
1868	8	Montreal, St. Gabriel's		
1867	4	Laprairie	1868	4
		St. Louis de Gonzague, ¼ '3, '4, '5, '6, '7, '8		21
		Elgin	1868	5
	$60 76			$115 24

PRESBYTERY OF GLENGARY.

1867	$8	Cornwall	1868	$8
⅛ '6, ⅛ '7	6	Lancaster	⅛ '67, '68	8
1868	6	Williamstown		
		Williamsburgh '2, '3, '4, 5, '6, '7, '8		28
1866	4	Plantaganet	1867, '68	8
1867, '68	8	Finch		
1866, '67	8	Matilda	1868	4
1865 ⅛ '6	8	Lochiel	⅛ '6, '7 '8	15
½ 1865	2	Dalhousie Mills	½ '5, '6, '7, '8	14
1867	5	Osnabruck	1868	5
		Cote St. George	1866, '67, '68	12
		Martintown	1867, '68	12
		Indian Lands & Roxboro', '4, '5, '6, '7, '8		20
	$55			$134

PRESBYTERY OF PERTH.

1868	8	Perth		
1868	4	Smith's Falls		
1868	4 16	Lanark		
1868	5	Beckwith		
1868	4	Middleville & Dalhousie		
1865	4	Kitley	1866, '67, '68	$12
		Brockville	1866, '67, '68	24
1868	4	Lombardy & Oliver's Ferry		
1867, '68	10	Ramsay		
	$43 16			$36

PRESBYTERY OF OTTAWA.

1868	$4	Huntley		
1867	4	L'Orignal	1868	$4
1867	4	Oxford	1868	4
1867	4	Chelsea	1868	4
1867	4	Spencerville	1868	4
1865, '6, '7	12	Buckingham & Cumberland	1868	4
1865	4	Richmond	1866, '7, '8	12
1868	10	Ottawa		
		South Gower & Mountain ½ '4,'5,'6,'7,'8		18
	$46			$50

PRESBYTERY OF RENFREW.

1868	$4	Pakenham		
1868	5	McNab & Horton		

1868	4	Arnprior		
1867	4	Ross & Westmeath	1868	$4
		Litchfield	1868	4
		Douglas	1867, '68	8
	$17			$16

PRESBYTERY OF KINGSTON.

1866, '67	$12	Seymour	1868	$6
		Belleville	1867, '68	16
		Stirling	1868	4
1867	4	Wolfe Island	1868	4
1868, '9	24	Kingston		
1867	4	Pittsburgh	1868	4
		Roslin & Thurlow	1866, '7, '8	12
	$46			$46

PRESBYTERY OF TORONTO.

1866, '67	$8	King	1868	$4
1868	10	Toronto		
1866, '7, '8	15	Scott & Uxbridge		
1866	4	Newmarket	1867, '8	8
		Scarboro'	1868	8
1868	6	Markham		
1867	5	W. Gwillimbury & Innisfil	1868	5
1868	4	Orangeville		
1868	5	West King		
1868	6	Whitby		
		Pickering	1868	5
1868	4	Mulmur		
1868	8	Vaughan		
		Nottawasaga	1868	6
		Caledon & Mono ½ '3 '4 '5 '6 '7 '8		22
		Chinguacousy		
1866	6	Darlington	1867 '8	12
		Erin	1868	4
		Georgina	1867	4
	$71			$78

PRESBYTERY OF VICTORIA.

1867	4	Thorah	1868	$4
1867, '68	8	Clarke		
1868	6	Peterboro'		
1867	4	Eldon	1868	4
1867, '68	8	Brock		
1867	5	Lindsay	1868	5
1867	5	Port Hope	1868	5
	$40			$18

PRESBYTERY OF HAMILTON.

		Clifton	1868	$4
1869	$8	Fergus		
		Woolwich	1868	4
1867	10	Hamilton	1868	10

		Arthur	1868		4
1868	5	Simcoe			
		Dundas	1863, '4, '5, '6, '7, '8		36
1866, '67	12	Niagara	1868		6
		Guelph	1867, '68		16
½ 1867	2	Hornby & Trafalgar	½ 1867, '68		6
		Nelson & Waterdown			
1867, '68	12	Galt			
	$49				$86

PRESBYTERY OF LONDON.

1866, '67	$8	North Easthope	1868		$4
		Westminster	1868		4
		Chatham	1868		5
¾ '67, '68	7	Wawanosh			
		London	1867, '68		8
		Bayfield & Varna	1868		4
½ '67, ⅜ '68	5	Stratford	½ 1868		2
1862	4	N. Dorchester 1863, '4, '5, '6, '7, '8			24
		Southwold	1866, '7, '8		12
		Glencoe	1867, '68		8
		Goderich	1866, '67, '68		18
		Williams	1865, '6, '7, '8		16
		Woodstock & Norwich '65, '6, '7, '8			16
	$24				$121

PRESBYTERY OF SAUGEEN.

1867, '68	$8	Leith & Johnson			
1865	4	Paisley	1866, '67, '68		$12
		Owen Sound & Derby	1867, '68		12
		Priceville	1867, '68		8
		Mount Forest	'63, '4, '5, '6, '7, '8		24
		Kincardine	1866, '7, '8		12
	$12				$82

Printed Minutes, &c., sold	$10 17½
Total amount received	486 09½

DISBURSEMENTS.

Synod Clerk's Salary for 1868	$200 00
Paid Synod Clerk for postages, &c.	24 04½
Allowance to Convener for 1868	40 00
Expenses incurred by the Committee in postages, &c.	7 50
Paid Ware for engrossing addresses	14 00
" W. R. Climie for circulars	3 50
" for circulars, &c., through Moderator	4 00
" John Creighton for printing	105 85
" Church Officer for attendance	10 00
" balance due the Treasurer	2 63
	$411 52½

GENERAL STATEMENT.

Amount received during 1868	$486 09½
" disbursed	411 52½
Balance on hand	$74 57

APPENDIX C.

REPORT OF THE BOARD OF MANAGERS OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND.

It is with grateful acknowledgment of the Divine Blessing accompanying their labours, that the Board of Managers of the Ministers' Widows' and Orphans' Fund submit to the consideration of the Synod the following Report:

The Fund continues to receive that measure of congregational support which its importance claims.

The Treasurer's Report is herewith submitted, by which it appears that at the close of last year's accounts there remained in his hands (of Permanent Fund) $53059 87; received from all sources during current year, $12,965 58; disbursed, $12,846 67; balance added to Permanent Fund, $3,239 94; leaving amount now in reserve, $56,299 81.

Mr. Hunter intimated that his engagements absolutely prevented him from giving the necessary attention to the interests of the Fund, and requested to be relieved from the duties of Secretary. The Rev. Andrew Paton was appointed in his stead. It having afterwards been brought to the knowledge of the Board that the Secretary must be a member of the Board, Mr. Hunter was requested to continue in office, Mr. Paton undertaking to discharge all the necessary duties till the close of the year, when arrangements might be made for the appointment of a successor to Mr. Hunter. Mr. Hunter agreed to this arrangement, and Mr. Paton, who takes a warm interest in the affairs of the Fund, was appointed to act as his deputy; while Mr. Hunter continued to give all the attention he could to the matters that came under the notice of the Board.

The Board had to lament the sudden death of Mr. James M. Ross, an active and efficient member. Mr. John Grant was appointed in his stead, whose appointment must be confirmed by the Synod, or another elected in his room.

In considering the consequences of the admission of Ministers' daughters, being orphans, above the age of 21 years, to the benefits of the Fund, and the Synod's deliverance approving of the suggestion made by the Chairman, a question arose in point of law whether they could be considered orphans, and also whether the safe and equitable working of the Scheme would admit of the extension of the benefits of the Fund to unmarried daughters above the age of 21, say to an annuity not exceeding $50. The Board not being in possession of sufficient information, the point remained undecided and was again postponed. It appears that measure was contemplated by the founders of the Scheme, and delayed only till experience would either commend its adoption, or disapprove of it, by embarrassing the free action of the funds of the Trust. From the increasing prosperity of the Fund, the benevolent intention of the proposal, and the limited allowance to be given, the Chairman can see nothing to prevent it, while there is much to commend its going into operation.

A proposal was made by which Professors, who had forfeited the advantages of the Scheme, might be restored to its benefits on conditions easy to them and equitable to others; but no action has been taken in the case.

Mr. Donald Strachan was admitted to the privileges and benefits of the Fund on the conditions intimated by the Presbytery of Toronto.

The same privileges were extended to Mr. J. S. Burnet on the conditions specified to the Presbytery of Glengary.

A legacy by the late Mr. William Dow, of $800 to the Fund was received and invested in Dominion Stock; the interest to form a permanent revenue, and to be added to the benefits arising from the Ministers' department of the Fund.

The Board have again to complain of the inattention of congregations to the injunction of Synod that all contributions shall be annually placed in the hands of the Treasurer before the first of April, so that the accounts be accurately stated. The irregularity causes unnecessary trouble and great confusion in the accounts.

The number of defaulters is 51. The Board would recommend that new congregations be added to the roll of Presbyteries, on petition of Presbyteries to the Synod, and reported to the Board of Managers annually.

In justice to those for whose interests they are responsible, the Board intimate that they will rigidly enforce hereafter the law relating to all defaulters, viz:—that if they are two years in arrear they thereby cut themselves and families off from the benefits of the Trust—13 are in this condition—4 being 3 years in arrear.

All corrections in the Tabular Statements, printed under the report for 1868, must be made before six months from rising of Synod, 1869: otherwise they will be held to be correct and unalterable.

The Board request the Synod to enjoin Presbyteries to collect and report to the Board the names and ages of the children of Ministers within their respective bounds, with certification.

All which is respectfully submitted.

ALEX. MATHIESON,
Chairman.

Congregational Collections.

Arrears due before May, 1868.

Clarke	Rev.	J. S. Mullan	$4 00
Chatham	"	J. Rannie	12 00
Bayfield	"	H. Gibson	12 00
Wolfe Island	"	G. Porteous	12 00
Scarboro'	"	J. Bain	18 00
Goderich	"	D. Camelon	30 00
Simcoe	"	M. W. Livingstone	12 00
Melbourne	"	J. McCaul	12 00
Glencoe	"	J. McLeod	8 00
Thorah	"	D. Watson	20 00
Galt	"	J. B. Muir	12 00
Ormstown	"	W. C. Clark	12 00
Plantagenet	"	Thomas Scott	3 00
Peterboro'	"	D. J. Macdonnell	24 00
Buckingham & Cumberland	"	J. C. Smith	3 00
Chatham & Grenville	"	Donald Ross	15 00
Litchfield	"	Duncan McDonald	5 70
Leith	"	Alexander Hunter	16 00
Whitby	"	K. Maclennan	7 00
North Dorchester	"	J. Gordon	13 00
			$250 70

Collections since 1st January, 1869.

Lachine	Rev.	W. Simpson	30 00
Valcartier	"	David Shanks	2 00
Guelph	"	John Hogg	25 00
Clifton	"	George Bell	20 00
Beauharnois	"	F. P. Sym	28 62
Waterdown	"	H. Edmison	9 00
Hamilton	"	Robert Burnet	41 88
Toronto	Rev.	John Barclay, D.D	60 00
Bowmanville	"	A. Spencer	6 00
Arnprior	"	P. Lindsay	12 00
Cornwall	"	H. Urquhart, D.D	20 00
Hornby	"	W. Stewart	4 00
Markham	"	J. Campbell	15 00
Pakenham	"	A. Mann	13 00
Woolwich	Mr.	W. D. Chalmers	6 00
Kincardine	Rev.	John Ferguson	6 00
Almonte	"	J. Gordon	16 00
Stratford	"	J. George, D.D	12 00
North Easthope	"	W. Bell	5 00
Laprairie	"	John Barr	4 00
St. Louis de Gonzague	"	H. Niven	14 50
Nottawasaga	"	Alex. McDonald	12 00
Williamsburgh	"	J. Davidson	12 00
Fergus	"	G. Macdonnell	24 00
Renfrew	"	G. Thomson	14 44
Perth	"	W. Bain	24 00
King	"	J. Tawse	12 50
Quebec	"	J. Cook, D.D	100 00
Tossorontio	"	A. Maclennan	10 00
Niagara	"	Charles Campbell	20 00
Lanark	"	J. Wilson	14 50
Montreal, St. Andrew's	"	Alex. Mathieson, D.D	156 00
West King	"	J. Carmichael	20 66
Ormstown	"	W. C. Clark	18 00
Galt	"	J. B. Muir	15 00
Huntley	"	J. Sinclair	30 00
Beckwith	"	Walter Ross	14 00
Vaughan	"	W. Aitken	12 00
Chelsea	"	J. Sieveright	12 00
Ottawa	"	D. M. Gordon	36 00
Erin	"	D. Strachan	7 00
Newmarket	"	J. Brown	12 00
Hemmingford	Rev.	J. Patterson	13 50
Port Hope	"	W. Cochrane	11 00
Oxford	"	W. T. Canning	3 00
Montreal, St. Gabriel's	"	Robert Campbell	67 25
Glencoe	"	J. McLeod	6 00
Smith's Falls	"	Solomon Mylne	10 00
Simcoe	"	M. W. Livingstone	15 00
Beechridge	"	John McDonald	9 00
Priceville	"	D. Fraser	12 00
Owen Sound	"	D. Morrison	19 00

Russeltown Flats	"	W. Masson	12 00
Spencerville	"	J. B. Mullan	12 00
Caledon	"	W. Hamilton	6 00
Bayfield	"	H. Gibson	12 00
Ross and Westmeath	"	H. Cameron	12 00
Wolfe Island	"	G. Porteous	13 00
Goderich	"	D. Camelon	40 00
L'Orignal & Hawkesbury	"	G. D. Ferguson	19 00
Williamstown	"	Peter Watson	18 00
Kingston	"	W. M. Inglis	80 00
Matilda	"	J. S. Lochead	4 00
Brockville	"	D. McGillivray	22 50
Seymour	"	Robert Neill	24 00
St. Paul's, Montreal, on account.	"	John Jenkins, D.D.	100 00

$1466 35

Interest received.

From Mortgages and Bonds	$2207 85
" A. Ferguson	879 23
" F. W. Torrance	240 00
	$3327 08

Bequest from late W. Dow, with interest. $808 06

Returned Loans.

Alexander McDonald	$2000 00
J. Leslie	3200 00
	$5200 00

Donations.

Archibald Ferguson	$279 39
F. W. Torrance	80 00
	$359 39

Investments since May, 1868.

Mortgage on French Mission Manse.				$1850 00
2000	Corporation Bond, Interest, Brokerage, &c.,		6 per cent.	1891 23
1000	" " " "		6 per cent.	946 10
500	" " " "		6 per cent.	485 00
1000	Harbour Bond " "		6½ per cent.	1048 83
1000	" " " "		6½ per cent.	1038 15
800	Dominion " " "			854 00
1000	Corporation " " "		6 per cent.	968 34
				$9081 65

Permanent Investments.

Mortgages	$38999 81
Corporation Bonds	11500 00
Harbour "	5000 00
Dominion "	800 00
	$56,299 81

Ministers' Contributions.

1868, July—Temporalities' Board	$756 00
1869, Jan.—Temporalities' Board	774 00
From Andrew Paton	24 00
	$1554 00

Charges.

John Creighton, Printing	$ 50 50
J. Croil, returned	12 00
Travelling Expenses	11 00
Morris, Ritchie & Co's. acct	168 24
Discount on silver	31 10
Postage, Envelopes, &c., &c	11 12
	$283 96

General Account Current.

Arrears of Congregational collections before May, '68	$250 70	May 1868, To bal. due the Treasurer	$379 06
Do. since January, 1869	1466 35	To paid to Widows	3102 00
Temporalities' Board	1554 00	" Investments	9081 65
Returned Loans	5200 00	" Charges	283 96
Int. on Mortgages & Bonds	2207 85		
" " per A. Ferguson	879 23		
" " " F.W. Torrance	240 00		
Bequest from late Wm. Dow	808 06		
Donations	359 39	Balance due the Fund	118 91
	$12965 58		$12965 58

Montreal, 24th May, 1869.

ARCH. FERGUSON,
Treasurer.

Annuity Fund.

Half-year ending 1st July, 1868.		Half-year ending 1st May, 1869.	
Mrs. Campbell	$ 63 00	Mrs. Campbell	$63 00
" Darrach	77 00	" Darrach	77 00
" Brown	49 00	" Brown	43 00
" Anderson	64 00	" Anderson	58 00
" McMurchy	91 00	" McMurchy	91 00
" McClatchey	58 00	" McClatchey	48 00
" Ross	48 00	" Ross	48 00
" Moody	64 00	" Moody	64 00
" Ferguson	79 00	" Ferguson	79 00
" McLaurin	79 00	" McLaurin	73 00
" McLean	85 00	" McLean	85 00
" Milligan	73 00	" Milligan	73 00
" Roach	65 00	" Roach	65 00
" Machar	115 00	" Machar	115 00
" Bell	50 00	" Bell	50 00
" Bryning	40 00	" Bryning	40 00
" Grigor	55 00	" Grigor	55 00
" Mair	50 00	" Mair	50 00
" Lambie	40 00	" Lambie	40 00
" Skinner	65 00	" Skinner	65 00
" Haig	40 00	" Haig	40 00
" McMorine	65 00	" McMorine	65 00
" Smith	50 00	" Smith	50 00
" Dickie	40 00	" McLaurin	40 00
Miss Mair	40 00	" Dickie	40 00
		Miss Mair	40 00
	$1545 00		$1557 00

Ministers who have not sent in their Collections since January last.

PRESBYTERY OF QUEBEC.

Duncan Anderson.....Point Levi, for 1868, 1869.
Alexander Forbes.....Leeds & Inverness, nothing since 1860.
Joseph Evans.....Sherbrooke, 1868, 1869.
James McCaul.....Melbourne.

PRESBYTERY OF MONTREAL.

J. C. Muir, D.D.....Georgetown.
Alex. Wallace.....Huntingdon.
Donald Ross.....Chatham.
Joshua Fraser.....Montreal, St. Matthew's.
Donald Ross.....Dundee.
J. S. Lochead.....Elgin.

PRESBYTERY OF GLENGARY.

Thomas McPherson.....Lancaster.
H. Lamont.....Finch.
Alex. McKay.....Lochiel.
.....Dalhousie Mills.
J. S. Mullan.....Osnabruck.
J. S. Burnet.....Martintown.

PRESBYTERY OF TORONTO.

William Cleland.....Scott & Uxbridge, 1868 and 1869.
William McKee.....Gwillimsbury & Inisfil, 1868 and 1869.
W. E. McKay.....Orangeville, 1868 and 1869.
Walter Ross.....Pickering, 1868 and 1869.
K. Maclennan.....Whitby.
.....Chinguacousy.

PRESBYTERY OF VICTORIA.

.....Clarke.
Neil McDougall.....Eldon, 1868 and 1869.
Archibald Currie.....Brock.
Robert Dobie.....Lindsay.
D. Watson.....Thorah.
.....Cobourg.

PRESBYTERY OF HAMILTON.

.....Arthur.
James Herald.....Dundas, 1867, '68 and '68.
.....Ancaster.
.....Saltfleet and Binbrook.
.....Brantford.

PRESBYTERY OF LONDON.

John Rannie.....Chatham.
James McEwen.....Westminster, 1868 and 1869.
William Barr.....Wawanosh.
.....London.
E. Macaulay.....Southwold, 1867, '68 and '69.
.....Williams.
.....Woodstock.

PRESBYTERY OF SAUGEEN.

M. W. McLean.....Paisley.
J. Murray.....Mount Forest.

PRESBYTERY OF PERTH.

D. J. McLean.....Middleville & Dalhousie.
William White.....Kitley.
William Millar.....Oliver's Ferry.

PRESBYTERY OF OTTAWA.

J. C. Smith.....Buckingham & Cumberland.
Elias Mullan.....Richmond.

PRESBYTERY OF KINGSTON.

.....Belleville.
Alexander Buchan.....Stirling.
S. McMorine.....Pittsburgh, 1868 and 1869.
.....Roslin and Thurlow, 1867, '68 and '69.

List of Ministers who have sent in their Collections for the Ministers' Widows' and Orphans' Fund, since the accounts were made up on the 24th May, 1869.

Rev. Arch. Currie	Brock	$14 00
" J. Rannie	Chatham	12 00
" Walter Ross	Pickering	24 00
" J. C. Smith	Buckingham & Cumberland	15 00
" Dr. Muir	North Georgetown	20 00
" J. Bain	Scarboro'	23 00
" T. McPherson	Lancaster	20 00
" J. S. Mullan	Osnabruck	12 00
		$140 00

ARCH. FERGUSON,
Treasurer.

Hamilton, 4th June, 1869.

APPENDIX D.

REPORT OF THE TRUSTEES OF QUEEN'S COLLEGE.

To the Reverend the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland.

The Trustees of Queen's University and College submit to the Synod copies of the Calandar for next Session, and the Treasurer's annual statement, exhibiting the financial condition of the Institution on the 10th of April last.

The result of attempts made to induce the Legislature of Ontario to continue an annual grant is matter of common notoriety. Without loss of time the Trustees met to consider the grave emergency occasioned by the adverse decision of the Assembly, and, agreeably to a request made in accordance with a resolution of the Board, your Moderator summoned the Synod to meet *pro re nata*, on the earliest possible day

—the 6th of January—to take such action with reference to the position of the College as might be deemed advisable. At the meeting then held, after the subject had been fully discussed, a series of resolutions affirming the importance and duty of efficiently maintaining the College was unanimously passed, and in one of them, those present "pledged their utmost aid and influence to accomplish the endowment of the Institution to the extent of at least $100,000."

It will be, the Trustees feel assured, in the highest degree gratifying to the Synod to learn that the appeal to the friends of the College by which the passing of this resolution was promptly followed up, so far as it has been made, has been responded to with a willingness and liberality which even the most sanguine were not prepared to anticipate. In the places visited by the Principal and Professor Mackerras, namely, the cities of Ottawa, Toronto, and Montreal, the towns of Guelph, Galt, and Brockville, and the rural districts of Scarborough, Vaughan, and Smith's Falls, the value of the subscriptions obtained is reckoned at $41,000. It is expected that Kingston will contribute $25,000. Including one promise of $400 a year, the subscription lists opened there show an amount which is over $24,000. Several congregations in the Presbyteries of Ottawa and Toronto have been visited by local deputations. The subscriptions obtained from these, together with a few others that have been heard of, will bring the total amount up to $70,000, of which $24,990 82 has been paid.

This might have been accounted a large sum in a season of universal business activity, but when the great commercial depression which has been prevailing during the winter is duly considered, it must be described as being very extraordinary. The Trustees accept it as a convincing proof of the great importance which is attached to the maintenance of Queen's College, of the widespread sympathy which has been awakened by the trials to which it has been subjected, and of the hearty goodwill with which its continuance and prosperity are regarded. The Synod will no doubt join with the Trustees in that deeply grateful experience, which such an appreciation of the value of the College, and such a disposition to devise liberal things at the present time in its behalf, do not fail to produce in their minds; and will have a special satisfaction in knowing that not a few contributions, some of which are among the largest that have been received, are from friends belonging to other churches.

The Principal and Professor Mackerras have resolved to spend the summer months in the further prosecution of this undertaking. If they shall be enabled to carry out their intentions, and if the reception they shall meet with be of the same kind as that with which they have hitherto been favoured, there is little doubt that by the close of the vacation they shall be in a position to report that the minimum sum named by the Synod has been subscribed. The possession of this sum and its investment so that it shall bear annual interest at six per cent, will place the College financially in the state in which it was prior to the failure of the Commercial Bank and the discontinuance of the Legislative grant. At that time the income was barely sufficient to meet the ordinary expenditure, and there was nothing whatever available for the effecting of improvements, however useful or urgent they might seem to be. There is good reason to hope that long before all who are interested in the endowment scheme shall have had an opportunity of contributing to it, the fund will be considerably in excess of $100,000. If it can be brought up to half as much more, and the Trustees do not despair of this, not only will the finances of the Institution be in an easy condition, but there will also be available a surplus revenue for the introduction of such additional appliances as will materially tend to an increase of efficiency.

The gentlemen who have been engaged in the advocacy of the endowment scheme assure us that the interest manifested in connection with it is not confined to the mere giving of money, but that it extends to the educational advantages which the Institution is the means of diffusing. They have embraced every opportunity of giving information on this subject, of explaining the value of superior education, and pointing out the importance of the influence it may exercise upon the future of this country, and especially of urging the claims of the Ministry upon Christian parents and their sons; and they report that to their representations a very favourable reception has been everywhere accorded—so favourable that in not a few instances the work of preparation for entering College has been already begun. It will, it is hoped, be one good effect of the system which has been adopted of connecting privileges in respect of the nomination of Students to a course of free education with certain classes of subscriptions, that the possession of these privileges will at all times be an inducement to exercise them. If the intentions avowed by subscribers be acted upon to only a partial extent, there ought to be before long a considerable increase in the attendance of Students.

It will take some time to realize the amount subscribed, and for at least two years an adequate permanent revenue cannot be secured. The sustentation of the Institution in the meantime is, therefore, a matter of anxious concern to the Trustees. This point has formed the subject of correspondence with the Colonial Committee of the Church of Scotland. The Convener has, in emphatic terms, assured the Board that a warm interest is taken by the members of the Committee, and of the Church of Scotland generally in the success of our scheme, and an appeal has been published in the *Home and Foreign Record*, in the hope that assistance will be obtained, in the form of voluntary subscriptions, towards the provision of a sufficient temporary support.

The General Committee appointed by the Synod to devise and carry out methods for securing the success of the endowment scheme was also instructed "to confer with the Board in regard to the best mode of increasing the efficiency of the Institution." The Trustees are most anxious that every possible improvement may be introduced into the College without delay, and they will gladly avail themselves of any assistance which the Synod's Committee may give them to that end.

To all friends who have in any way aided in promoting the endowment of the College, and to those who, during the past year, have made donations to the Museum, the Library, and the Scholarship and Prize Funds, the Trustees offer their grateful acknowledgments.

The following is the attendance registered for the past session at Queen's College and the Institutions in affiliation:—In Arts, 25; in Theology, 9; in Medicine (Royal College of Physicians and Surgeons), 54, of whom 18 obtained the degree of Doctor; in Grammar School, 69. Total 157. Of the Students at Queen's College sixteen have avowed their intention of going forward to the Ministry. Four Theological Students having completed the prescribed course, will appear before the Synod with the view of being taken on trials for license.

All which is respectfully submitted, in the name and by the appointment of the Board of Trustees.

(Signed) JOHN HAMILTON,
Chairman.

Kingston, 29th May, 1869.

No. 1—STATEMENT OF THE ORDINARY REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE AT KINGSTON, FOR THE YEAR ENDING 10TH APRIL, 1869.

REVENUE.		EXPENDITURE.		
		Salaries.		
Grant from Colonial Committee of the Church of Scotland	$1460 00	Prin. Snodgrass.	$2200 00	
Temporalities' Fund	2000 00	Prof. Williamson	1600 00	
Dividends on 107 shares of Merchants' Bank stock at 8 per cent	856 00	" Mowat	1500 00	
Interest on Mortgages, Government Securities and Bank deposits	956 91	" Murray	1500 00	
Fees—Class and Graduation	393 50	" Mackerras	1400 00	
Rent of Medical Hall	250 00	" Bell, 6 mos., in full	50 00	
Donation—£1 stg	4 87	" Dupuis	500 00	
Premium on 21 shares new stock in Merchants' Bank	160 45	" Mowat, Registrar, &c.	50 00	
Subscriptions	$200	" Dupuis, Librarian	80 00	
Interest on subscriptions to Endowment Fund	552	William Ireland, Secretary-Treas.	400 00	
	752 00	John Cormack, Janitor	300 00	
				$9580 00
Law costs—*In re* Weir vs. College	949 64	Insurance	211 75	
	$7783 37	Repairs	414 32	
Balance, deficiency	3200 19	Travelling Exp's	200 33	
		Printing	188 61	
		Advertising	56 75	
		Taxes on lands	11 18	
		Prize books	70 00	
		Cleaning	4 50	
		Fuel	105 99	
		Postages, Telegrams and rent P. O. box	36 77	
		Rent of Janitor's dwelling-house	60 00	
		Expenses attending sale of College field	43 36	
				1403 56
	$10983 56			$10983 56

Queen's College, Kingston, 23rd April, 1869.

W. IRELAND,
Secretary-Treasurer.

Certified as correct, as per separate Report.

J. RIDDELL, *Auditor.*
JOHN CREIGHTON, *Auditor.*

Kingston, 27th April, 1869.

No. 2—STATEMENT OF RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF QUEEN'S COLLEGE AT KINGSTON, FOR THE YEAR ENDING 10TH APRIL, 1869.

RECEIPTS.

Balance 10th April, 1868, cash in Bank			$2405 51
Colonial Committee grant—£300 stg		$1460 00	
Temporalities' Fund		2000 00	
Bank dividends		856 00	
Interest—On mortgages	$314 44		
On Government securities	536 49		
On Bank deposits	105 98		
	$956 91		
Less unpaid	54 34		
		902 57	
Fees—Class and Graduation	$546 50		
Refunded by Mr. E. McLaren	42 00		
		588 50	
Rent Medical Hall		250 00	
Scholarships & Prize Essays, as per Statement No. 4		1343 73	
Funds for investment		1730 03	
Leitch Memorial Funds		74 96	
New Chair in Theology		162 16	
Interest on Rev. Mr. Lewis's Scholarship		16 00	
Donation—£1 stg		4 87	
Premium on 21 shares new stock in Merchants' Bank		160 45	
Subscriptions and interest on sub. to Endowment, for revenue		752 00	
Students for the Ministry—Class fees		180 00	
Bursary endowment—premium on 1 share new stock in Merchants' Bank		7 08	
Law costs—*In re* Weir vs. College		982 50	
Unpaid interest, 1867-68		106 00	
Observatory—2 years' grants		1000 00	
Endowment Fund		21255 83	
			33832 68
			$36238 19

DISBURSEMENTS.

Salaries as per Statement No. 1		$9580 00	
Disbursements as per Statement No. 1		1403 56	
			10983 56
Fees—Paid Treasurer of Library, Registration Fees,		136 00	
Paid fees for use of apparatus		23 00	
Refunded Rev. G. A. Yeomans		36 00	
			195 00
Scholarships and Prize Essays, as per Statement No. 4			1008 11
Leitch Memorial Funds, balance on Monument			127 26
New Chair in Theology—Travelling expenses to Rev. Mr. Walker			25 00
Observatory—Sundry accounts, per Director		33 00	
N.F. Dupuis, Observer, balance salary to 1st April, 1868,		350 22	
" salary to 1st. April, 1869,		420 00	
" for a clock,		60 00	
City Messenger		4 00	
Express charges		25	

Cleaning and adjusting Barometer...	2 00	
Freight and charges on Book from London	4 98	
Stationery	1 10	
Printing	3 60	
		879 05
Law costs paid Maclennan and Henderson in full..		32 86
Endowment Fund—Travelling expenses	158 73	
Printing and postages—Alma Mater Society	6 00	
Discount on silver at Nottawasaga	33	
Transferred to Revenue account	752 00	
Deposited in Merchants' Bank, Montreal	9955 00	
Deposited in Merchants' Bank, Kingston	10383 77	
		21255 83
Merchants' Bank, deposited		1731 52
		$36238 19

Queen's College, Kingston, 23rd April, 1869.

W. IRELAND,
Secy-Treasurer.

Certified as correct as per separate Report.

J. RIDDELL, *Auditor.*
JOHN CREIGHTON, *Auditor.*

Kingston, 23rd April, 1869.

No. 3—BALANCE SHEET, SHOWING THE ASSETS AND LIABILITIES OF QUEEN'S COLLEGE AT KINGSTON, ON 10TH APRIL, 1869.

DR.

Royal Charter, cost of		$3107 37
Class apparatus		3633 92
Library, expenditure on		3399 68
Furniture account		1429 09
Bank stock—107 shares Merchants' Bank stock at par		10700 00
Lands, viz.:		
100 acres N. ½ Lot No. 19, 12th Con., Portland,	$300 00	
100 " W. ½ " 19, 2nd " Marmora,	300 00	
100 " E. ½ " 21, 11th " Belmont,	300 00	
		900 00
College premises		35993 26
Mortgages on Real Estate, viz.:		
A. J. Macdonnell	$4586 55	
D. McMillan	150 00	
George Neilson	1000 00	
J. McMahon	600 00	
John Morton	500 00	
Samuel Woods *et al*, Trustees	675 00	
Small and Livingston	1900 00	
Hugh Ralston (Prince of Wales Scholarship.)	400 00	
		9811 55
Toronto Scholarship stock, 3 shares M. B. stock	300 00	
Kingston " " 3 " "	300 00	
		600 00

Canada Dominion stock:		
Leitch Memorial funds	2400 00	
Michie Bequest	2000 00	
College funds	7900 00	
Prince of Wales Scholarship	400 00	
Mowat do.	200 00	
		12900 00
Law costs		1109 46
Samuel Woods *et al*, Trustees		54 34
Merchants' Bank, Montreal, Endowment Fund acct.	9955 00	
Kingston " " "	10383 77	
		20338 77
Merchants' Bank of Canada		1731 52
		$105708 96

CR.

Toronto Scholarship Endowment	$302 47	
Kingston " "	307 08	
Prince of Wales "	800 00	
Mowat "	800 00	
		$2209 55
Leitch Memorial Fund		2381 03
Funds for investment		1772 96
Endowment new Chair in Theology		966 33
Rev. Alexander Lewis		416 00
Michie Bequest		2000 00
Observatory		120 95
Students in Arts for the Ministry		180 00
Endowment Fund		20338 77
Scholarships		882 75
Profit and Loss		74440 62
		$105708 96

Queen's College, Kingston, 23rd April, 1869.

W. IRELAND,
Secy-Treasurer.

Certified as correct as per separate Report.

J. RIDDELL, *Auditor.*
Kingston, 27th April, 1868. JOHN CREIGHTON, *Auditor.*

No. 4.—STATEMENT OF RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS FOR THE YEAR ENDING 10TH APRIL, 1869.

RECEIPTS.

Balance on hand 10th April, 1868, per acct		$547 13
Prize Essays, 1868-69—Montreal	$50 00	
Church Agent	25 00	
		$ 75 00
Colonial Committee of Scotland, £50 stg		243 33
Cataraqui Scholarship		50 00
Ross Scholarship		100 00
Leitch Memorial Scholarship No. 2		97 70
Mowat Scholarship		70 35
Prince of Wales Scholarship		59 71
Faculty Scholarship		65 00
Watkins Scholarship		80 00
St Paul's Scholarship No. 1		65 13

St. Paul's Scholarship No. 2		60 00	
Leitch Memorial Scholarship No. 1		65 13	
Hardy Scholarship No. 1 (open)		50 00	
St. Andrew's, Scotland	$36 33		
Refunded by Mr. McLaren	48 00	84 33	
Aberdeen University		34 05	
Toronto Ladies' Scholarship		24 00	
Kingston Ladies' Scholarship		40 00	
Campbell Scholarship		80 00	1343 73
			$1890 86

DISBURSEMENTS.

Colonial Committee Scholarship No. 1	S. Russell	$ 50 00	
" " " No. 4	D. P. Niven	60 00	
" " " No. 3	R. Campbell	80 00	
Cataraqui Scholarship	T. H. McGuire	50 00	
Ross Scholarship	C. A. Doudiet	100 00	
Mowat Scholarship	M. McGillivray	61 85	
Trustees Scholarship	E. H. Dickson	40 00	
Faculty Scholarship	Fred. Welsh	65 00	
Watkins Scholarship	H. A. Calvin	80 00	
St. Paul's Scholarship No. 1	Jas. Cormack	65 13	
St. Paul's Scholarship No. 2	P.S.Livingston	60 00	
Leitch Memorial Scholarship No. 1	A.M. Peterson	65 13	
Hardy Scholarship No. 1 (open)	Thos. Hendry	50 00	
Campbell Scholarship	A. P. Knight	80 00	
Campbell Scholarship	Transferred	16 00	
St. Andrew's, Scotland	R. J. Craig	45 00	
Kingston Ladies' Scholarship	Eb. McLaren	40 00	1008 11
Balance			882 75
			$1890 86

Queen's College, Kingston, 23rd April, 1869.

W. IRELAND, *Secy-Treasurer.*

Certified as correct as per separate Report.

J. RIDDELL, *Auditor.*

Kingston, 27th April, 1869. JOHN CREIGHTON, *Auditor.*

ABSTRACT STATEMENT OF QUEEN'S COLLEGE ENDOWMENT FUND.

RECEIPTS.

Kingston	$ 3516 50	
Ottawa	1937 00	
Toronto	2511 00	
Vaughan	97 00	
West King	21 00	
Scarborough	369 91	
Markham	251 00	
Guelph	773 00	
Galt	249 00	
Brockville	186 00	
Nottawasaga	137 33	
Peterboro'	700 00	
Smith's Falls	150 00	
Montreal	10316 20	
Interest	40 89	
		$21255 83

DISBURSEMENTS.

Travelling expenses		158 73	
Printing, Postages, &c., &c		6 33	
Transferred to revenue		752 00	
			$917 06
Balance 10th April, 1869			$20338 77
Received since 10th April, 1869			
Kingston		$473 50	
Ottawa		575 00	
Toronto		198 99	
Scarborough		213 00	
Fredericton, N.B.		50 00	
		$1510 49	
Less Printing, Toronto	$13 25		
" Travelling expenses	19 95		
		$33 20	$1477 29
Total balance			$21816 06
Of this balance $10,010.31 have been disposed of as follows:—91 shares Montreal Public Property stock of $100 each at 10 per cent prem.		$10,010 00	
Bill stamps, &c.		31	
			$10,010 31
In Bank uninvested			$11,805 75

Kingston, 26th April, 1869. W. IRELAND, *Secy-Treasurer.*

Certified as correct, as per separate Report.

J. RIDDELL, *Auditor.*

Kingston, 27th April, 1869. JOHN CREIGHTON, *Auditor.*

APPENDIX E.

REPORT OF THE EXECUTIVE COMMITTEE FOR THE ENDOWMENT OF QUEEN'S COLLEGE.

To the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland.

The General Committee on the Endowment of Queen's College respectfully submit the following report:

Judging from representations made by members of Synod and others at the *pro re nata* meeting held at Kingston on the 6th and 7th days of January, it seemed to be a prevailing opinion that the success of the proposal to raise an Endowment would depend to a large extent upon the amount of support received at Kingston. Therefore before taking any action in furtherance of the Scheme, your Committee left to the Synod's Kingston Committee the duty of testing the effect of an appeal to the Citizens. The local Committee issued an address setting forth special grounds of claim in behalf of the College, and immediately after followed up this proceeding by waiting upon the inhabitants for their subscriptions. In the course of a short time it was found that Kingston was ready to set the example expected of it and appropriate to it as the seat of the University.

It was then resolved to commence a visitation of places at a distance. The Principal and Professor Mackerras undertook to give effect to this resolution, arrangements being made for the teaching of their classes during their absence. In their selection of places to be visited first they

were guided chiefly by a desire to discover how far different sections of the country were well disposed towards the effort, and to produce as quickly as possible such results as might furnish a stimulus and encouragement to the friends of the College generally. Next to this, considerations of convenience influenced their movements. They kept to the work as continuously as possible until the first of April, when the closing examinations of the session and other duties demanded their return to Kingston. In the second week of May they resumed their labours and continued at them until the end of the week before last.

Their plan of operations has been to officiate on Sabbath, distribute copies of the appeal which has been issued in the name of the Committee, hold a meeting on a week day, secure the appointment of a Congregational Committee and a local Treasurer, and devote as much time as they could spare to the personal solicitation of subscriptions. In this way they have advocated and otherwise promoted the Scheme in the cities of Ottawa, Toronto and Montreal, in the Towns of Guelph, Galt, and Brockville, in the Villages of Smith's Falls, Lachine, Hawkesbury, and L'Orignal, and in the rural districts of Scarborough and Vaughan. In doing so the probability of success has been tested in communities which are very varied in many respects. In some, the church is represented by large and strong congregations, in others, by congregations which are small and weak. Some had just completed, were still carrying on, or were about to begin important local undertakings, such as the building of churches or the removal of debts upon property; others had none of these things to trouble them. Some possess local advantages in the matter of superior education, and therefore might be supposed to have comparatively little interest in the Endowment of a College at Kingston; others are entirely free from influences of this kind. Some have had direct evidence of the benefits which Queen's College has conferred upon the church and the country; others have had no such experience of its usefulness. Of none of them, however, so far as this project is concerned, can anything be reported except what is in the highest degree satisfactory. Stronger language, indeed, is justifiable. It may be affirmed of all of them that their response has been liberal beyond the most sanguine of well-founded expectations. In all the deputation received a hearty welcome, found a lively interest prevailing in the efficient sustentation of the College, and were greatly aided by the zealous co-operation of Ministers and leading laymen.

In the localities mentioned, including Kingston, guarantees, which your Committee believe to be reliable, have been obtained for contributions amounting to not less than $66750. This has been accomplished during a season of great commercial depression and the time spent in accomplishing it has not been much more than three months. An assurance of subscriptions amounting to at least $2500 has been received from Peterborough, which has not yet been visited. Some work has been done by local deputations in the Presbyteries of Ottawa and Toronto. In the absence of full information your Committee feel safe in estimating the result of their operations at $1000. So that the total amount at this date may be confidently stated at $70000. A large proportion of the whole subscription is payable by instalments, but the cash receipts already exceed $25000.

With regard to local deputations it was at first intended to organize them in all Presbyteries. It is believed that the deputations to congregations in the Presbyteries of Ottawa and Toronto, consisting of members of these Presbyteries and other gentlemen resident within the bounds, efficiently performed the work intrusted to them so far as circumstances allowed; but upon a comparison of results obtained by

this plan with those produced by the deputation from the College and by the advice of many friends, some of whom were members of these deputations, it was resolved to discontinue it in favour of the latter system, the conviction being that, while it would take more time, this disadvantage would be more than connterbalanced by its greater effectiveness.

In visiting the places named some of our principal congregations have been appealed to, but there remain 111 congregations yet to be approached and a considerable number of these are able and no doubt willing to contribute liberally. The Principal and Professor Mackerras are prepared to spend the summer months in visiting as many of these as possible, and your Committee think that in the remarkable success already attained and the very favourable spirit in which the people are everywhere regarding the Scheme, there is good reason for feeling confident that there will be no difficulty in obtaining the minimum sum mentioned in the Synod's resolution.

This sum safely invested should yield an annual revenue of at least $6000, which would place the finances of the College in much the same position as they were prior to the failure of the Commercial Bank. At that time, however, the revenue was barely sufficient to meet current expenses, and on that account such improvements as seemed, and still seem, to be very desirable in the equipment of the Institution could not be effected. Encouraged by what has been done, and measuring the capabilities of fields yet to be operated upon by results already obtained, your Committee feel hopeful that an Endowment fund of $150000 will be ultimately approximated if not fully realized; and should this amount be secured the Institution will, under the divine favour, have a strong basis to rest upon in all time to come, the appliances at its command for the discharge of its proper functions will be much increased, and its usefulness will be more extended than ever.

Most men like to be assured of some direct advantage before investing largely in any enterprize, and from circumstances peculiar to this new country all legitimate means must be used for the purpose of inducing young men to enter College. For these reasons it was deemed advisable to connect the privilege of nominating students to a course of intruction free of class fees with subscriptions of $100 and upwards, the privilege being greater in value in proportion to the amount subscribed. Upon the recommendation of your Committee the Board of Trustees has adopted the following regulations in reference to this subject:—

1. Each and every subscription of $500 shall be the foundation of a Scholarship bearing in perpetuity the subscriber's name or any other name by which the subscriber may desire it to be known; the annual value of the Scholarship shall be the privilege allowed to one student of attending College without payment of class fees (at present $20 per session), together with any other advantages, such as an annual income for support or encouragement, which may at any time be connected with it; the Scholarship shall be awarded annually according to directions received from the subscriber in writing; and after the subscriber's death it shall be tenable by his lineal representatives in the order of seniority.

2. Subscribers of $100, $200. $300 and $400, shall have the right of nomination, which may be exercised at any time during life, for one, two, three or four students respectively, to a full course of instruction in Arts free of class fees.

3. Upon payment of one-half of a subscription for a Scholarship the subscriber may begin to exercise the right of nomination, but the contin-

uance of the privilege shall be subject to the payment of the subscription in full, according to engagement.

4. Subscribers of amounts which do not entitle to privileges shall be allowed to acquire privileges in connection with Scholarships or nominations upon making up their subscriptions to the amounts named in the first or second of the foregoing resolutions, provided the payment in full be not later than 1st April, 1871.

The Treasurer has authority to issue a certificate signed by the Chairman of the Board, for every subscription he receives in full for either a Scholarship or nomination.

This plan has been well received, and, besides having the effect of augmenting in very many instances the sums originally intended for contribution, it has secured a very large measure of continuous co-operation for the increase of students from numerous subscribers who have expressed their determination to enjoy the privileges now at their command.

Already 20 Scholarship Certificates have been issued representing subscriptions to the amount of $10000, and 46 Nomination Certificates representing $4600. Eight subscribers have also become entitled to begin to exercise the right of nomination in terms of the third regulation.

The Church has always had great difficulty in obtaining a sufficient number of students, and, if the demand for Ministers to supply vacancies and for Missionaries to enter upon new fields be taken into consideration, it is at present a subject of great regret that very few are studying for the Ministry. The members of the deputation in their public addresses and private interviews keep this state of matters constantly and anxiously in view, and take every opportunity of urging the claims of the Christian Ministry upon the prayerful consideration of parents and the piety of their most promising sons. It is believed that their efforts will be productive of a gradual change for the better. They have had many assurances that the subject is receiving serious attention, and have met with not a few cases in which preparation for College has been actually determined on.

It is impossible to form any adequate anticipation of the effect of this movement upon the character, position and usefulness of the Church. Estimating probable results by such common principles as are applicable, we are justified in looking for a marked increase of earnest activity, the result of a quickened consciousness of vital power; and instances of a deeper interest in ecclesiastical affairs awakened by the efforts which the endowment scheme has necessitated are not wanting to illustrate this position. There is a feeling of joy among our people over the rapid and unexpected success already attained. The value of a hearty and united action shows itself in a growing disposition to cultivate that spirit of self-reliance which subordinates the free use of means possessed to the humble but enlightened dependence which attaches supreme importance to the blessing of God. To the feeling of self-respect which arises from the prompt improvement of a serious exigency, we can add the satisfaction of knowing that the manner in which that exigency has been met, has raised the Church to which we belong in the esteem of other denominations of Christians.

It affords your Committee particular pleasure to report that among the subscribers there is a goodly number belonging to other churches and they accept this most friendly assistance as an evidence of the place which Queen's College holds in general confidence and goodwill.

As the Scheme will not be nearly completed before April, '71, the maintenance of the Institution in the interval is a difficulty, in fact the principal difficulty, to be contended with. This point has been specially alluded to in a correspondence which has been held with the Colonial Committee on the Scheme, and the Committee besides taking steps to give publicity in Scotland to the circumstances in which the College has been placed, has generously appealed to the members and adherents of the Parent Church for assistance towards the sustentation of the College, while the Scheme for its endowment is in progress. Already some contributions have been received by the Treasurer for this purpose and several subscriptions have been acknowledged in the Home & Foreign Record of the Church of Scotland. To-day your Committee learn from newspapers received by the last English Mail, that the General Assembly has in its deliverance on the annual report of the Colonial Committee instructed the Committee to adopt such measures as should afford the Ministers and members of the Parent Church an opportunity of aiding the movement. Taking these facts into consideration, your Committee feel disposed to hope that much assistance will be obtained from Scotland.

All which is respectfully submitted in behalf of the Committee.

W. SNODGRASS,
Convener.

Hamilton, 4th June, 1869.

APPENDIX F.

REPORT ON THE SCHOLARSHIP AND BURSARY SCHEME FOR THE YEAR ENDING 30TH MAY, 1869.

The Committee on the Scholarship and Bursary Scheme beg leave to submit the following Report :—

It appears from the financial statement of the Treasurer, that the amount received since last report is $441 10, that received in 1867-68 being $438 51. Although the amount of contributions to the Fund has not decreased, your Committee regret to say, that the number of congregations contributing is only 30, less than a third of the number of congregations on the roll of the Synod, and four less than last year.

Your Committee are convinced, that, were the Ministers and people of our Church to consider more fully the necessity and importance of a more general compliance with the recommendation of the Synod in favor of the Scheme, the number of congregations contributing and the amount received in its behalf would be very much greater than they are.

When we reflect, that the income of most of our settled charges is as yet less than the smallest provision enjoyed by Ministers in the Parent Church, and is, we fear, far from adequate to keep the incumbents of these charges free from pecuniary cares amid the discharge of their arduous and responsible duties, and to their proper maintenance in the position in Society which they are expected to occupy, we see, that there are no great worldly inducements in Canada for parents to encourage their sons to prosecute their Studies for the Ministry, or for these latter to do so. If, however, the general smallness of the worldly income of our Ministers were all, the difficulty of obtaining a sufficient supply of men prepared to devote themselves to the work of the Lord would not be so much felt. Some temporal provision for themselves and their families is made for all upon their being settled in any charge

and those who aspire to the Office of the Holy Ministry from proper motives will not be so likely to be deterred from that purpose, because that provision is very far from being liberal. The main difficulty in obtaining the requisite supply of Candidates for the Ministerial Office lies in this, that, while every other profession and occupation may be entered upon, and its members enabled more or less to maintain themselves in a comparatively short period, the Theological Student must wait for seven or eight years before he can attain even that measure of support which is provided for him. It is wisely ordered, that it should be so, yet let us remember at the same time that, during all that long interval between the commencement of his professional studies, and his settlement, he can do very little to maintain himself. His board at College, his clothing, and books annually amount to a sum which very many parents belonging to our Church are unable to defray. Some provision, therefore, must be made for deserving young men studying for the Ministry during their College course to enable them to defray the necessary expenses of their attendance at the University, as well as for our Ministers when settled. That for Students will, of course, be comparatively small, but it is in many cases scarcely less necessary than for Ministers.

The amount, however, of a Scholarship, or of a Bursary may be so small, as not to afford to those who would be glad to devote themselves to the Ministerial work from the purest motives the prospect of overcoming their pecuniary difficulties even when it is obtained, and our Scholarships and Bursaries may, therefore, fail of being an adequate encouragement to young men of merit to come up to College to be examined with a view to their attainment. They are still afraid of incurring a debt which may hang upon them for years. Your Committee have hitherto been able to award only from $30 to $40 to each of those who have passed the examinations required, but at least double these amounts is, in many cases, needed effectually to aid and encourage those who are worthy of them.

For these reasons, and in the prospect of a considerable increase of Students for the Ministry at Queen's College next Session, your Committtee trust that the Synod will again recommend this important Scheme to the sympathy and support of the Church, and will renew its recommendation, that on the day appointed for the Collection prayer be offered up for our Colleges in all its congregations, and the attention of their members be directed to the claims of the Gospel Ministry upon young men of piety and talent.

They would also beg leave again to suggest, that as early a day as possible be fixed for the Collection for the Scheme, as the Bursaries fall to be paid before the close of the College Session.

All which is respectfully submitted in name, and on behalf of the Committee by

JAMES WILLIAMSON,
Convener.

Kingston, 31st May, 1869.

STATEMENT OF RECEIPTS.

Pakenham	$ 3 00
L'Orignal and Hawkesbury	6 00
Westminster	7 00
Anonymous, per James Croil, Esq	10 00
A Friend, per Rev. Prof. Mowat	4 00
Middleville & Dalhousie	12 00
Peterboro'	20 00

St. And. Sabbath School, Clifton, for 1868	6 00
Do. do. 1869	6 00
St. Andrew's Church, Perth	18 00
Cornwall	40 00
Beckwith	10 00
Tossorontio	10 00
Vaughan	5 00
Ormstown	12 00
King	3 00
Nottawasaga	4 00
Chatham	10 00
Dorchester	5 00
West King	6 00
St. Paul's, Montreal	120 00
St. Gabriel's do.	18 60
Smith's Falls	10 00
Ottawa	30 00
Leith & Johnston	6 00
Guelph	20 00
Caledon & Mono	6 00
Valcartier	4 00
Paisley	4 00
Pakenham	4 00
North Easthope	4 00
Portsmouth	40 00
Priceville	4 50
Williamstown	13 00
Total Receipts	$481 10

JOHN PATON,
Treasurer.

Kingston, Ont., 31st May, 1869.

APPENDIX G.

REPORT ON FRENCH MISSION SCHEME.

The Committee on the French Mission Scheme beg leave to submit the following Report :—

The financial statement by the Treasurer, appended, shows that the number of Congregations contributing to the Scheme during 1868-69 is 57, being five more than during the previous year ; it further shows that apart from donations the amount contributed by Congregations has increased from $655 98 in 1867-68 to $779 36 in 1868-69. When it is considered that no pressing claim was presented and no special appeal made for funds during the year, your Committee regard this increase as an indication of the growing desire on the part of the Church that the work of this Committee should be vigorously prosecuted. During the summer of 1868 M. Doudiet laboured assiduously and successfully in the Dorchester St. Church, Montreal, not only preaching on the Lord's Day but also conducting a Sunday School and Bible Class as well as visiting from house to house during the week. During the College Session he was necessarily absent through the week, but either personally or by substitute he furnished supplies for carrying on the work of the Mission on the Lord's Day. Mdlle. Vernier continues to conduct a class in connection with the Mission in Montreal, at a small

expense to the funds; but the Committee are of opinion that her labors form an important auxiliary to the work they have on hand.

The Committee have purchased a manse adjacent to the Church in Montreal, which they have been able to procure on terms which will reduce the claims the Missionary would otherwise have upon the funds at the disposal of the Committee.

The Committee are of opinion that circumstances connected with the French Mission are more promising than they have ever been before, and they confidently look forward to greater results than have yet been attained in connection with the Scheme. Mr. Doudiet, having completed the prescribed Collegiate curriculum, is now fully equipped for the service upon which they have been long expecting him to enter; and they think that the distinctions he has won at College, and the excellent examinations he has undergone before the Church Courts, warrant them in believing that he will bring great ability, wisdom and zeal to bear upon those of his fellow-countrymen who may be brought within the circle of his influence.

The Committee ask the Synod to empower the Presbytery of Montreal to ordain and induct Mr. Doudiet to the pastorate of the French Church, Dorchester St., Montreal, so soon as he is qualified for ordination, without insisting upon 40 families being first connected with the Church, upon the Committee's giving a guarantee for stipend.

The Committee have further the pleasure of stating that there is a good prospect of obtaining the services of another French preacher, educated in our own College, Mr. C. A. Tanner, who has just passed the Synod's examination, to labour in an outlying district in the Island of Montreal. They also cherish the hope of being able to employ Colporteurs, and other agencies more commensurate with the demand upon them on behalf of the French Canadian population. And in order that they may be able to extend their labours in the directions indicated, and prosecute the work committed to them vigorously, they again confidently appeal to the Church for support to this popular Scheme of the Church, trusting that the liberality of congregational contributions shall rise in proportion to the increased work which the Committee desire and propose to undertake.

All of which is respectfully submitted on behalf of the Committee.

JOHN JENKINS,
Convener.

CONGREGATIONAL COLLECTIONS.

1868.				
June 10	Bayfield	From Rev.	H. Gibson	$ 4 00
July 7	Lanark	"	J. Wilson	9 16
Aug. 4	Westminster	"	Jas. McEwan	3 00
	Beckwith	"	Walter Ross	12 00
7	Hemmingford	"	Jas. Patterson	5 00
	Chelsea	"	J. Sieveright	4 00
	Fergus	"	G. Macdonnell	14 00
	Brock	"	Archd. Currie	6 00
8	Paisley	"	M. W. McLean	5 60
	Litchfield	"	D. McDonald	7 30
10	Pittsburgh	"	Saml. McMorine	4 24
	King	"	John Tawse	3 00
	Guelph	"	John Hogg	17 00
18	Orangeville	"	W. E. McKay	3 00
20	Valcartier	"	David Shanks	3 00
	Perth	"	William Bain	20 00
	Laprairie	"	J. Barr	3 50

	27—Priceville	"	Donald Fraser	6 00
	28—Clark	"	J. S. Mullan	4 00
	Cornwall	"	H. Urquhart, D.D	15 00
	Nottawasaga	"	A. McDonald	10 00
	Pakenham	"	Alex. Mann	6 70
Sept.	9—North Easthope	"	Mr. Wm. Millar.	3 20
	11—West King	"	J. Carmichael	10 00
	12—Waterdown	"	H. Edmison	7 00
	Williamstown	"	Peter Watson	21 42
	14—Vaughan	"	Wm. Aitken	5 00
	Arnprior	"	P. Lindsay	4 60
	18—Ramsay	"	J. Gordon	17 15
	Galt	"	J. B. Muir	10 00
	24—Hamilton	"	Robert Burnet	28 00
Oct.	2—Quebec	"	John Cook, D.D	50 00
	16—Brockville	"	D. McGillivray	20 00
	17—Lancaster	"	T. McPherson	12 00
	28—Montreal, St. Paul's Ch	"	J. Jenkins, D.D	114 91
	Peterboro'	"	D. J. Macdonnell	25 00
Nov.	1—Buckingham & Cumber'd	"	J. C. Smith	9 00
	Seymour	"	Robert Neill	20 00
	16—Toronto	"	J. Barclay, D.D	20 00
	Whitby	"	K. Maclennan	5 00
	20—Chatham & Grenville	"	Donald Ross	10 00
	30—Spencerville	"	J. B. Mullan	5 75
Dec.	10—Smith's Falls	"	Solomon Mylne.	20 00
	21—Martintown	"	J. S. Burnet	10 00
	L'Orignal & Hawkesbury.	"	G. D. Ferguson.	11 00
1869.				
Jan.	2—Montreal, St. Gabriel's Ch	"	Robt. Campbell.	36 23
	Lachine	"	Wm. Simpson	20 00
	5—Middleville & Dalhousie.	"	D. J. McLean	25 00
	8—Lochiel & Dalhousie Mills	"	A. McKay	10 00
	27—Leith	"	Alex. Hunter	8 00
	North Easthope	"	Mr. J. Creaser	4 00
	Melbourne	"	John McIver	12 00
Feb.	15—Perth	"	William Bain	24 00
Mar.	2—Ross & Westmeath	"	H. Cameron	13 00
April	1—Montreal, St. Gabriel's Ch	"	R. Campbell	14 60
May	6—Caledon	"	Wm. Hamilton	6 00
	Bayfield & Varna	"	H. Gibson	2 00
				$779 36

DONATIONS.

From James Croil, from a friend in Almonte	$10 00
" Donald Ross, Dundee, from Mr. Farlinger	5 00
" St. Paul's Church S. S., Montreal, per J. Learmonth	10 00
" Hamilton Church Sunday School, per J. S. Greenshields	10 00
	$35 00

RECEIPTS.		DISBURSEMENTS.	
Congregational Collections	$779 36	Balance due	$ 55 28
Donations	35 00	Paid C. A. Doudiet	405 00
		" Miss Vernier	165 64
		" Printing	4 50
		" Water	8 55
		" J. L. Morris	33 00
		" Gas	17 48
		" Prowse & Co's acct	28 58
		" Order from Rev. Jno. Jenkins, D.D	14 00
		" Fuel	36 90
		" Insurance	16 50
		" Mrs. Andrews, cleaning yard	3 00
		" Discount on silver	5 15
		" Postage, envelopes, &c	1 15
		Balance due the Fund	19 63
	$814 36		$814 36

Montreal, 24th May, 1869.

ARCH. FERGUSON,
Treasurer.

APPENDIX H.

REPORT ON FOREIGN MISSIONS.

The Committee on Foreign Mission submit the following report :—

The Committe have had under consideration letters addressed to the Synod by the Rev. Thomas Somerville of Victoria, British Columbia, of date the 12th April last, and by the Convener of the Colonial Committee of the Church of Scotland, of date the 20th April. From these communications it appears that, after a very large expenditure by the Parent Church, the Mission to British Columbia has at length attained a very hopeful position. St. Andrew's Church, Victoria, has been completed and dedicated to the service of God. Mr. Somerville, who is still the only Minister of the Church of Scotland in the Province, urgently represents the importance of his obtaining the assistance of a fellow-labourer in order to extend the Mission, and the favourableness of the present time for commencing operations at several stations which have been opened up. The Convener of the Colonial Committee represents that the earnest desire of the Committee to strengthen the Mission has been relieved, by their having been directed to the choice of a Minister in whom they "believe all the qualifications for the peculiar field of labour in British Columbia are to be found," and that the Committee now anxiously look to the Churches on the North American Continent for aid in supporting him.

Your Committee have considered the encouraging statements contained in these communications, the importance of the field to which they refer, and especially the duty of this Church to extend to the Mission its prayerful sympathy and active co-operation, on account of its being the branch of the Church of Scotland, which is the nearest to it in British North America, because of the closer relations growing up between Canada and British Columbia, under the Imperial policy of

Confederation, and for the reason mentioned by Mr. Somerville, that in territory with which he is connected there are now resident numerous members of the Canadian Church; and as the result of their deliberations they recommend the Synod to assume a pecuniary obligation of £100 stg., per annum—this amount to be transmitted to the Secretary of the Colonial Committee, and by the Committee to be applied to the purposes of the Mission; and for the raising of this contribution your Committee further recommend the Synod to appoint a day for a collection to be taken up in all the churches within the bounds, specifically for the Mission in British Columbia and to agree that in the event of the collection exceeding £100 stg., the whole amount of it shall be transmitted to the Colonial Committee. They also suggest that the Convener of the Committee receive authority to request the Colonial Committee to direct their Missionaries to communicate to him from time to time accounts of the progress of their work for the information of the Church and in order to keep up the interest of contributors.

It would have been gratifying to the Committee to have seen their way to the recommendation of a greater measure of assistance, but, as the Treasurer reports no funds on hand since the remittance of $300 last year to the Colonial Committee for this Mission, they cannot venture to propose a larger sum. If, in addition to the important objects which this contribution is intended to promote, our people will consider it as a slight but acceptable recognition of the many great favours annually bestowed by the Church of Scotland upon the Church in Canada, throughout the whole period of its history down to the present day, it is believed that the call for assistance to this Mission now addressed to them by the Colonial Committee will be cheerfully and liberally responded to.

All which is respectfully submitted in behalf of the Committee by

W. SNODGRASS,
Convener.

St. Andrew's Church, Hamilton, 2nd June, 1869.

APPENDIX I.

JUVENILE MISSION AND SABBATH SCHOOL SCHEME.

The Committee have now the pleasure of submitting the thirteenth annual Report of the Juvenile Mission Scheme, being the first since that and the Sabbath School Scheme were merged into one.

During the past year the two Schemes have met with much success and encouragement among the youth of our Church, and it is with feelings of deep thankfulness to Almighty God that the Committee are able to report to the Synod increasing interest in the cause of Missions, and marked improvement in the efficiency of our Sabbath Schools.

The Orphanage Scheme continues to be the favourite channel through which the Missionary offerings are dispensed, and during the year $677 55 have been received by the Committee on account of Orphans supported in India. Most satisfactory and gratifying reports of these Orphans have been received, and not a few of them are occupying positions of great usefulness. One girl, Margaret Machar, has recently been engaged by the American Ladies' Mission, as a Zenana Teacher at Calcutta, and several others are teaching to their heathen countrywomen the blessed truths which they themselves learned in our Orphanages.

The numerous letters passing between our Sabbath Schools and their protegees in India, the little presents and tokens of regard frequently exchanged, and the constant anxiety to obtain tidings from the Mission field, all give evidence even more pleasing than mere money contributions, that the Scheme has taken hold of the affections of our youth, and that seeds which may bear richer fruit have been implanted in their hearts.

The experiment of a Canadian School at Calcutta for *High caste* girls, a class hitherto never reached by Missionary instruction, has proved a success. At first it was found necessary to provide conveyances to and from School for these girls, the prejudices of their parents being too strong to permit of their appearing on the streets, unattended, or on foot. So great, however, was the interest which they took in the school that, when the carriages were withdrawn, the attendance continued undiminished, and for the first time the daughters of the most exclusive caste in India have been drawn out of their Zenanas to walk through the streets of Calcutta to a Christian School.

No department of Missionary labour in India is regarded with deeper interest at present than that of sendingf emale Scripture readers, and teachers into the Zenanas of the higher classes, where the women and children spend their time in strict seclusion, idleness, and ignorance. It would extend this report too much to write at length of the wonderful success which has attended such efforts, and of the power with which the Gospel has taken hold of the hearts thus opened to it. A Missionary of great experience and high standing thus writes—"Much connected with the future prospects of Christianity in India is in the hands of women. Soon they will contribute far, very far more than the men could, to the downfall of superstition and the ruin of Hinduism. After nearly twenty-five years of work in India, I find that very little permanent impression can be made on the masses, unless woman's influence is brought to bear. The power of native mothers on the boy of five and the man of fifty recalls the remark of a Jesuit in Europe, when it was said that few men attended the churches: 'Oh! we do not care, we have the women, and through them we work both on men and children.'"

Acting upon the strong advice of many friends in India and at home, and also impressed with the favourable views of Drs. Macleod and Watson, the late deputation to India, the Committee decided to try the interesting experiment of supporting a Zenana Teacher, and have made all the necessary arrangements for that purpose. The expense will not exceed $80 per annum, for the present, and it is confidently believed that our schools will readily provide the means for carrying on the work, especially after the monthly reports from the Zenana Teacher begin to be circulated and read.

In view of the noble effort for Queen's College, now meeting with such gratifying success, the Committee decided to establish a Juvenile Mission Bursary, for the support and education of a Divinity Student. So soon as the number of Students attending College exceeds the resources of the Bursary Committee, it its believed that our Sabbath Schools will do their part in aiding this useful scheme.

For fourteen years past the "Juvenile Presbyterian" has done much good among our Sabbath Schools, more especially in diffusing intelligence as the organ of the Juvenile Mission. The present circulation of the paper (3000) being however too limited to enable it to compete in appearance or price with the many other excellent Sabbath School papers now extensively published, the Juvenile Presbyterian will probably be discontinued at the end of the year, and our Missionary intelligence circulated more widely in a cheaper form.

At the end of last year the Committee published a Scheme of Lessons for our Sabbath Schools, altered and adapted from the scheme of the Edinburgh Sabbath School Teachers Union. The low price of this scheme, as well as its suitableness, seem to have given general satisfaction, over 5000 copies having been taken. 134 copies of notes on the scheme for the use of Teachers, have also been subscribed for through the Committee.

The Committee are under great obligations to the Ministers, Sabbath School Superintendants, and Teachers of the Church for aiding them in their work. They would also acknowledge a debt of gratitude to Miss Sanders, Secretary of the Ladies' Association for Female Education in India, for her unwearied efforts and valuable information. The Superintendants of the Orphanages, the Chaplain of our Church at Bombay, the Rev. J. Paton, and many others, have also been very kind in aiding to maintain the interest of our schools. The correspondence connected with this Scheme is so great and laborious that it is at times a duty difficult of fulfilment to answer and forward the numerous letters and enquiries, a duty however always cheerfully undertaken as a labour of love.

The youth of every Congregation must necessarily occupy so much of the attention of the earnest Minister of Christ, and have so constant a place in his prayers, and in his mind, that the Committee feel in rendering an account of their stewardship that this department of the Church's labours can never be overlooked by the Synod. They would therefore add the earnest hope that yet richer blessings may rest upon our youth, that they may early be led to the Saviour and gathered into His visible Church, and that the seeds of mercy and Missionary zeal sown in their hearts may bear abundant fruit to the Glory of God, and the extension of the Redeemer's Kingdom.

All which is respectfully submitted.

W. MAXWELL INGLIS.

Kingston, Ont., 1st June, 1869. *Convener.*

DETAILED STATEMENT OF AMOUNTS CONTRIBUTED.

By whom contributed.	Place.	Orphan's name	For Orphans.	For the Mission, &c.
			$cts.	$ cts.
St. James' Ch. Sab. Sch.	C'town,P.E.I.	Rachel.....	20 00	
Sabbath Sch., Barriefield	Kingston....	JanetHarkness	5 00	
Do. do.	King, Ont..	....		2 25
St. Andrew's Sab. School	St. Johns N.B	....		10 00
Do. do.	Do. (Present)	Pharos Milton.	5 00	
Do. do.	Peterboro' ..	Emma.....	20 00	
Do. do.	Martintown .	.....		33
Do. do.	Lanark.....	.....		4 37
Do. (Mrs. Wilson's B. C.)	Do.	.....		4 00
Do.	Spencerville.	Ruth M'Chey,e	20 00	
Mrs. Bissett.....	Victoria, B. C	....	20 00	
Sabbath School.....	Lachine	Jessie.....	20 00	
Do.	Seymour,Ont	Ruth.....	20 00	
Mrs. Cassels.....	Quebec.....	Jessie Cassels.	20 00	
Miss Jane McLeod.....	St.John'sN.B	Seta.....	20 00	
Do. (Present)	Do.	Do....	5 00	
St. And. Sab. School....	Clifton, Ont..	.....		10 00
Mrs Davidson for.....	Scarboro'....	Louisa.....	20 00	10 00
St. And. Sab. School....	Thorah.....	Wilhelmina...	20 00	
Do. do.	Perth..... ..	Jessie F. Bain.	20 00	10 00
St. John's Sab. School...	Pittsburgh..	.....		53
Sabbath School.....	Galt.....	.....		17 00
St. Andrew's Sab. Sch..	St.John'sN. B	Pharos Milton.	20 00	
Sabbath Schools of.....	Caledon & Mo	.....	24 08	
Do. do.	Chelsea, P.Q.	....		6 00
St. Andrew's Sab. Sch...	Ottawa.....	Esthma.....	20 00	
Sabbath School.....	Daywood ...	.....	20 00	
St. James' Sab. School..	Miramichi ..	.....	20 00	
Sabbath School.....	Arnprior....	Emily Lindsay	20 00	
Do.	Westmeath .	....		8 00
St. John's Sab. School...	Brockville ..	Maud Chower-	20 00	
Sabbath School.....	Martintown .	Rebecca. .[ma.	20 00	
St. Gabriel's Sab. Sch....	Montreal....	Maggie Camp-	20 00	
Do. (Present)	Do.	Do. [bell.	4 00	
Mrs. Harold.....	Kingston....	.....		1 00
St. James' Sab. School..	C'town, P.E.I	Rachel	20 00	
St. And. S. S. and present	Montreal ...	Phœbe.....	25 00	10 00
Do. do.	Do.	Prema.....	25 00	
Do.	Toronto	Ellen.....	20 00	5 00
Sabbath School.....	Tossorontio..	... .		6 00
St. Paul's Sab. School ..	Montreal....	Wilhelmina ..	20 00	15 00
St. And. do.	Quebec	Lanowki.....	20 00	
J. D. Mason, Esq	C'town, P.E.I	Gopa.....	19 47	
Sabbath School.....	Leith, Ont...	Jessie C.Perera		5 00
Do.	Fergus, Ont.	.....	20 00	
Do.	Smith's Falls	.....	20 00	
Bathurst Sab. School....	N.Brunswick	.....	20 00	
St. And. Sab. School....	Guelph, Ont.	.....	45 00	
Sabbath School.....	Williams'w n	.....		10 00
			$677 55	$134 48

CONDENSED STATEMENT OF TREASURER'S ACCOUNTS.

To Balance from last year	$172 74	By remitted to Edinburgh and India..£157 10 6	$770 12
" received for Orphans as above.....	677 55	" printing annual reports, appendix to Synod minutes, circulars, &c....	25 75
" received for Canadian School as above....	134 48	" cost of Missionary boxes and padlocks.....	6 00
		" charges on Indian parcels, expenses, &c.....	11 00
		" Indian & other postages	18 36
		" balance carried over....	153 54
	$984 77		$984 77
1st June, '69, To balance..	153 54		

JOHN PATON,
Treasurer.

Kingston, Ont.

LIST OF ORPHANS.

No.	BY WHOM SUPPORTED.	PLACE.	NAME of ORPHAN	ORPHANAGE.
1	St. And. Ch. Sab. Sch.	Kingston.....	.....	Calcutta ..
2	Do. do.	Toronto.....	Ellen.....	Madras...
3	Do. do.	Fergus.....	Seguna.....	Poona....
4	Do. do.	Scarboro'.....	Louisa.....	Madras...
5	Do. do.	Quebec.....	Lanowki.....	Poona....
6	St. John's do.	Brockville	M. Chowerma..	Do.
7	St. Andrew's do.	Hamilton	....	Calcutta ..
8	Cong. of Markham and	Crosby Corners	Keren Happuch	Madras...
9	St. And. Ch. Sab. Sch.	Ottawa.....	Esthma.....	Poona....
10	St. Paul's do.	Frederic'n, N.B	Janet Brooke...	Madras...
11	St. Andrew's do.	Martintown...	Rebecca.....	Do.
12	St. James' do.	C'town, P. E. I.	Bessie	Do.
13	St. Andrew's do.	Montreal.....	Phœbe.....	Do.
14	St. Paul's do.	Do.	Wilhelmina....	Do.
15	—— do.	Chatham, N.B.	Susan.....	Do.
16	St. Andrew's do.	Seymour.....	Ruth	Do.
17	St. James' do.	Newcastle,N.B.	Seraphine	Poona.....
18	St. Andrew's do.	St. John's N.B.	Pharos.....	Calcutta..
19	St. Matthew's do.	Montreal	Deya Ram.....	Scalkote..
20	Fam. of R. Cassels, Esq	Quebec.....	Jessie Cassels ..	Madras...
21	J. D. Mason, Esq.....	C'town, P. E. I.	Gopa.....	Poona....
22	St. Andrew's Sab. Sch.	Perth.....	Jessie F. Bain ..	Madras...
23	Do. do.	Arnprior.....	Emily Lindsay..	Do.
24	Miss Jane McLeod....	St. John's, N.B.	Seta.....	Calcutta ..
25	—— Sab. School..	Lachine.....	Jessie..... ...	Calcutta ..
26	Sab. Sch. of Mainsville	& Spencerville.	Ruth McCheyne	Colombo..
27	Do. Roslin and	Thurlow.....	Justina.....	Do.
28	St. Luke's Sab. School	Bathurst, N. B.	Mary Napier...	Do.
29	—— do.	Thorah.....	Wilhelmina....	Do.
30	—— do.	Leith.....	Jessie C. Perera	Do.
31	St. An. Fe. Bible class	Montreal.....	Prema.....	Poona....
32	Sab. Sch. Barriefield & and J. F. Harkness	Portsmouth . India	Janet Harkness	Calcutta
33	St. And. Ch. Sab. Sch.	Guelph.....	Gainabottee....	Do.
34	Do. do.	Do.	Orphan.....	Gyah.....
35	St. Gab. St. do.	Montreal	Mag'e Campbell	Madras...
36	St. Andrew's do.	Peterboro'....	Emma	Do.
37	Do. do.	Smith's Falls..	Rac. E. Graham	Do.
38	do.	Cornwall.....	.....	.....
39	Mrs. Bissett.....	Vancouver, B.C	.....	.....
40	Sabbath Schools.....	Caledon & Mono	.....	.....

APPENDIX J.

REPORT OF COMMITTEE ON CORRESPONDENCE WITH THE COLONIAL COMMITTEE.

The Committee of Correspondence with the Colonial Committee of the Church of Scotland beg to report to the Synod that, in accordance with notice given by circular, a meeting of Committee was held in Montreal in the month of November last, to receive applications from Congregations for aid from the Parent Church in the erection of Churches, and from Presbyteries for Missionaries. Of the applications thus laid before your Committee, and duly considered by them, a certain number were ordered to be transmitted to the Colonial Committee with an Extract Minute embodying your Committee's recommendation in each case. The Convener was also requested to write the Convener of the Colonial Committee with reference to the several applications, and to urge the views of the Canadian Church on certain points connected with the subject of the present correspondence.

There has been received a reply from the Colonial Committee, of date 20th January last, intimating a grant of (£30) thirty pounds stg. in aid of the Bishop's Mills Church, on the usual conditions as to the liquidation of the debt on the building. Also a grant of £120 stg. in aid of the Church of Lochiel.

In response to the application from the Presbytery of Perth the Colonial Committee intimate their readiness to continue the grant of £50 stg. for the year ending 1st Feb. 1870, in aid of Missionary operations in the Township of Darling.

In accordance with the application of the Presbytery of Toronto, the Colonial Committee agree to send two Missionaries in the event of their being able to secure the services of competent men, upon the condition expressed in the Presbytery's application, to provide a sum equal to one half the salary of each Missionary.

Further the Colonial Committee agree to grant £50 stg., in aid of the stipend of any Minister who may be settled at London.

The Colonial Committee further agree to send out two Missionaries to labour in the Presbytery of Saugeen as soon as they are able to secure the services of two competent Licentiates.

In the letter enclosing the Colonial Committee's Minute, the Secretary, Mr. Laurie, states that, as authorized, he had advertised for Candidates for appointment in the several cases above referred to.

Your Committee further express the satisfaction with which they receive the assurance that the Colonial Committee sympathize deeply with the Canadian Church in the financial misfortune which has befallen it, and that it was with great pleasure they had heard of the laudable efforts which had been made by this Church during the past year to meet the exigencies of its position.

It further appears that the Colonial Committee were much gratified to observe the standing rule passed by the Synod's Correspondence Committee to the effect that each Presbytery, in applying for a Missionary from the Parent Church, shall accompany its application with a promise to contribute (£50) fifty pounds stg. towards his salary.

The Correspondence Committee would specially draw the attention of the Synod to the evidence, afforded in recent communications, of the great interest which the Colonial Committee continues to take in the prosperity of this Church, and the readiness with which they come to our aid in granting assistance, where necessary, from their funds to congregations making efforts to increase their Church accommodation, and to liquidate the debt on existing Church edifices.

In conclusion, your Committee recommend the continuance of the correspondence with the Parent Church as circumstances may arise, with a view at once to protect the funds of the Colonial Committee from improper or excessive demands, and to enforce with their recommendation those claims which approve themselves as most deserving of aid.

All which is respectfully submitted.

JOHN BARCLAY, D.D.,
Convener.

APPENDIX K.

REPORT ON THE MISSION TO THE LUMBERMEN.

The Committee on the Mission to the Lumbermen beg leave respectfully to report as follows:—

In accordance with the deliverance of Synod, of date June 8th, 1868, the Presbyteries of Perth, Renfrew and Ottawa elected members to form a joint Committee to attend to the spiritual interests of the Lumbermen in the Valley of the Ottawa. That Committee met in Perth on the 29th October, 1868, being composed as follows:—

From the Presbytery of Perth, Rev. S. Mylne, and A. Morris, Esq. M.P.
" " " " Renfrew, Rev. P. Lindsay, Rev. H. Cameron, and W. H. Dowswell, Esq.
" " " " Ottawa, Rev. Messrs. J. B. Mullan, and D. M. Gordon.

The Rev. D. M. Gordon was appointed Convener, and Andrew Drummond Esq., Ottawa, was elected Secretary-Treasurer.

It was resolved that, owing to the present impossibility of procuring the regular and continuous services of a Missionary to the Lumbermen, such ordained Ministers as might be willing to undertake the work should be engaged: that the vacancies caused by their absence should be filled by the Presbyteries to which they might respectively belong: that the salary of each thus engaged should be at the rate of Forty Dollars ($40) per month, travelling expenses excluded: that subscriptions in aid of the Mission should be solicited from the Employers of the Lumbermen, and from such others as might be interested in the work: and that the necessary information regarding Shanties, &c., should be procured for the guidance of Missionaries

Your Committee deemed it desirable that as many Shanties as possible should be visited, that religious service should be conducted, and religious literature circulated among the men, that the Mission should be strictly non-denominational, and that for the present no contributions be solicited from the Shanty-men.

The district to which your Committee specially direct their attention was, for convenience of operations, divided into three sections, viz: those including:

1. The Shanties upon the Ottawa, and its tributaries above Pembroke.
2. Those similarly situated between Pembroke and Ottawa.
3. Those on the Gatineau and the Lievre.

Your Committee felt themselves unable during the past season to attempt the Mission Work in the first of these sections, and they withdrew from it the more readily, as they were led to understand that the other branch of the Presbyterian Church in Canada would probably be able to give some attention to it. In compliance with the request of your Committee, the Rev. D. McGillivray, of Brockville, undertook part of the work on Section No. 2, viz: in the district of the Madawaska: the Rev. H. Cameron, of Beachburg and Rev. D. McDonald, of Litchfield, were willing to visit in the Northern part of the same Section, viz: on the Deep River, Coulonge, &c., and the Rev. J. Sieveright, of Chelsea, and Rev. J. C. Smith, of Buckingham, the district of the Gatineau and the Lievre.

The appeal made to the Employers of the Lumbermen and others for money, for letters to the Foremen of the Shanties, and for information regarding the position of the Shanties, &c., was, in many cases, kindly and readily responded to, and much sympathy has been expressed in the Mission, particularly in the view of its non-denominational character.

Your Committee have to express their gratitude to John Dougall, Esq., of Montreal, for the gift of a large supply of literature suitable for circulation among the Shanty-men, to the Upper Canada Tract Society for a grant of eight dollars worth of tracts, to F. G. Grafton, Esq., of Montreal, for a free supply of many back numbers of the "British Workman" and "Leisure Hour," to John Durie, Esq., of Ottawa, for a gift of tracts, to the Perth Tract Society for a similar donation and to the Ottawa Bible Society for one hundred Bibles. These have been circulated among the Shanty-men.

Owing to the severe and unusual snowstorms of February, much less has been done in the matter of conducting service in the Shanties than your Committee expected. This is, of course, the main object of the Mission; that of circulating literature, however important, being only secondary. Only one section, that of the Madawaska and tributaries, has been visited, the Rev. Mr. McGillivray, of Brockville, having been able to spend a month in that district. He reports that wherever he went he met with a very cordial reception from Roman Catholics and Protestants alik, that he travelled over five hundred miles, visited more than fifty Shanties, preached for the most part twice every day, and distributed the religious literature which your Committee entrusted to him. The following extract from Mr. McGillivray's report may serve as an example to the welcome given by the Shanty-men to the Missionary, as well as of the importance of increased earnestness in ministering to their spiritual wants.—"The next Shanty was one belonging to the Hon. James Skead, of Ottawa; here the foreman was of the Kirk of Scotland, and could not fully express his feelings of gratitude and surprise at seeing a Minister of the Kirk out there. His men sitting round the fire on the weary Sabbath days frequently cast up to him that whatever others might do, nothing need be expected from the formal Clergymen of the Kirk of Scotland: with holy joy and delight, therefore, he could now lift up his head and exclaim that the Clergymen rejected and despised as cold and dead appeared the most loving towards the destitute woodsmen. Before going far I met an aged man from the 'land of brown heath and shaggy wood,' whose plaintive tale moved me much. His was one of forty families, who lived in the new township of Mattawachan, and except one visit from the late Dr. McMorine, had never seen the face of a Minister of the Auld Kirk of Scotland. He besought me to turn aside to the settlement, both to preach and baptise: but, as I could not do so, I promised to report his case."

In the Northern part of Section No. 2, viz: the district of the Deep River, Coulonge, &c., the Rev. Messrs. Cameron, and McDonald, were unable to visit the Shanties, owing to the very severe snowstorms,

and were also unable to forward the literature which your Committee sent them.

For the same reason of stress of weather, the districts of the Gatineau and Lievre, were unvisited, but Mr. Sieveright was enabled, through the kindness of Mr. Mather, of Chelsea, to forward to the Shanty-men of that district, a large supply of literature.

Owing to the necessity of thus abandoning part of their intended operations, your Committee have a balance in the hands of the Treasurer, with which the work may be the more hopefully engaged in next winter.

The very great importance of this Mission will be seen, when it is remembered that there are, at the lowest estimate, about 15000 men annually engaged in the Shanties on the Ottawa and its tributaries. These men are entirely cut off from the regular services of Public Worship: the Sabbath is to them generally a day of coarse amusement. Little is done for their spiritual welfare, and that little is, for the most part, done in a desultory and fragmentary way, according to the inclination or opportunities of those few Clergymen whose charges border on the lumbering districts. The Colporteurs of the Ottawa Bible Society endeavour to spread the Scriptures among the Shanty-men to as great an extent as they are able, but their labours seldom extend to conducting religious services. It should, moreover, be remembered, that such of the Shanty-men as live during the summer months in the country parishes, near the lumbering districts, carry with them the effects of their winter's carelessness, and often become centres of evil influence in such parishes.

Nor are the difficulties connected with this Mission very great or formidable. No opposition is offered on the part of the employers, but on the contrary, much encouragement, assistance and sympathy. Many of the men employed, perhaps half of the whole number, are Roman Catholics; yet, in so far as your Committee are aware, these readily listen to the preaching of the Gospel, and gladly receive the literature sent to them. To the French speaking portion of the Shanty-men, who are generally unable to read, it is more difficult for your Committee at present to provide the means of spiritual improvement. The work already accomplished, the experiments already made in this Mission, seem to prove very clearly that there are no difficulties in carrying the Gospel to the Lumbermen, which cannot be surmounted by piety, earnestness and kindly feeling, and also that religious literature, if at all interesting, will be eagerly perused by all of them who can read, in which class are included nearly all the Protestants, a portion of the French Canadians, and a few Irish Catholics. As regards the money requisite for carrying on the Mission, your Committee anticipate no difficulty whatever in this respect. The Employers contribute willingly: and though, for the present, your Committee think it advisable to solicit no subscription from the Shanty-men, yet when the benefits of such a Mission are felt by the men, they would themselves in all probability support it.

What then, it may be asked, are the prospects of this Mission? Your Committee feel that the true way of meeting in the fullest manner possible the spiritual wants of the Lumbermen would be to have a general Protestant Mission, thoroughly non-sectarian, managed by a Central Board, composed of representatives of all Protestant denominations. Such a Board could engage such Preachers of the Gospel as from their earnestness, piety, and tact, would be qualified for the work. With this view your Committee desire the co-operation of all other Protestants who may feel an interest in the Mission. It is difficult for many reasons, to have settled Ministers leave their charges for

several weeks in mid-winter, and therefore desirable to have the services of men whose special duty and object would be the supply of the ordinances of religion to the Lumbermen. Such Missionaries could, during the summer months, when the Shanty-men are away from the woods, labour in scattered and outlying districts, in many of which they would meet with the same class of men as those to whom they would minister in winter. Till the services of such men can be procured, your Committee think that, in so far as is practicable, the system which they have pursued during the past season should be continued.

In conclusion, your Committee would express their earnest hope that the efforts already put forth may prove but the small beginning of extended labours in this Mission. Its importance is great, its claims are urgent, and the vigorous prosecution of it would be a source of benefit to our Church and Country. There are no difficulties connected with it which may not be overcome by Christian earnestness and broad brotherly Christian charity. While the lumber trade of our country is one of the most important sources of our material wealth, it is sad that those most immediately engaged in it should be the most neglected in reference to their spiritual improvement. While it might be well for the Church to do more in the work of Foreign Missions, it can never be anything but ill for it to neglect its Home Mission. By going forward in the work with a living trust in the Lord of Missions it is to be confidently expected that this agency may contribute to hasten the time when the "wilderness and the solitary place shall be glad, and the desert shall rejoice and blossom as the rose."

All which is respectfully submitted.

DANIEL M. GORDON, B.D.,
Convener of Committee.

June 1st, 1869.

P. S. Annexed is a statement of the Liabilities and Assets of the Committee up to the present date.

LUMBER MISSION OF THE VALLEY OF THE OTTAWA IN ACCOUNT WITH THE TREASURER, A. DRUMMOND.

1869. *Dr.*

Feby—To subscriptions received from Gilmour & Co., Ottawa	$ 40	00
H. F. Bronson	20	00
J. Skead	20	00
E. McGillivray	20	00
J. R. Booth	20	00
Perley & Pattee	10	00
G. Bryson, Mansfield (?)	20	00
James Findlay, Pembroke	25	00
May— William Caldwell, Lanark	15	00
Contribution per Rev. D. McGillivray	10	00
	$200	00

1868. *Cr.*

Nov—By 150 printed Circulars	$ 3	50
" Postage of 90 Circulars		90
Dec.— " Freight of parcel of Tracts, &c		90

1869.			
Jan.—	" Freight of parcel to Brockville.....		50
	" " " Pembroke.....		50
	" Postage Stamps.....		30
	" Tracts, &c., from P. Grafton, Montreal.....		5 00
	" Travelling expenses of Rev. D. McGillivray.....		28 00
	" Four weeks salary to " "		40 00
			$78 60
June 1st—Balance on hand.....			$121 40

ANDREW DRUMMOND, *Treasurer.*

APPENDIX L.

REPORT OF COMMITTEE ON HYMN BOOK.

Your Committee beg leave to report that, after they had made some progress in the work of revising and enlarging the collection of hymns already sanctioned by the Synod, it came to their knowledge that a collection entitled "The Scottish Hymnal," containing two hundred hymns, had been prepared by a Committee of the Church of Scotland, and was to be submitted to the General Assembly during the Session which has just closed.

Your Committee are unanimously of opinion that it would be desirable to await the action of the General Assembly of the Church of Scotland before taking any further steps in the preparation of a Hymn Book, as it would be obviously an advantage to adopt a collection which had received the sanction of the Mother Church.

D. J. MACDONNELL,
For the Convener.

APPENDIX M.

To the Queen's Most Excellent Majesty.

MAY IT PLEASE YOUR MAJESTY:

We, the Ministers and Elders of the Presbyterian Church of Canada in connection with the Church of Scotland, now in Synod assembled, embrace the opportunity of the return of our Annual Meeting of renewing the expression of our devotion to Your Majesty's Government and attachment to Your Royal Person.

The deep interest which Your Majesty has always taken in the Church of Scotland leads us to believe that Your Majesty will be pleased to hear of the continued progress of our Church in Canada, and of the great success which has attended a Scheme proposed, on account of the deprivation of the Provincial Grant, for the endowment of that University which is connected with our Church and which bears Your Royal Name.

We rejoice in the prospect of the accession of Newfoundland to the Confederation which constitutes this Dominion, and the growing harmony in the relations with Nova Scotia; and we recognize with pleasure the assistance which Your Majesty's Government has given towards the efforts for the cession by the Hudson's Bay Company of a part of their territory, and we look with interest to the period when our Dominion shall, under Your Majesty's auspices, extend from the Atlantic to the Pacific.

It shall ever be our aim to foster among all over whom our influence extends a manly piety and a devoted loyalty to the Throne, on which a nation's prosperity depends.

That God may bless Your Majesty and all the members of Your Majesty's family will ever be our sincere and earnest prayer.

Signed in name and by appointment of Synod, at Hamilton, this seventh day of June, one thousand eight hundred and sixty-nine years.

JOHN JENKINS, D.D.,
Moderator.

APPENDIX N.

To His Excellency, Sir John Young, Governor General of the Dominion of Canada, &c., &c., &c.

MAY IT PLEASE YOUR EXCELLENCY:

We, the Ministers and Elders of the Presbyterian Church of Canada in connection with the Church of Scotland, now in annual Synod assembled, desire to offer to your Excellency a respectful and cordial welcome to this Dominion, and to express the loyal devotion which we feel to be ever due to the Representative of the Queen's Most Excellent Majesty.

We congratulate Your Excellency upon the rapid progress already made under Your Excellency's administration in the work undertaken by your predecessor, and upon the prospect that ere long all Her Majesty's North American Possessions shall probably be united under one Government. Convinced, however, both from the sacred Word of God and from human experience that "righteousness exalteth a nation," and that no mere material greatness can secure permanent prosperity, we will ever strive to promote the cause of enlightened Christianity throughout the land not only, though mainly, for its own sake, but also for its connection with the social well-being of the people.

While our duty as office-bearers in the Christian Church calls us to devote ourselves to the special work of extending the influence of the Christian Religion, we are not insensible to those matters of public importance which directly affect the moral and material welfare of the community. On this account, we take the deepest interest in the advancement of Education, and we are happy to inform your Excellency of the steadily increasing prosperity of Queen's University, which has already received Your Excellency's support, and with which we are immediately connected.

Grateful to the Giver of all good for the national peace and just government which we enjoy, we pray that God in His mercy may long preserve to this land its present civil and religious privileges, and that His abundant blessing may rest upon Your Excellency's person, family and administration.

We request that Your Excellency will be pleased to transmit the accompanying Address to Her Most Gracious Majesty, that it may be laid at the foot of the Throne.

Signed in name and by appointment of Synod, at Hamilton, this seventh day of June, one thousand eight hundred and sixty-nine years.

JOHN JENKINS, D.D.,
Moderator.

BUSINESS TO WHICH PRESBYTERIES ARE REQUIRED TO GIVE ATTENTION.

1. Paragraph 17 of the Section on Presbyteries, and Paragraph 7 of the Section on Synod in Form of Polity, Book I. (vide Minutes pp. 48, 50).

2. Overture from the Presbytery of Victoria anent the Status of Retired Ministers. (Minutes pp. 25).

3. Books II. and III. of the Form of Polity. (Minutes 37).

4. Presbyteries are required to collect and report to the Managers of the Ministers' Widows' and Orphans' Fund the names and ages of the children of Ministers within their bounds. (Minutes pp. 72).

5. Presbyteries are required to inquire at each ordinary meeting and record in their minutes, what congregations within their bounds have made the Special Collection or Collections in behalf of the Schemes of the Church falling due since their previous meeting. (Act anent Public Collections, Minutes pp. 35).

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